

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NOG01011426

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NNNM133481X

8. Well Name and No.  
PINON UNIT 305H

9. API Well No.  
30-045-35637

10. Field and Pool or Exploratory Area  
PINON UNIT HZ

11. County or Parish, State  
SAN JUAN COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator **JUNIPER RESOURCES EXPLORATION** Contact: **MATT STRICKLER**  
Email: **matt.strickler@jnpresources.com**

3a. Address  
**3624 OAK LAWN AVENUE  
DALLAS, TX 75219**

3b. Phone No. (include area code)  
Ph: **214-443-0001**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Sec 16 T24N R10W Mer NMP SWSW**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

On 5/17/17 Juniper Resources submitted a Sundry Notice for Pinon Unit 305H with the following proposed operation:

Juniper Resources intends to lay a 3760.52, 6-inch, aluminum temporary fresh water surface pipeline from their Pinon Unit 305H well to the Juniper SWD #4 operated by Coleman Oil & Gas. This line will supply water to the 305H for fracking purposes. Juniper Resources also intends to place four temporary frac tanks on the Coleman location, which will be removed after the frac has been completed on the 305H.

Juniper Resources would like to modify that description as follows:

Juniper Resources intends to lay a 3760.52, 6-inch, aluminum temporary re-purposed CBM produced

**OIL CONS. DIV DIST. 3**

**JUN 26 2017**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #376779 verified by the BLM Well Information System  
For JUNIPER RESOURCES EXPLORATION, sent to the Farmington**

Name (Printed/Typed) **BRIAN WOOD**

Title **CONSULTANT**

Signature (Electronic Submission)

Date **05/19/2017**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By *Suzanne [Signature]*

Title *Supv NRS*

Date *6/22/17*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *FTU*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**NMOCD Accepted For Record**

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NMNM133481X

1. Type of Well

Oil Well  Gas Well  Other

8. Well Name and No.  
PINON UNIT 305H

2. Name of Operator

JUNIPER RESOURCES EXPLORATION

Contact: MATT STRICKLER

Email: matt.strickler@jnrresources.com

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30-045-35637

3a. Address

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DALLAS, TX 75219

3b. Phone No. (include area code)

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OIL CONS. DIV DIST. 3

JUN 26 2017

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Electronic Submission #376554 verified by the BLM Well Information System  
For JUNIPER RESOURCES EXPLORATION, sent to the Farmington

Name (Printed/Typed) BRIAN WOOD

Title CONSULTANT

Signature (Electronic Submission)

Date 05/17/2017

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

*[Signature]*

Title

*Supv NRS*

Date

*6/22/17*

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**NMOC**