

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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JUN 21 2017

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Farmington Field Office
Bureau of Land Management

5. Lease Serial No.
NMNM121961

6. If Indian, Allottee or Tribal Name

OIL CONS. DIV DIST. 3

JUL 11 2017

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

Oil Well Gas Well Other

7. If Unit of CA/Agreement, Name and/or No.
NMNM-135216A

8. Well Name and No.
W LYBROOK UNIT #729H

2. Name of Operator
WPX Energy Production, LLC

9. API Well No.
30-045-35771

3a. Address
PO Box 640 Aztec, NM 87410

3b. Phone No. (include area code)
505-333-1816

10. Field and Pool or Exploratory Area
Lybrook Mancos W

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL: 534' FSL & 553' FWL SEC 23 23N 9W
BHL: 330' FNL & 278' FEL SEC 21 23N 9W

11. Country or Parish, State
San Juan, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water ShutOff
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Spud/Surface</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>Casing</u>

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

NOTE: MO-TE SET SURFACE

6/19/17- SPUD @ 0715 hrs. TD 12-1/4" Surface @ 334'.

RU & run 13 jts 9 5/8" 36# J-55 ST&C csg, set @ 329', float collar @ 302'

Pump 10 bbls FW spacer, dump 28.9 bbls (101 sxs) Type I-II cmt w/ 20% flyash @ 14.5 PPG into casing, drop plug & disp w/ 23.3 bbls H2O, bump plug @ 180 psi, circ 10 bbls good cmt to surface

NOTE: WPX will MI to Install & test BOP at a later date. We will file another sundry at that time. ✓

JUL 06 2017
ACCEPTED FOR RECORD
FARMINGTON FIELD OFFICE
BY: [Signature]

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Lacey Granillo

Title Permit Tech III

Signature

[Signature]

Date 6/21/17

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.