

RECEIVED

JUN 07 2017

Form 3160-5
(June 2015)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| |
|--------------------------------------|
| 5. Lease Serial No. N0G14191977 |
| 6. If Indian, Allottee or Tribe Name |

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 7. If Unit of CA/Agreement, Name and/or No. NMNM135255A |
| 2. Name of Operator WPX Energy Production, LLC | | 8. Well Name and No. Kimbeto Wash Unit #784H |
| 3a. Address PO Box 640 Aztec, NM 87410 | 3b. Phone No. (include area code) 505-333-1816 | 9. API Well No. 30-045-35833 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL: 367' FSL & 145' FWL SEC 28 23N 9W BHL: 140' FNL & 311' FEL SEC 30 23N 9W | | 10. Field and Pool or Exploratory Area Basin Mancos |
| | | 11. Country or Parish, State San Juan, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water ShutOff |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | <u>NAME</u> |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | <u>CHANGE</u> |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

WPX requests to change the well name from KWU to **Kimbeto Wash Unit**. Attached is the updated C102.

OIL CONS. DIV DIST. 3

JUN 13 2017

| | |
|---|-----------------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Lacey Granillo | Title Permit Tech III |
| Signature | Date 6/7/17 |

THE SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|------------|------------------------------------|
| Approved by | Title PE | Date 6/2/17 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office FFO | ACCEPTED FOR RECORD JUN 12 2017 |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCDA

District I
1625 N. French Drive, Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II
811 S. First Street, Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720

District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170

District IV
1220 S. St. Francis Drive, Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised August 1, 2011

Submit one copy to
Appropriate District Office

OIL CONSERVATION DIVISION
1220 South St. Francis Drive
Santa Fe, NM 87505

AMENDED REPORT

Name Change

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | |
|-----------------------------|--|--|--|----------------------------|----------------------|
| *API Number 30-045-35833 | | *Pool Code 97232 | | *Pool Name BASIN MANCOS | |
| *Property Code 316144 | | *Property Name KIMBETO WASH UNIT | | | *Well Number 784H |
| *OGRID No. 120782 | | *Operator Name WPX ENERGY PRODUCTION, LLC | | | *Elevation 6540' |

¹⁰ Surface Location

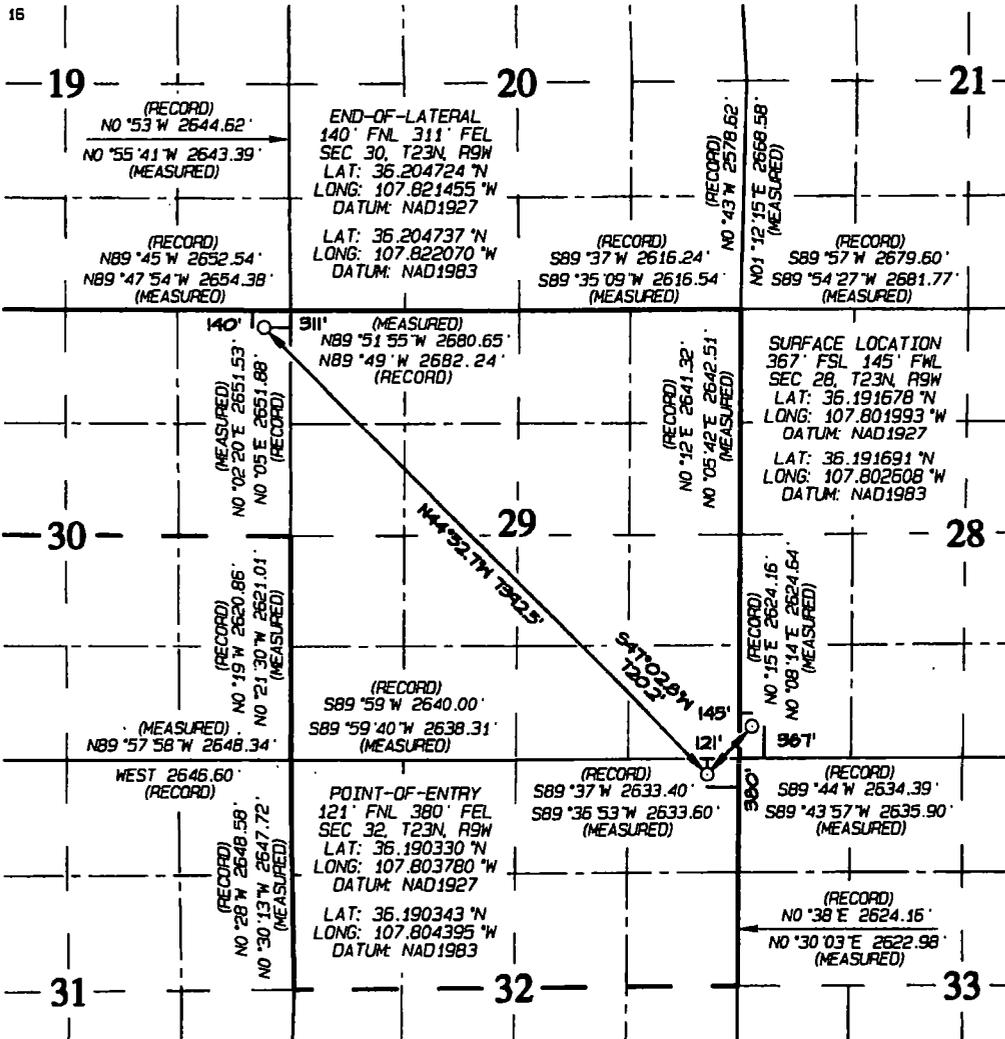
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| M | 28 | 23N | 9W | | 367 | SOUTH | 145 | WEST | SAN JUAN |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| A | 30 | 23N | 9W | | 140 | NORTH | 311 | EAST | SAN JUAN |

| | | | | | | | | | |
|--|--|---|--|-------------------------------|--|----------------------------------|--|------------------------------------|--|
| ¹² Dedicated Acres 1280.05 | | Entire Section 29 N/2 - Section 30 N/2 - Section 32 | | ¹³ Joint or Infill | | ¹⁴ Consolidation Code | | ¹⁵ Order No. R-14084 | |
|--|--|---|--|-------------------------------|--|----------------------------------|--|------------------------------------|--|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION
UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A
NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



¹⁷ OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom-hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest or to a voluntary pooling agreement or a compulsory pooling order heretofore entered of the division.

[Signature] 6/7/17
Signature Date
Lacey Granillo
Printed Name
lacey.granillo@wpxenergy.com
E-mail Address

¹⁸ SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date Revised: JUNE 6, 2017
Survey Date: OCTOBER 2, 2015
Signature and Seal of Professional Surveyor



JASON C. EDWARDS
Certificate Number 15269