

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM101058

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

8. Well Name and No.
GOOD TIMES L10-2410 01H

9. API Well No.
30-045-35442-00-S1

10. Field and Pool or Exploratory Area
BISTI LOWER GALLUP

11. County or Parish, State
SAN JUAN COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
JUNIPER RESOURCES EXPL COMPANY
Contact: MATT STRICKLER
Email: matt.strickler@jnpresources.com

3a. Address
3624 OAK LAWN AVE
DALLAS, TX 75219

3b. Phone No. (include area code)
Ph: 214-443-0007

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 10 T24N R10W NWSW 1753FSL 0199FWL
36.325630 N Lat, 107.891650 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Effective August 1, 2017 the Good Times L10 2410 #01H has been annexed into the Pinon Unit (NMNM 133481X). In association with this annex the well name will hereby revise to the Pinon Unit 307H. In addition the pool allocation will revise from the Basin Mancos Gas Pool to the Pinon Unit HZ Oil Pool established under NMOCD order R-13857A. The respective revisions can be located in the attached C-102's revised header information.

OIL CONS. DIV DIST. 3

AUG 11 2017

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #383460 verified by the BLM Well Information System
For JUNIPER RESOURCES EXPL COMPANY, sent to the Farmington
Committed to AFMSS for processing by CYNTHIA MARQUEZ on 08/02/2017 (17CXM0530SE)**

Name (Printed/Typed) MATT STRICKLER

Title VICE PRESIDENT OF LAND

Signature (Electronic Submission)

Date 08/01/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**

CINDY MARQUEZ
Title LAND LAW EXAMINER

Date 08/02/2017

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

District I
1625 N. French Drive, Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II
811 S. First Street, Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720

District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170

District IV
1220 S. St. Francis Drive, Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised August 1, 2011

Submit one copy to
Appropriate District Office

OIL CONSERVATION DIVISION

1220 South St. Francis Drive
Santa Fe, NM 87505

AMENDED REPORT
 AS DRILLED

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30-045-35442		*Pool Code 98102	*Pool Name PINON UNIT HZ (OIL)
*Property Code 317565	*Property Name PINON UNIT		*Well Number 307H
*GRID No. 371654	*Operator Name JUNIPER RESOURCES EXPLORATION CO., LLC		*Elevation 6896'

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
L	10	24N	10W		1753	SOUTH	199	WEST	SAN JUAN

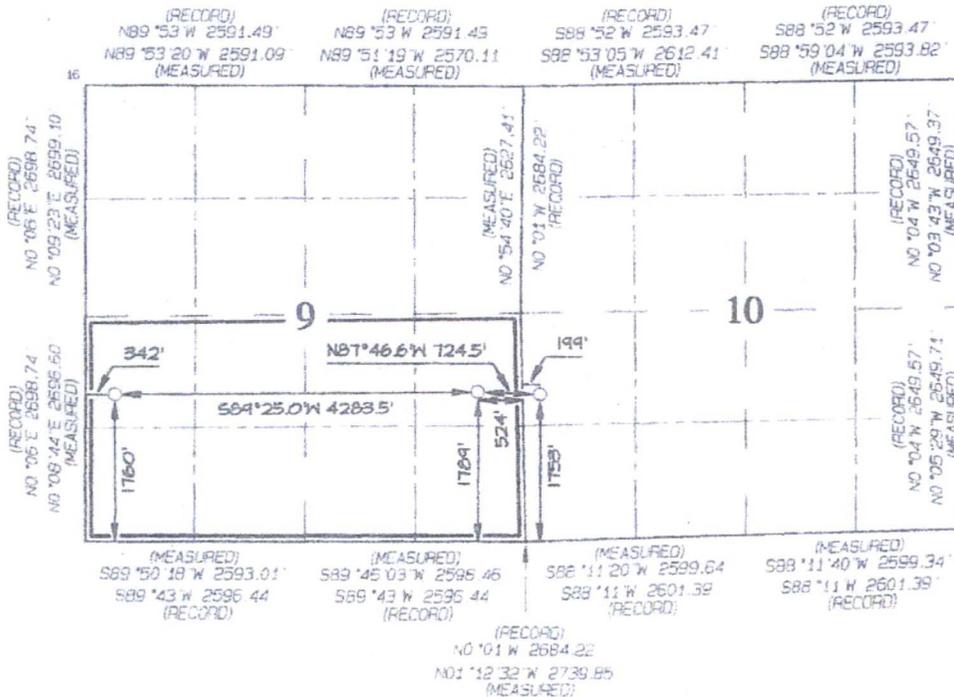
¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
L	9	24N	10W		1760	SOUTH	342	WEST	SAN JUAN

¹² Dedicated Acres
Penetrated Spacing Unit:
S/2 Sec 9 T24N-R10W (320.0 Acres)
Pinon Unit - Undivided Unit:
W/2 Sec 4, A11 Sec 5-10, 15-18 & 21
N/2 Sec 22 & 28 T24N-R10W
(8005.44 Acres)

¹³ Joint or Infill ¹⁴ Consolidation Code ¹⁵ Order No.
R-13857A (8005.44 Acres)

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION
UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A
NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



END-OF-LATERAL
1760' FSL 342' FWL
SECTION 9, T24N, R10W
LAT: 36.32556° N
LONG: 107.90803° W
DATUM: NAD1927
LAT: 36.32557° N
LONG: 107.90865° W
DATUM: NAD1983

POINT-OF-ENTRY
1760' FSL 524' FWL
SECTION 9, T24N, R10W
LAT: 36.32565° N
LONG: 107.89349° W
DATUM: NAD1927
LAT: 36.32570° N
LONG: 107.89411° W
DATUM: NAD1983

SURFACE LOCATION
1753' FSL 199' FWL
SECTION 10, T24N, R10W
LAT: 36.32561° N
LONG: 107.89103° W
DATUM: NAD1927
LAT: 36.32563° N
LONG: 107.89165° W
DATUM: NAD1983

¹⁷ OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom-hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature: *[Signature]* Date: 8/11/2017

Printed Name: Matt Strickler
E-mail Address: Matt.Strickler@jnpresources.com

¹⁸ SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.

Date Revised: JULY 31, 2017
Survey Date: OCTOBER 10, 2012

Signature and Seal of Professional Surveyor



JASON C. EDWARDS
Certificate Number 15269