submitted in lieu of Form 3160-5 UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

	Sundry Notices and Reports on Wells			
	2008 MAR 28 PM 3 03	5.	Lease Number NMSF-078951	
1.	Type of Well GAS RECEIVED 070 FARMINGTON NM	6.	If Indian, All. or Tribe Name	
2.	Name of Operator	7.	Unit Agreement Name	
	BURLINGTON RESCURCES OIL & GAS COMPANY LP		San Juan 29-7 Unit	
3.	Address & Phone No. of Operator	- 8.	Well Name & Number	
<i>J</i> .	PO Box 4289, Farmington, NM 87499 (505) 326-9700	9.	San Juan 29-7 Unit #90N API Well No.	
- 1	Location of Wall Footage See, T. D. M.	-	30-039-29815	
4.	Location of Well, Footage, Sec., T, R, M Sec., TN, RW, NMPM	10.	Field and Pool	
	Unit O (SWSE), 255' FSL & 2615' FEL, Sec. 5, T29N, R7W NMPM		Blanco Mesaverde/ Basin Dako	
	Omt O (SWSE), 233 FSE & 2013 FEE, Sec. 3, 125N, R/W NVII W	11.	County and State Rio Arriba Co., NM	
12	. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, O Type of Submission Type of Action	THER	DATA	
	Notice of Intent Abandonment Change of Plans Recompletion New Construction X Subsequent Report Plugging Non-Routine Fracturing Casing Repair Water Shut off Final Abandonment Altering Casing Conversion to Injection	<u>X</u> - Other - Spud Report		
3/2 & w/ do mi	27/06 MIRU Bearcat #5. Spud 12-1/4" hole 3/27/06. Drill ahead to 151'. Circ. hole. RIH w/3 set @ 142'. Pumped preflush of 20bbls FW. Pumped 11sxs(26cu-5bbls)Type 3 cmt w/3% Ca103sxs(132cu-23bbls)Type 3 cmt w/3% CaCl2, .25pps Cell-o-flake. Drop plug and displace wn 90#, shut csg in w/90#. Plug down @ 1343. Circulated 10bbls of cmt to reserve pit. WOCns, ok.	aCl2, .2: w/10bbl	Spps Cell-o-flake. Tail in s FW. Press prior to plug	
	ned Amanda Sandoval Title Regula	tory As	sistant III Date 3/28/06	
AF CC	his space for Federal or State Office use) PROVED BY Title DNDITION OF APPROVAL, if any: 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of Juited States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	10.70	Date APR 0.7 2005	