District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

Oil Conservation Division 1220 South St. Francis Dr. Submit to Appropriate District Office

| 1220 S. St. Francis                                | s Dr., Sant             | a Fe, NM                                      | 87505           |  | Santa Fe, N                           | M 87505                                     |                         |  |                            |                       |                       | AMENDED REPOR               | ίT |  |
|--|-------------------------|---|-----------------|--|---------------------------------------|---|-------------------------|--|----------------------------|-----------------------|-----------------------|-----------------------------|----|--|
|  | I.                      |   | EQUEST I        | OR AL  | LOWABLE                               | AND AU                                      | THO                     |  |                            |                       | SPO                   | RT                          |    |  |
| <sup>1</sup> Operator na<br>Burlington Re          |                         |   | as Company      |  | <sup>2</sup> OGRID Number<br>14538    |   |                         |  |                            |                       |                       |                             |    |  |
| PO Box 4289  | esoui ces               | On & G  | аз Сошрану      |  | <sup>3</sup> Reason for Filing Co     |   |                         |  |                            |                       |                       |                             |    |  |
| Farmington, New Mexico 87499                       |                         |   |                 |  |                                       |   |                         |  |                            |                       | New Well              |                             |    |  |
| API Number   |                         | 5   | Pool Name       |  |                                       |   |                         |  |                            | <sup>6</sup> Pool Coo |                       |                             | _  |  |
| 20.045.2200  |                         |   | 1               | Jahan IZ. 4. Tr  |                                       |   |                         |  |                            |                       | 12250                 |                             |    |  |
| 30-045-33081 Fulcher Kutz P                        |                         |   |                 |  |                                       |   |                         |  |                            |                       |                       |                             | _  |  |
| <sup>7</sup> Property Code<br>7139                 |                         |   |                 |  |                                       | <sup>8</sup> Property Name<br>Huerfano Unit |                         |  |                            |                       | 38                    |                             |    |  |
| II. 10 Surface Loc                                 |                         | cation  |                 |  |                                       |   |                         |  |                            |                       |                       |                             |    |  |
| Ul or lot no. Section A 2                          |                         | Towns   | -               | Lot.Idn  | Feet from the                         | North/South Line North                      |                         | Feet from the<br>1030                          |                            | East/West line East   |                       |                             |    |  |
|  |                         | 261   | 10W             |  | 1220                                  |   |                         |  |                            |                       |                       | San Juan                    |    |  |
| <sup>11</sup> Bot                                  | tom Ho                  | le Loc  | ation           |  |                                       |   |                         |  |                            |                       |                       |                             |    |  |
| UL or lot no. Section                              |                         | Towns   | ship Range      | Lot Idn  | Feet from the                         | North/South line                            |                         | Feet from the                                  |                            | East/West line        |                       | County                      |    |  |
| A  |                         |   |                 | <u> </u>   |                                       |   |                         |  |                            |                       |                       |                             |    |  |
|  |                         | ucing Method 14 C                             |                 | Connection<br>Date   | <sup>15</sup> C-129 Peri              | <sup>15</sup> C-129 Permit Number           |                         | <sup>16</sup> C-129 Effective                  |                            | 'e Date               |                       | -129 Expiration Date        |    |  |
| F  |                         | F   |                 | Jate   |                                       |   |                         |  |                            |                       |                       |                             |    |  |
|  |                         |   | <u> </u>        |  |                                       |   |                         |  |                            |                       |                       |                             | _  |  |
| III. Oil a   |                         |   |                 |  | 20 -                                  |   | 21.0                    |  |                            | 22                    |                       |                             | _  |  |
| 18 Transporter<br>OGRID                            |                         | <sup>19</sup> Transporter Name<br>and Address |                 |  | <sup>20</sup> POD                     |   | <sup>21</sup> O/G       |  |                            |                       |                       | TR Location<br>scription    |    |  |
| 9018   |                         |   | Giant Indu      |  |                                       |   | C                       | )  |                            | TR 13 14 15 16 20     |                       |                             |    |  |
| 7010   |                         |   |                 | 301103   |                                       |   |                         |  | /                          | Q0, .                 |                       | B                           |    |  |
| Fig. 14 (4) Control of                             |                         | <u> </u>                                      |                 |  |                                       | all against                                 |                         | <u>/c</u>                                      | SPR 2008                   |                       |                       |                             |    |  |
| 151618   |                         | Ente  | erprise Field   | l Services   |                                       |   | G                       | ;  | 2                          | Burn                  | 141                   |                             |    |  |
|  |                         | Res Nath                                      |                 |  |                                       |   |                         |  |                            | S OF CO. 3. DIN. RY   |                       |                             |    |  |
|  |                         |   |                 |  |                                       |   |                         |  | <u> </u>                   | <u> </u>              | MB11.                 | 8 3                         |    |  |
|  | W. S. W. S.             |   |                 | Total and the second of the se |                                       |   |                         | E 18 18 30 30 30 30 30 30 30 30 30 30 30 30 30 |                            |                       |                       |                             |    |  |
|  |                         |   |                 |  |                                       |   |                         |  |                            | .7115                 | 56,30                 | 95 Com                      |    |  |
| IV Drod  | was W                   | Zatan   |                 |  | AND AND THE CONTRACTOR                |   | M9 153 V <u>*******</u> | ***************************************        |                            |                       |                       |                             | _  |  |
| IV. Prod   | ucea w                  |   | POD IILSTE      | R Location :   | and Description                       | -   |                         |  | .,                         |                       |                       |                             | _  |  |
| 100  |                         |   | TOD CLSTI       | C Location .   | ina Description                       |   |                         |  |                            |                       |                       |                             |    |  |
| V. Well  | Comple                  | tion De                                       | ato             |  | · · · · · · · · · · · · · · · · · · · |   |                         |  |                            |                       | · · ·                 |                             | _  |  |
| Spud Date  |                         |   |                 |  | <sup>27</sup> TD                      | <sup>28</sup> PBTD                          |                         |  | <sup>29</sup> Perforations |                       | <sup>30</sup> DHC, MC |                             | _  |  |
| 10/19/05   |                         |   | 3/23/06         |  | 2502'                                 | 2453'                                       |                         | 2278' - 23                                     |                            | I                     |                       | DHC-1921az                  |    |  |
| 31 Hole Siz  |                         |   |                 | 0.71   | 0 Tables Sie                          |   |                         |  |                            | 34 Sacks Cement       |                       |                             | _  |  |
|  |                         | 32 Casing & Tubing Size<br>7", 20# J55        |                 |  |                                       | 33 Depth Set                                |                         |  |                            |                       |                       |                             | _  |  |
| 8  |                         | 7   | 5               | 143'   |                                       |   |                         | 34 sx (54 cf)                                  |                            |                       |                       |                             |    |  |
| 6 1/4"   |                         |   | 4 1/2           | 2497'  |                                       |   |                         | 277 sx (539 cf)                                |                            |                       |                       |                             |    |  |
|  |                         |   |                 |  |                                       |   |                         | 277 84 (657 64)                                |                            |                       |                       | _                           |    |  |
|  |                         |   | 2 3/8", 4.7#    |  |                                       | 2326'                                       |                         |  |                            |                       |                       |                             |    |  |
|  |                         |   |                 |  |                                       |   |                         |  |                            |                       |                       |                             | _  |  |
|  |                         |   |                 |  |                                       |   |                         |  |                            |                       |                       |                             |    |  |
| VI. Well   | Test D                  | ata   |                 |  |                                       |   |                         | -  |                            |                       |                       |                             |    |  |
| 35 Date New Oil                                    |                         |   | Delivery Date   | 37   | Test Date                             | 38 Test Leng                                |                         | th   | 39 The                     | 39 Tbg. Pressure      |                       | <sup>40</sup> Csg. Pressure |    |  |
|  |                         | SI  |                 |  | 3/2/06                                | 1 hr  |                         | 141  | -                          | SI - 291#             |                       | SI -288 #                   |    |  |
| 41 Choke Size 2"                                   |                         | <sup>42</sup> Oil                             |                 |  | 43 Water                              |   | <sup>44</sup> Gas       |  | 45                         | <sup>45</sup> AOF     |                       | 46 Test Method              |    |  |
|  |                         |   |                 |  | water                                 | Gas<br>293 mcfd                             |                         |  |                            |                       |                       | Flowing                     |    |  |
| 47 I hereby certi                                  | ify that th             | e rules o                                     | f the Oil Cons  | ervation Div   | vision have been                      |   |                         |  | ONSERVA                    | TION, DIV             | KOISI                 |                             |    |  |
| complied with                                      | and that t              | he inforn                                     | nation given al | ove is true  | and complete to                       |   |                         | JIL (  | CI INDIA A L               |                       | I4                    |                             |    |  |
| the best of my knowledge and belief                |                         |   |                 |  |                                       |   | <b>,</b> •              |  | /                          | $\mathcal{L}$         |                       |                             |    |  |
| Signature: and |                         |   |                 |  |                                       |   | Approved by:            |  |                            |                       |                       |                             |    |  |
| Printed name:                                      | 417162                  | X XXX ()Y                                     | ~ xam           |  | Title: CHOCOMCOD DICTORY M. 2         |   |                         |  |                            |                       |                       |                             |    |  |
| Amanda San   | SUPERVISOR DISTRICT # 3 |   |                 |  |                                       |   |                         |  |                            |                       |                       |                             |    |  |
| Title:   |                         |   |                 |  |                                       |   | Approval Date:          |  |                            |                       |                       |                             |    |  |
| Regulatory A                                       |                         |   | ark             | 13 2   | บบด                                   |   |                         |  |                            |                       |                       |                             |    |  |
| Date: Phone: (505) 326-9891                        |                         |   |                 |  |                                       |   |                         |  |                            |                       |                       |                             |    |  |
| 1  |                         |   | 100-07-0        | - <del>-</del>   |                                       | 1   |                         |  |                            |                       |                       |                             |    |  |