District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd. Aztec, NM 87410

Oil Conservation Division

State of New Mexico Energy, Minerals & Natural Resources Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office

| 1000 Rio Brazos I District IV | | | | 12 | 220 South St. | | r. | | | | _ | 5 Copies | |
|--|--------------------------------------|---|---|----------------------------------|-------------------------|------------------------------------|---------------------------------------|---------------------------------------|--|--|-------------------|--------------------------------------|--|
| 1220 S. St. Franci | s Dr., Sant I. | | | OR ALI | Santa Fe, N | | тилі | DI7AT | ΙΟΝ Τ | O TRAN | □ ISPC | AMENDED REPORT | |
| Operator na | AND AU | D AUTHORIZATION TO TRANSPORT 2 OGRID Number | | | | | | | | | | | |
| Burlington RePO Box 4289 | ³ Reason for Filing Code/ | | | | | 538 ffecti | ve Date | | | | | | |
| Farmington, | New Drill | | | | | | | | | | | | |
| ⁴ API Number | ⁶ Pool Code | | | | | | | | | | | | |
| 30-045-33090 Basin I ⁷ Property Code ⁸ Property Name | | | | | | akota 71599 9 Well Number | | | | | | | |
| 6881 Callov | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| II. 10 Surface Lo | | | nip Range | Lot.Idn | Feet from the | North/South Line | | Feet from the | | East/West line | | County | |
| G 22 | | 31N | | | 1630 | | North | | 1895 | | | San Juan | |
| 11 B ot | ttom He | ole Loca | l tion | | 1 | | | <u> </u> | | · | | | |
| UL or lot no. | Section | Townsl | nip Range | Lot Idn | Feet from the | North/Sou | th line | Feet fro | om the | East/West | line | County | |
| 12 Lse Code | ¹³ Produ | cing Metl | nod ¹⁴ Gas C | onnection | ¹⁵ C-129 Per | mit Number | 16 | C-129 Ef | fective Da | ate 1 | ⁷ C-1: | 29 Expiration Date | |
| | | Code | | ate | | | | | · | | • | | |
| r | | lowing | | | | | | | | | | | |
| III. Oil and Gas T | | | | Nama | 20 | ²⁰ POD ²¹ | | | | 22 POD ULSTR Location | | | |
| 18 Transporter OGRID | | | ¹⁹ Transporter Name and Address | | | TOD | | | ,, <u>,</u> | | and Description | | |
| 9018 | | (| Giant Industries | | | | · | 2 13 14 15 76 | | | | | |
| | | | - 19 (A) | | | | | | | APR 2006 APR 2006 ON CONS. DIV. ON FOR FOR REAL PROPERTY. | | | |
| 25244 | | Willi | Williams Field Services | | | | G | | | APR 2006 | | | |
| 编译的表示。 | | | | | | | | | | jo V | COMS. DIV. 2 | | |
| <u> </u> | | | | | | | | | | Y.Zr |) | DHST. 8 | |
| | | | | | | 44 | | | | 12 | £1/4 | 15 Or 67 87 12 3774 | |
| IV. Prod | uced W | | | | | | | | | | | | |
| ²³ POD | | ²⁴ I | OD ULSTR | Location a | and Description | | | | | | | | |
| V. Well (| Comple | tion Dat | a | | | | | | | | | | |
| ²⁵ Spud Date 1/3/06 | | ²⁶ Ready Date 4/6/06 | | e ²⁷ TD 7036 ' | | ²⁸ PBTD 7034' | | ²⁹ Perforatio 6828'-702 | | | | ³⁰ DHC, MC | |
| | | | | | | | | | | | | | |
| ³¹ Hole Size 12 ¼" | | ³² Casing & Tubing Size 9 5/8", H-40, 32.3# | | | | ³³ Depth Set 147' | | | ³⁴ Sacks Cement 114sx | | | | |
| 12 /4 | | | | | | | | | | | | | |
| 8 3/4" | | - | 7" | 4435' | | | | 646sx | | | | | |
| 6 1/4" | | | 4 ½", J-55, 10.5# | | | 7036' | | | 191sx | | | | |
| | | | | 2 3/8" | | 6908' | | | | | | | |
| VI. Well | Test Da | ata | | | | | | | | | | | |
| 35 Date New Oil 36 G | | ³⁶ Gas De | Delivery Date 3 | | Test Date 4/6/06 | ³⁸ Test Length 1 hr. | | th | ³⁹ Tbg. Pressure SI 482# | | | 40 Csg. Pressure SI 367# | |
| ⁴¹ Choke Size | | 42 | Oil | 4 | ³ Water | ⁴⁴ Gas 309 mcfd | | | 45 | ⁴⁵ AOF | | ⁴⁶ Test Method Flowing | |
| complied with a | and that th | he informa | tion given ab | rvation Div | ision have been | | | OIL C | ONSERV | ATION DIV | ISION | V | |
| the best of my knowledge and belief | | | | | | Approved by: | : | | A | | | | |
| Signature: | | | | | | - 1pp10 104 0y. | | In | ls 7 | K_ | _ | | |
| Printed name: | Title: | SUP | ERVISO | R DIST | RICT # 3 | | | | | | | | |
| Amanda Sano | Approval Date: APR 1 3 2006 | | | | | | | | | | | | |
| Regulatory Compliance Assistant III Date: Phone: | | | | | | | | | | | | | |
| | 1/2006 | | (505)326-9 | | | | | | | | | | |