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SEP 19 2017

Form 3160-5
(June 2015)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NOG14031948
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other
2. Name of Operator
WPX Energy Production, LLC
3a. Address
PO Box 640 Aztec, NM 87410
3b. Phone No. (include area code)
505-333-1816
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL: 1835' FSL & 624' FEL Sec 14 T23N R9W Unit: I
BHL: 1537' FSL & 330' FWL Sec 11 T23N R9W Unit: L

7. If Unit of CA/Agreement, Name and/or No.
NMNM 135216A
8. Well Name and No.
W Lybrook Unit 716H
9. API Well No.
30-045-35813
10. Field and Pool or Exploratory Area
Lybrook Mancos W
11. Country or Parish, State
San Juan, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Final Casing</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ACCEPTED FOR RECORD

9/8/17- MIRU. PSI 7" Intermediate Casing, High 2,000 Psi for 30 Min: All tested good and recorded on chart. ✓
9/9/17-Drilling ahead 6-1/8" lateral.
9/10/17- TD 6-1/8" lateral @ 11941' (TVD 4813').
9/11/17-Ran 150 Jts & 2 pup jts of 4.5" 11.6#, P-110, CSG set @ 11940', LC @ 11893', RSI @ 11870', TOI @ 5255'. Cement 5,000 Psi Test on Lines Flush Water @ 8.3# {10 BBLs }, followed by Tuned Spacer @ 11.5# {40 BBLs }, followed by Primary Cement mixed @ 13.3# YD-1.36 water 6.01 gal/sx { 152 Bbls/630 sks } ExtendaCem®) followed by Displacement Totaling 154.5 Bbls { 40 Bbls MMCR, 60 Bbls of 2% KCL, & 20 fresh 34.6, 2% KCL } @ 2.5 BPM Land Plug 1,440 PSI & Bump up to 2,400 PSI & Hold 5 min Floats Held got 1.5 Bbl Back on Bleed off Plug Down 9/11/2017 20:30. Sting out of Liner Hanger, W/ Pump truck Circ Out 40 Bbl Good Cement to Surface. ND BOPE
9/12/17-Ran Tie Back Frac String, 124 jts & 5 pups of 4.5" , 11.6# P-110, LT&C, O'GL to 5,255' MD TOI, Landed on Mandrel 35k & 30k on Seal assembly ✓
Pressure Test Tie Back Backside @ 2,000psi for 30 min, good test recorded on Antelope Services chart. Rig Released 09/12/2017 05:00
Will report 4-1/2" test on completion paper work. ✓

SEP 20 2017
FARMINGTON FIELD OFFICE
BY: [Signature]

OIL CONS. DIV DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Lacey Granillo

Title: Permit Tech III
SEP 22 2017

Signature [Handwritten Signature]

Date: 9/19/17

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office _____

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

