

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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SEP 20 2017

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM 8005

6. If Indian, Allottee or Tribe Name
EASTERN NAVAJO

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other

7. If Unit of CA/Agreement, Name and/or No.
UA-NAGEEZI UNIT NMNM 132981A

8. Well Name and No.
Nageezi Unit 405H (aka-K03-2309 01H)

2. Name of Operator
Encana Oil & Gas (USA) Inc.

9. API Well No.
30-045-35841

3a. Address
370 17th Street, Suite 1700 Denver, CO 80202

3b. Phone No. (include area code)
505-634-6490

10. Field and Pool or Exploratory Area
NAGEEZI UNIT HZ OIL POOL

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL: 1985' FSL and 1738' FWL Section 3, T23N, R9W
BHL: 2050' FSL and 850' FWL Section 33, T24N, R9W

11. County or Parish, State
San Juan County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>First Gas &</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>First Oil Sales</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

First gas sales occurred on the Nageezi Unit 405H on 09/19/2017 @ 2:30pm.

First Rate: 2200 MCFD
Tubing Pressure: 520.00 PSIG
Casing Pressure: 926.00 PSIG
Meter Number: 550103405
Flows directly to Enterprise.

OIL CONS. DIV DIST. 3

OCT 02 2017

First Oil Sales occurred on 09/15/2017, 186.30 approximate gross barrels

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Steven Merrell
Title Senior Regulatory Analyst
Signature *Steven Merrell*
Date 09/20/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)