

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

MAY 22 2017

Farmington Field Office  
Bureau of Land Management

SUBMIT IN TRIPLICATE - Other instructions on reverse side

|                                                                                                                            |                                                   |                                                      |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------|
| 1. <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other *Amended* |                                                   | 5. Lease Serial No.<br>NM 25601                      |
| 2. Name of Operator<br>DJR Operating, LLC                                                                                  |                                                   | 6. If Indian, Allottee or Tribe Name                 |
| 3a. Address<br>1600 Broadway Suite 1960 Denver, CO 80202                                                                   | 3b. Phone No. (include area code)<br>303-595-7433 | 7. If Unit or CA/Agreement, Name and/or N            |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>660' FNL X 1980' FEL<br>C' - Sec. 28-T20N-R2W    |                                                   | 8. Well Name and No.<br>Hugh K Foster #1             |
|                                                                                                                            |                                                   | 9. API Well No.<br>30-043-20761                      |
|                                                                                                                            |                                                   | 10. Field and Pool, or Exploratory Area<br>WC Gallup |
|                                                                                                                            |                                                   | 11. County or Parish, State<br>Sandoval County, NM   |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                                                                                                                                       |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off          |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity           |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other       |
|                                                      | <input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <input type="checkbox"/> Water Disposal |
|                                                      | <input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back                                                                                     |

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Effective May 1<sup>st</sup>, 2017, operations of the above well were transferred from Elm Ridge Exploration CO LLC to DJR Operating, LLC. Bond coverage pursuant to 43 CFR 3104 for lease activities is being provided by DJR Operating, LLC under its nationwide bond, Bond # NMB001464. DJR Operating will be responsible for compliance under the terms and conditions of the lease.

OIL CONS. DIV DIST. 3  
JUN 08 2017

|                                                             |                     |
|-------------------------------------------------------------|---------------------|
| 14. I hereby certify that the foregoing is true and correct |                     |
| Name (Printed/Typed)<br>Dominic J. Bazile II                | Title<br>EVP-COO    |
| Signature<br><i>Dominic J. Bazile II</i>                    | Date<br>May 1, 2017 |

THIS SPACE FOR FEDERAL OR STATE USE

|                                                                                                                                                                                                                                                           |                      |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|
| Approved by<br><i>Dave Mankiewicz</i>                                                                                                                                                                                                                     | Title<br><i>AFM</i>  | Date<br><i>5-23-17</i> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office<br><i>FFO</i> |                        |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOCD