

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OIL CONS. DIV DIST. 3

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

JAN 22 2018

| | | |
|---|---|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | 5. Lease Serial No. NMSF076465 |
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 6. If Indian, Allottee or Tribe Name |
| 2. Name of Operator HILCORP ENERGY COMPANY Contact: MANDI RAY E-Mail: mray@hilcorp.com | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3a. Address 1111 TRAVIS STREET HOUSTON, TX 77002 | 3b. Phone No. (include area code) Ph: 505.324.5122 | 8. Well Name and No. CORNELL SCR 7 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 2 T29N R12W NWSW 1810FSL 0990FWL 36.752470 N Lat, 108.073490 W Lon | | 9. API Well No. 30-045-08714-00-S1 |
| | | 10. Field and Pool or Exploratory Area FULCHER KUTZ PICTURED CLIFFS |
| | | 11. County or Parish, State SAN JUAN COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

A production verification was performed on the subject well on 12/11/2017. Please extend the Shut In status.

TP: 0 CP: 0 Initial MCF: 0

Meter No.: 3211130 Gas Co.: WFC

Project Type: Production Verification - The tubing is sanded off and will need a workover rig in order to produce. Another test will not be attempted at this time.

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

| | |
|---|-----------------------------------|
| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #398663 verified by the BLM Well Information System For HILCORP ENERGY COMPANY, sent to the Farmington Committed to AFMSS for processing by WILLIAM TAMBEKOU on 01/17/2018 (18WMT0285SE) | |
| Name (Printed/Typed) MANDI RAY | Title OPERATIONS REGULATORY TECH. |
| Signature (Electronic Submission) | Date 12/20/2017 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---------------------------------|--------------------------|
| Approved By <u>WILLIAM TAMBEKOU</u> | Title <u>PETROLEUM ENGINEER</u> | Date <u>01/17/2018</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office <u>Farmington</u> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

NMOCDA