## UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANGEMENT**

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|----|--------|--------|-------|
| OM | IB No  | . 1004 | 013   |

## Expires November 30, 2000 5. Lease Serial No. SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an Abandoned well. Use

NM - 012202

| Form 3160-3 (APD) for such proposals   |                                   |                                |   | 6. If Indian, Allotte                   | e or tribe Name                          |                            |  |
|--|-----------------------------------|--------------------------------|---|---|--|----------------------------|--|
| SUBMIT IN TRIPLICATE – Other instructions on reverse side  |                                   |                                |   | 7. Unit or CA/Agree                     | 7. Unit or CA/Agreement, Name and/or No. |                            |  |
| 1. Type of Well  |                                   |                                |   |   | 8. Well Name and                         | No.                        |  |
| Oil Well X Gas Well Other  |                                   |                                | Во                                      | Bolack E 1M                             |  |                            |  |
| 2. Name of Operator  |                                   |                                | 9. API Well No.                         | 9. API Well No.                         |  |                            |  |
| <b>BP America Production Company</b>   | Attn: Mary                        | Corley                         |   |   | 30                                       | 30-045-29251               |  |
| 3a. Address  | 3b. Phone No. (include area code) |                                | 10. Field and Pool, or                  | 10. Field and Pool, or Exploratory Area |  |                            |  |
| P.O. Box 3092 Houston, TX 7725   |                                   |                                |   | Basin DK & Blanco MV                    |  |                            |  |
| 4. Location of Well (Footage, Sec., T., I  | R., M., or Surve                  | y Description)                 |   |   | 11. County or Parish,                    | State                      |  |
| 1590' FSL 8  | & 1090' FEL Sec 33 T28N R08W      |                                |   | San Juan C                              | San Juan County, New Mexico              |                            |  |
| 12. CHECK  | APPROPRIAT                        | E BOX(ES) TO                   | INDICATE NATUR                          | E OR NOTIO                              | CE, REPORT, OR OTHER D.                  | ATA                        |  |
| TYPE OF SUBMISSION   |                                   |                                |   | TYPE OF                                 | ACTION                                   |                            |  |
| Notice of Intent   | Acidize                           |                                | Deepen                                  | Pro                                     | oduction (Start/Resume)                  | ☐ Water shut-Off           |  |
| X Subsequent Report  | Alter Cas                         | ing $\square$                  | Fracture Treat                          | ☐ Re                                    | clamation                                | ☐ Well Integrity           |  |
| Final Abandonment Notice   | Casing R                          | epair $\square$                | New Construction                        | ☐ Re                                    | complete                                 | ☐ Abandon                  |  |
|  | ☐ Change Plans ☐ Plug a           |                                | Plug and Abandon                        | ☐ wa                                    | ater Disposal                            | isposal                    |  |
| 13. Describe Proposed or Completed Operatio  | Injection                         |                                | Plug Back                               | X Otl                                   |  | P & restore to production  |  |
| 03/13/2005 MIRUSU Kill well w<br>C/O 160' of scale. TOH. TIH & C<br>RU, TIH & log well from 6620' t<br>6504'; 6537' - 6542'; 6558' - 650 | C/O to DK CIE<br>o 6400'. TOH     | 3P @ 6390' &<br>. TIH & reperf | DO. Circ hole clear<br>DK w/ 2 JSPF, 02 | an to PBTD<br>50 inch dia               | ) @ 6622'.<br>ameter  33 Shots / 66 Hold | es: 6492' - 6496'; 6500' - |  |
| BOPs. NUWH.  03/27/2006 RDMOSU  Commingling Production Dow   | nhole in the :                    | subject well f                 | rom the Mesavero                        | le & Dakot                              | a - Chacra completion to                 | 2006 APR future.           |  |
|  |                                   |                                |   |   |  | Ω                          |  |
| 14. I hereby certify that the foregoing is   | true and correc                   | t                              |   |   |  | J 9 9                      |  |
| Name (Printed/typed) Mary Corley   |                                   | Title                          |   | Senior Regulat                          | ory Analyst                              |                            |  |
| Signature Mary (12   | ley                               |                                | p. ng 11                                | 12777                                   | 3/27/20                                  | 2006                       |  |
|  | /THIS                             | SPACE FOR                      | FEDERAL ÓR                              |   | ACE USE                                  |                            |  |
| Approved by  |                                   |                                | APR 2                                   | 108<br>108                              | ACCEPTED                                 | FOR RECORD                 |  |
| Conditions of approval, if any, are attached. Applicant holds legal or equitable title, to   |                                   |                                | nt or Certify                           | 3. MAIO                                 | APR 0                                    | 7 2006                     |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly, and willfully and title 43 U.S.C. Section 1212, make it a crime for any person knowingly, and willfully are under the United States any false, fictitious or fraudulent statements or representations as to any matter, with first jurisdiction.

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