Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM101058

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					
				Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2				CA/Agreement, Name and/or No. 10550	
Type of Well	8. Well Name JUNIPER	and No. COM 21 11			
Name of Operator Contact: MICHAEL T HANSON COLEMAN OIL & GAS, INC. E-Mail: mhanson@cog-fmn.com				No. 81863	
3a. Address P.O. BOX 3337 FARMINGTON, NM 87499	one No. (include area code) 605-566-1996 05-327-9425	10. Field and BASIN F	10. Field and Pool or Exploratory Area BASIN FRUITLAND COAL		
4. Location of Well (Footage, Sec., T		11. County or	11. County or Parish, State		
Sec 21 T24N R10W Mer NMP NWNW 1125FNL 660FWL				AN COUNTY, NM	
12. CHECK THE AI	PPROPRIATE BOX(ES) TO IN	DICATE NATURE OF	NOTICE, REPORT, O	OR OTHER DATA	
TYPE OF SUBMISSION		TYPE OF ACTION			
Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resi	ume)	
4.0	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	☐ Well Integrity	
☐ Subsequent Report	☐ Casing Repair	☐ New Construction	☐ Recomplete	Other Successor of Operato	
☐ Final Abandonment Notice		☐ Plug and Abandon	☐ Temporarily Abandon	r	
13. Describe Proposed or Completed Op		☐ Plug Back	☐ Water Disposal		
determined that the site is ready for f Effective January 1, 2018 Col Juniper Resources Exploratio	eman Oil and Gas, Inc (Coleman n Company LLC (Juniper) whose number on file at the BLM is NMI 300202100031.	transfers operatorship address is 3624 Oak L B001434 and the Junip	o of this well to awn Ave, Dallas, TX er BIA Nationwide	mpleted and the operator has	
	O _l	L CONS. DIV DIST.	3		
		L GONS. DIV DIST.	3		
14. I hereby certify that the foregoing is	Electronic Submission #400619	GAS, INC., sent to the Fa	armington		
Name (Printed/Typed) MICHAEL T HANSON		Title ENGINE	Title ENGINEER		
Signature (Electronic	Date 01/12/20	Date 01/12/2018			
	THIS SPACE FOR FEI	DERAL OR STATE (OFFICE USE		
Approved By Dave Mankiewicz		_ Itile AFM	Title AFM-Menerals Date 1/23/18		
Conditions of approval, if any, are attached certify that the applicant holds legal or equinch would entitle the applicant to conditions.	office BU	Office BUM-FFU			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a crime fo statements or representations as to any n		willfully to make to any depar	rtment or agency of the United	