

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |   |  |
|--|---|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: COAL BED METHANE |   | 5. Lease Serial No.<br>NOG04111712                             |
| 2. Name of Operator<br>COLEMAN OIL & GAS, INC.   |   | 6. If Indian, Allottee or Tribe Name                           |
| Contact: MICHAEL T HANSON<br>E-Mail: mhanson@cog-fmn.com   |   | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM124764      |
| 3a. Address<br>P.O. BOX 3337<br>FARMINGTON, NM 87499   | 3b. Phone No. (include area code)<br>Ph: 505-566-1996<br>Fx: 505-327-9425 | 8. Well Name and No.<br>JUNIPER WEST COM 25 42                 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 25 T24N R11W Mer NMP SENE 1350FNL 1130FEL                            |   | 9. API Well No.<br>30-045-35000                                |
|  |   | 10. Field and Pool or Exploratory Area<br>BASIN FRUITLAND COAL |
|  |   | 11. County or Parish, State<br>SAN JUAN COUNTY, NM             |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Successor of Operator                     |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Effective January 1, 2018 Coleman Oil and Gas, Inc (Coleman) transfers operatorship of this well to Juniper Resources Exploration Company LLC (Juniper) whose address is 3624 Oak Lawn Ave, Dallas, TX 75219. Juniper's bond number on file at the BLM is NMB001434 and Juniper's BIA Nationwide Oil and Gas Lease Bond is PB00202100031.

OIL CONS. DIV DIST. 3

FEB 09 2018

|  |                 |
|--|-----------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #401030 verified by the BLM Well Information System<br/>For COLEMAN OIL &amp; GAS, INC., sent to the Farmington<br/>Committed to AFMSS for processing by VIRGINIA BARBER on 02/05/2018 ()</b> |                 |
| Name (Printed/Typed) MICHAEL T HANSON  | Title ENGINEER  |
| Signature (Electronic Submission)  | Date 01/16/2018 |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                           |                    |
|---|---------------------------|--------------------|
| Approved By <i>Dave Mankiewicz</i>  | Title <i>AFM-minerals</i> | Date <i>2/5/18</i> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office <i>BLM-FFO</i>     |                    |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

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