

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

MAR 29 2018

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. NMNM013688

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. ATLANTIC LS #004

9. API Well No. 30-045-10275

10. Field and Pool or Exploratory Area  
BLANCO-MESAVERDE

11. Country or Parish, State  
San Juan, NM

**SUBMIT IN TRIPLICATE** - Other instructions on page 2

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator BP America Production Company

3a. Address 1515 Arapahoe St, Tower 1, Suite 700  
Denver, CO 80202

3b. Phone No. (include area code)  
(281) 892-5369

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
L-25-31N-10W 1595 FSL 890 FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Please see the updated site diagram

For all questions/concerns regarding this matter, please contact Erin Garifalos at Erin.Garifalos@bp.com or (832) 787-3922.

**NMOC**  
**APR 06 2018**  
**DISTRICT III**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
Toya Colvin

Regulatory Analyst  
Title

Signature *Toya Colvin*

Date 02/26/2018

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**Accepted for Record**

Date **APR 02 2018**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**NMOC**

**ACCEPTED FOR RECORD**



**VALVE LEGEND**

 SEALED VALVE  
 D1 = DRAIN VALVE  
 S1 = SALES VALVE

 F1 = FILL VALVE

**VALVES DURING PRODUCTION**

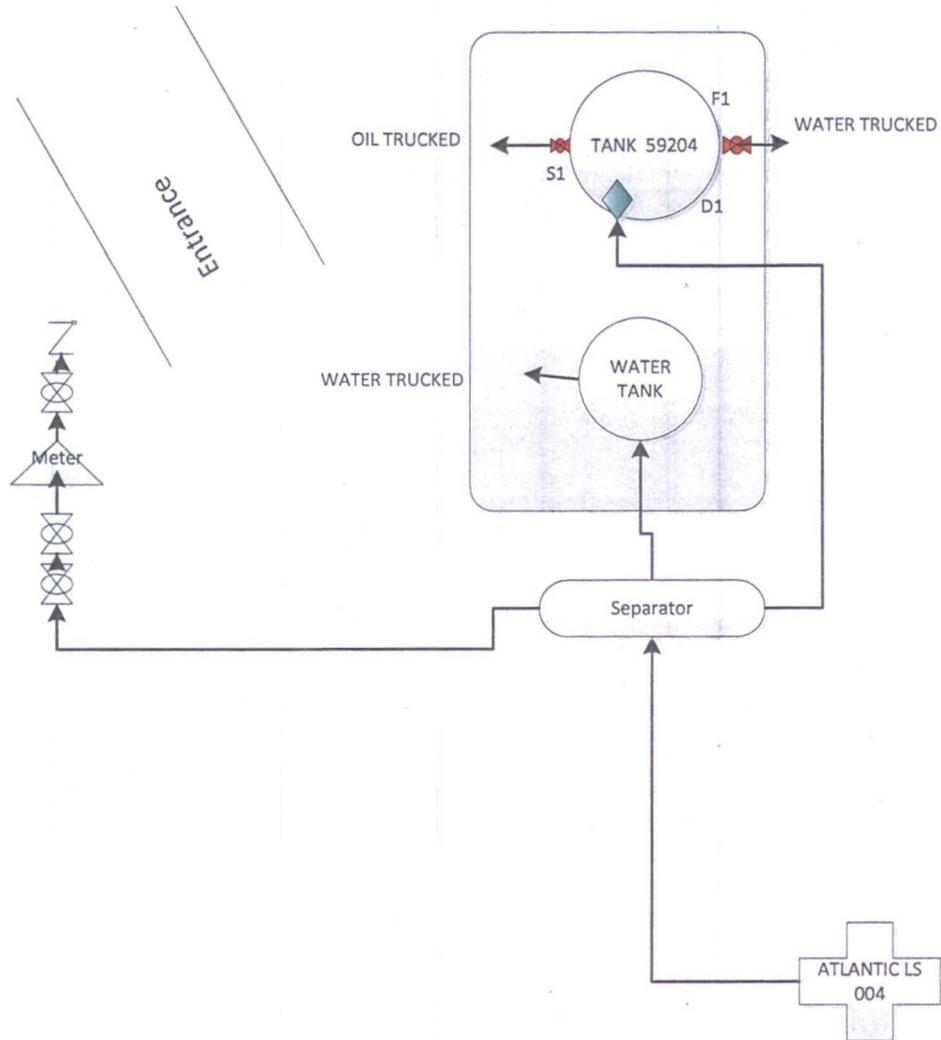
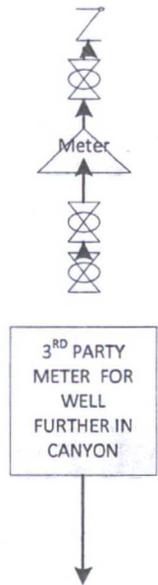
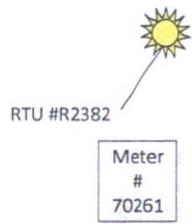
D1 IS SEALED CLOSED  
 S1 IS SEALED CLOSED  
 F1 IS OPEN

**VALVES DURING OIL SALES**

D1 IS SEALED CLOSED  
 S1 IS OPEN  
 F1 IS OPEN

**VALVES DURING WATER REMOVAL**

D1 IS OPEN  
 S1 IS SEALED CLOSED  
 F1 IS OPEN



ATLANTIC LS 004  
 Lease: NMNM013688  
 API: 3004510275  
 Loc. L Sec. 25 T31N R10W

Site Safety Plan in  
 BP DURANGO OC  
 380 NORTH AIRPORT RD  
 DURANGO CO 81303