

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

MAR 29 2018

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE** - Other instructions on page 2

|                                                                                                                                  |                                                     |                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                                     | 5. Lease Serial No. NMSF077112                                           |
| 2. Name of Operator BP America Production Company                                                                                |                                                     | 6. If Indian, Allottee or Tribe Name                                     |
| 3a. Address 1515 Arapahoe St, Tower 1, Suite 700<br>Denver, CO 80202                                                             | 3b. Phone No. (include area code)<br>(281) 892-5369 | 7. If Unit of CA/Agreement, Name and/or No.                              |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>C-25-28N-09W 790 FNL 1710 FWL                          |                                                     | 8. Well Name and No. WARREN A LS #001A                                   |
|                                                                                                                                  |                                                     | 9. API Well No. 30-045-25232                                             |
|                                                                                                                                  |                                                     | 10. Field and Pool or Exploratory Area<br>BLANCO-MESAVERDE, OTERO CHACRA |
|                                                                                                                                  |                                                     | 11. Country or Parish, State<br>San Juan, NM                             |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                               |                                                    |                                           |
|-------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |                                           |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

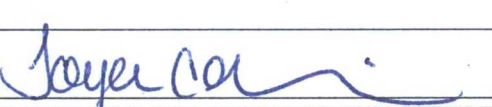
Please see the updated site diagram

For all questions/concerns regarding this matter, please contact Erin Garifalos at Erin.Garifalos@bp.com or (832) 787-3922.

NMOCD

APR 06 2018

DISTRICT III

|                                                                                                  |  |                    |                 |
|--------------------------------------------------------------------------------------------------|--|--------------------|-----------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br>Toya Colvin |  | Regulatory Analyst |                 |
| Signature     |  | Title              | Date 03/27/2018 |

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

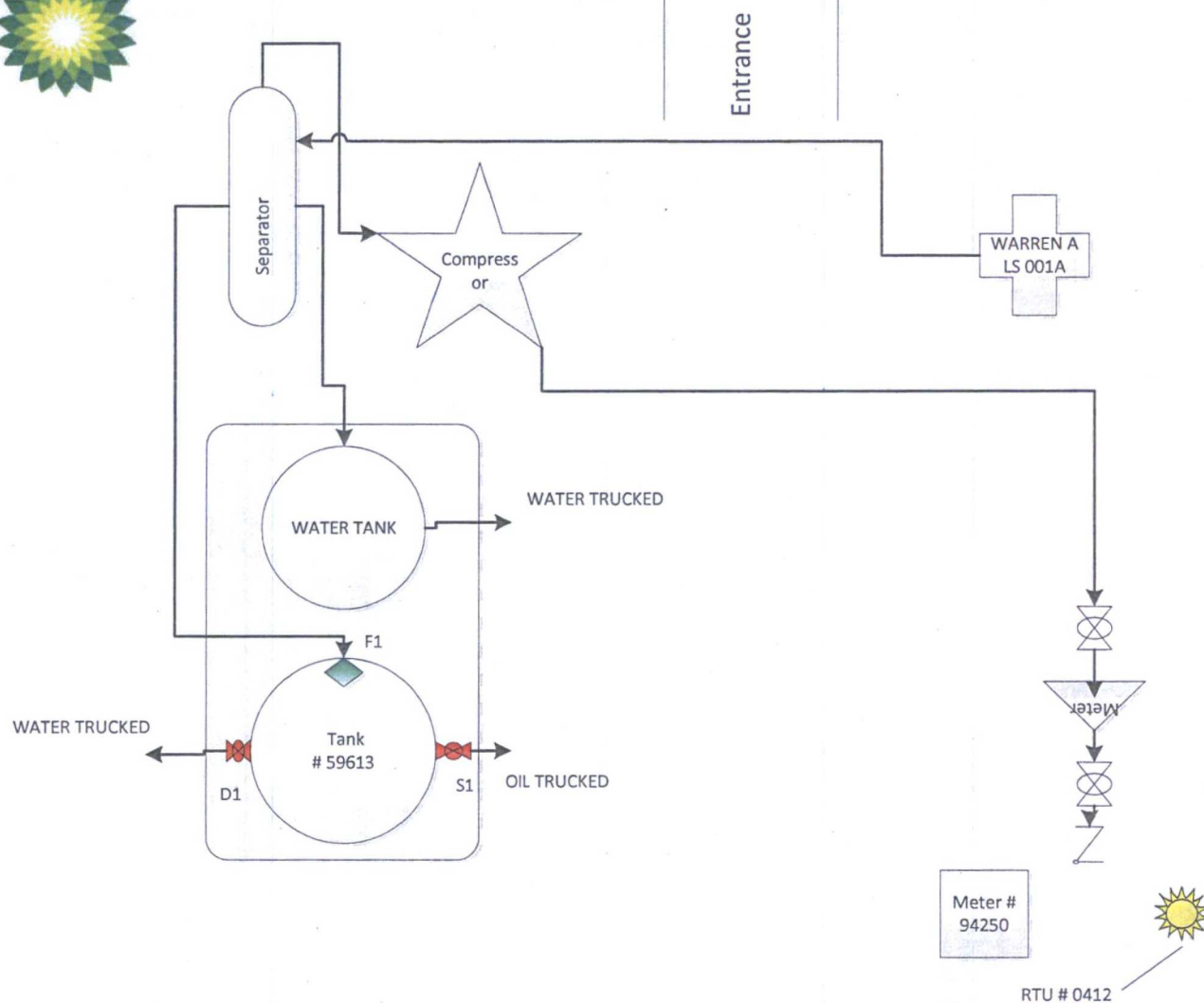
|                                                                                                                                                                                                                                                           |        |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------|
| Approved by<br><b>Accepted for Record</b>                                                                                                                                                                                                                 | Title  | Date<br><b>APR 02 2018</b> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office |                            |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD

ACCEPTED FOR RECORD



### VALVE LEGEND

 SEALED VALVE  
D1 = DRAIN VALVE  
S1 = SALES VALVE

 F1 = FILL VALVE

### VALVES DURING PRODUCTION

D1 IS SEALED CLOSED  
S1 IS SEALED CLOSED  
F1 IS OPEN

### VALVES DURING OIL SALES

D1 IS SEALED CLOSED  
S1 IS OPEN  
F1 IS OPEN

### VALVES DURING WATER SALES

D1 IS OPEN  
S1 IS SEALED CLOSED  
F1 IS OPEN

Site Safety Plan in  
BP DURANGO OC  
380 NORTH AIRPORT RD  
DURANGO CO 81303

WARREN A LS 001A  
Lease: NMSF077112  
API:3004525232  
Loc. C. Sec. 24 T28N R9W