UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

**RECEIVED**

FORM APPROVED

Budget Bureau No. 1004-0135

**APR 0 5 2018**

Expires: March 31, 1993

Farmington Field Office
Bureau of Land Management

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**1. Type of Well:**

Gas

**2. Name of Operator:**

Hilcorp Energy Company

**3. Address and Phone No. of Operator:**

P.O. Box 4700 Farmington, NM 87499

505-599-3400

**4. Location of Well, Footage, Sec. T, R, U:**

FOOTAGE: 1850' FNL & 865' FWL

S: 21     T: 028N     R: 007W     U: E

**5. Lease Number:**

SF-078417

**6. If Indian, allottee or Tribe Name:**

**7. Unit Agreement Name:**

**8. Well Name and Number:**

SAN JUAN 28-7 UNIT 134E

**9. API Well No.**

3003922625

**10. Field and Pool:**

DK - BASIN::DAKOTA

MV - BLANCO::MESAVERDE

**11. County and State:**

RIO ARRIBA, NM

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**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

|   |   |   |   |   |   |
|---|---|---|---|---|---|
|   | Notice of Intent |   | Recompletion |   | Change of Plans |
| X | Subsequent Report |   | Plugging Back |   | New Construction |
|   | Final Abandonment |   | Casing Repair |   | Non-Routine Fracturing |
|   | Abandonment |   | Altering Casing |   | Water Shut Off |
|   |   | X | Other- Re-Delivery |   | Conversion to Injection |

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**13. Describe Proposed or Completed Operations**

This well was re-delivered on 3/26/2018 and produced natural gas and entrained hydrocarbons.

Notes:     THIS WELL WAS RECOMPLETED TO THE MESAVERDE & COMMINGLED WITH EXISTING DAKOTA.

TP: 256          CP: 289          Initial MCF: 527

Meter No.:     94-221-01

Gas Co.:     ENT

Proj Type.:     RECOMPLETE

**NMOCD**

**APR 19 2018**

**DISTRICT III**

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**14. I Hereby certify that the foregoing is true and correct.**

Signed _Kandis Roland_          Title: Operations/Regulatory Tech - Sr.          Date: 4/4/2018

Kandis Roland

ACCEPTED FOR RECORD

APR 16 2018

(This Space for Federal or State Office Use)

APPROVED BY:                    Title:                    Date:

CONDITION OF APPROVAL, if any:

FARMINGTON FIELD OFFICE
BY

**NMOCD**