



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
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[http://emnr.state.nm.us/ocd/District III/3distric.htm](http://emnr.state.nm.us/ocd/District%20III/3distric.htm)

BRADENHEAD TEST REPORT

(submit 1 copy to above address)

Date of Test 4-4-2018 Operator Rim API #30-0 45-09570

Property Name Farnsworth Well No. A-1 Location: Unit B Section 17 Township 30 Range 13

Well Status(Shut-In or Producing) Initial PSI: Tubing 96 Intermediate 41A Casing 118 Bradenhead 162

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE   |     |     | INTERM |     |
|---------|------------|-----|-----|--------|-----|
|         | Bradenhead |     |     | Int    | Csg |
|         | BH         | Int | Csg |        |     |
| TIME    |            |     |     |        |     |
| 5 min   | MB         | N/A | 118 |        |     |
| 10 min  | LB         | N/A | 118 |        |     |
| 15 min  | LB         | N/A | 118 |        |     |
| 20 min  | LB         | N/A | 118 |        |     |
| 25 min  | LB         | N/A | 118 |        |     |
| 30 min  | LB         | N/A | 118 |        |     |

| FLOW CHARACTERISTICS |              |
|----------------------|--------------|
| BRADENHEAD           | INTERMEDIATE |
| Steady Flow <u>X</u> |              |
| Surges               |              |
| Down to Nothing      |              |
| Nothing              |              |
| Gas <u>X</u>         |              |
| Gas & Water          |              |
| Water                |              |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

5 MINUTE SHUT-IN PRESSURE

BRADENHEAD 6

INTERMEDIATE 41A

REMARKS:

B-H PSI Blow down in 2 minutes

After 5-10-15-20 minutes B-H WAS LIGHT Blow ~~with gas~~  
After 30 minutes B-H Still Had Light Blow ~~with gas~~

By Daryl Wright  
2 case operator  
(Position)

Witness \_\_\_\_\_

E-mail address \_\_\_\_\_

NMOC

MAY 04 2018

DISTRICT III