Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

rukwi Afri	KUVED
OMB NO. 10	04-0135
Expires: Novemb	oer 30, 20

OME	NO.	1004	-01.	35
Expires:	Nove	mber	30,	2

	SUNDRY NOTICES AND REPORTS ON WELL
Λ	Do not use this form for proposals to drill or to re-en

Lease Serial No. NMSF078919

	l. Use form 3160-3 (API		/ [6. If Indian, Allottee of	r Tribe Name
SUBMIT IN TRI	PLICATE - Other instruc	tions on reverse side.		7. If Unit or CA/Agree NMNM99316	ement, Name and/or No.
1. Type of Well ☐ Oil Well ☐ Gas Well ☐ Oth	er			8. Well Name and No. SAN JUAN 29-7 I	JNIT 157
Name of Operator BURLINGTON RESOURCES		PEGGY COLE E-Mail: pcole@br-inc.com		9. API Well No. 30-039-25709-0)0-S1
3a. Address 3401 EAST 30TH FARMINGTON, NM 87499	3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9781	10. Field and Pool, or Exploratory BLANCO PICTURED CLIFFS			
4. Location of Well (Footage, Sec., 7 Sec 4 T29N R7W SWSE 825I 36.75028 N Lat, 107.57250 W	FSL 1560FEL)		11. County or Parish, RIO ARRIBA Co	
12. CHECK APPE	ROPRIATE BOX(ES) TO) INDICATE NATURE OF N	NOTICE, RE	PORT, OR OTHE	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent ☑ Subsequent Report ☐ Final Abandonment Notice	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	☐ Deepen ☐ Fracture Treat ☐ New Construction ☐ Plug and Abandon ☐ Plug Back	☐ Production (Start/Resume) ☐ Reclamation ☐ Recomplete ☑ Temporarily Abandon ☐ Water Disposal		☐ Water Shut-Off ☐ Well Integrity ☐ Other
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for fi	ally or recomplete horizontally, will be performed or provide operations. If the operation re- pandonment Notices shall be fil	give subsurface locations and measure the Bond No. on file with BLM/BIA sults in a multiple completion or reco	ared and true ver A. Required sub completion in a n	rtical depths of all perting sequent reports shall be ew interval, a Form 310	nent markers and zones. e filed within 30 days 50-4 shall be filed once
(6-12-03) MIRU. ND WH. NU w/CIBP, set @ 2990'. Did not	BOP. TOOH w/96 jts 1 1 shear. Pull out of rope so	/4" tbg. TIH w/gauge ring to 3	000'. TOOH.		The same of the sa

(6-13-03) TIH w/fishing tools. Latch setting tool. Shear ring on CIBP. Setting tool came free. PT CIBP & csg to 500 psi, OK. Roll hole w/pkr fluid. TOOH w/fish & fishing tools. ND BOP. NU WH. RD. Rig released. Well is temporarily abandoned w/CIBP set @ 2990'.



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14. Thereby certify that the	ne foregoing is true and correct. Electronic Submission #23265 verified For BURLINGTON RESOURCES O Committed to AFMSS for processing by S	&G CO	LP, sent to the Farmington		
Name (Printed/Typed)	PEGGY COLE	Title	REGULATORY ADMINISTRAT	OR	
Signature	(Electronic Submission)	Date	06/16/2003		
	THIS SPACE FOR FEDERA	L OR	STATE OFFICE USE		
Approved By STEPHEN MASON		TitleF	PETROLEUM ENGINEER		Date 06/17/2003
certify that the applicant hol	ny, are attached. Approval of this notice does not warrant or ds legal or equitable title to those rights in the subject lease icant to conduct operations thereon.	Office	Farmington		
Title 18 U.S.C. Section 100	and Title 43 U.S.C. Section 1212, make it a crime for any p	erson kn	owingly and willfully to make to any der	artment or agen	cy of the United