## **RECEIVED**

Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR

MAY 0 3 2013

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

DEPTH OF THE INTERIOR				1	
BUREAU OF LAND MANAGEMENT			5. Lease Serial No.	NMNM18463	
Do not use this t	NOTICES AND REPORTS ON form for proposals to drill or Use Form 3160-3 (APD) for s	to re-enter an	and Management	e or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2			7. If Unit of CA/Ag	reement, Name and/or No.	
1. Type of Well			8. Well Name and N	Io	
			9 API Well No.	8. Well Name and No. HEROS 2308 09L 3H  9. API Well No. 30-045-35848	
2- 444	o. (include area code)	The state of the s	30-045-35848  10. Field and Pool or Exploratory Area		
Farmington, NM 87401 (505) 787-22		,	Nageezi Gallup	Nageezi Gallup	
<ol> <li>Location of Well (Footage, Sec., T., F.</li> <li>1476 FSL &amp; 270 FWL, NW/SW, L</li> </ol>		11. Country or Parish, State San Juan County, NM			
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA					
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACT				
Notice of Intent		epen draulic Fracturing	Production (Start/Resume Reclamation	Water Shut-Off Well Integrity	
✓ Subsequent Report 2		w Construction	Recomplete	<b>✓</b> Other	
Final Abandonment Notice		ig and Abandon ig Back	Temporarily Abandon Water Disposal	Spud Report	
the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has beer completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)  04/26/18 MIRU MOTE. Soud 12-1/4" hole @ 08:15hr on 4/26/18. Drill to 344' TD. (GL). TOOH, w/ DP & BHA. RIH w/16jts 9-5/8" 36# J-55 \$T&C csg & set @ 339' (GL) w/FC @ 316'. Pumped 10bbls FW spacer. Cmt w/101sxs(29bbls, 162cf) Type I-II Cement w/ 20% Flyash @ 14.5ppg into casing.  Dropped plug & displaced w/ 24bbls of FW. Bumped plug @ 700psi. Circ 8bbls of good cmt to surface. RD.SD WOC.  04/27/18 RD move off.  Pressure test will be reported on next casing sundry.  ACCEPTED FOR RECORD  MAY 0 9 2018  NNOCD  MAY 0 9 2018  DISTRICT 111					
I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  Marie E. Florez		Regulatory Specialist Title			
Signature May 4710107		Date	Date 05/02/2018		
	THE SPACE FOR FED	ERAL OR STA	TE OFICE USE		
Approved by					
		Title		Date	
Conditions of approval, if any, are attachertify that the applicant holds legal or exwhich would entitle the applicant to cond					
itle 18 U.S.C Section 1001 and Title 43	U.S.C Section 1212, make it a crime for a	ny person knowingly	and willfully to make to any d	epartment or agency of the United States	