

## NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

## **BRADENHEAD TEST REPORT**

(submit 1 copy to above address)

|                               |         |                 |                       |             | (0401111     |         | pj to doo                          |   | ,0)          |        |                 |         |       |    |
|-------------------------------|---------|-----------------|-----------------------|-------------|--------------|---------|------------------------------------|---|--------------|--------|-----------------|---------|-------|----|
| Date of Test_                 |         | 5/16/2018       |                       |             | Operat       | tor     | West Largo Corp API #30-0 45-33153 |   |              |        |                 |         |       |    |
| Property Name_Storey A        |         | rey A           | Well No2              |             |              |         |                                    |   |              |        |                 | lange   | 9W    |    |
| Well S                        | tatus(S | hut-In (        | orProdu               | cing) In    | itial PSI: 7 | Tubin   | 1g In                              | termedia  | teC          | asing_ | 21 B            | radenhe | ad    | 0  |
| OPE                           | N BRA   | DENHE           | EAD AN                | D INTER     | RMEDIAT      | E TO    | ATMOSP                             | HERE IN   | DIVIDUA      | LLY FO | OR 15           | MINUTI  | ES EA | СН |
| Testing                       | BH      | Bradenl<br>Int  | PRESSU<br>nead<br>Csg |             | ERM<br>Csg   |         |                                    | FLOW CHARACTERISTICS<br>BRADENHEAD INTERMEDIATE |              |        |                 |         |       |    |
| TIME<br>5 min_                | 0       | NA              | 21                    |             |              |         | Steady Flor                        | w   |              |        |                 |         |       |    |
| 10 min_                       | 0       |                 | 21                    |             |              |         | Surges                             |   |              |        |                 |         |       |    |
| 15 min_                       | 0       |                 | 21                    |             |              |         | Down to N                          | othing  |              |        |                 |         | 1     |    |
| 20 min_                       |         |                 |                       |             |              |         | Nothing                            |   | Х            |        |                 | /       |       |    |
| 25 min_                       |         |                 |                       |             |              |         | Gas                                |   |              |        |                 |         |       |    |
| 30 min_                       |         |                 |                       |             |              |         | Gas & Wat                          | er  |              |        | and any strengt |         |       |    |
|                               |         |                 |                       |             |              |         | Water                              |   |              |        |                 |         |       |    |
| If brade                      | nhead f | lowed w         | ater, cheo            | ck all of t | he descript  | ions th | nat apply b                        | elow:   |              |        |                 |         |       |    |
| CLEAR FRESH SALTY SULFURBLACK |         |                 |                       |             |              |         |                                    |   |              |        |                 |         |       |    |
| <b>5 MINU</b><br>REMAR        |         | U <b>T-IN P</b> | RESSUR                | E           | BRADENH      | HEAD_   | 0                                  | INT   | ERMEDIA      | TEN    | A               |         |       |    |
|                               |         |                 |                       |             |              |         |                                    |   | N            | MOCD   | -               |         |       |    |
|                               |         |                 |                       |             |              |         |                                    |   | MAY 2 2 2018 |        |                 |         |       |    |
| By Mu My                      |         |                 |                       |             | Witness      |         |                                    |   | DISTRICT III |        |                 |         |       |    |
| Mike Sauck, Pumper            |         |                 |                       |             |              | ** 1011 |                                    |   |              |        |                 |         |       |    |
| (Position)                    |         |                 |                       |             |              |         |                                    |   |              |        |                 |         |       |    |
| E-mail a                      | ddress  | mlsau           | ck@hotma              | ail.com     |              |         |                                    |   |              |        |                 |         |       |    |