

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

JUN 05 2018

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS Drillers Field Office
Do not use this form for proposals to drill or re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. Director of Land Management

SUBMIT IN TRIPLICATE - Other instructions on page 2.		5. Lease Serial No. SF-079391
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name San Juan 27-5 Unit
2. Name of Operator Hilcorp Energy Company		7. If Unit of CA/Agreement, Name and/or No. San Juan 27-5 Unit
3a. Address 382 Road 3100 Aztec, NM 87410		8. Well Name and No. San Juan 27-5 Unit POW 916
3b. Phone No. (include area code) 505-599-3400		9. API Well No. 30-039-30300
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit F (SENW) 2541' FNL & 2452' FWL, Sec. 08, T27N, R05W Bottomhole Unit K (NESW) 2634' FSL & 2273' FWL, Sec 08, T27N, R05W		10. Field and Pool or Exploratory Area Blanco Mesaverde / Basin Dakota
		11. Country or Parish, State Rio Arriba, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report <i>BP</i>	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>MIT</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>TA Extension</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

5/31/2018 Hilcorp Energy Company performed MIT on the subject well. PT csg to 600#/35 mins, test good. Witnessed by John Durham NMOCD. Please see attached chart.

ACCEPTED FOR RECORD

NMOCD
JUN 11 2018
DISTRICT III

JUN 05 2018

BIRMINGHAM FIELD OFFICE
William Tambakan

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Etta Trujillo		Title Operations/Regulatory Technician - Sr.
Signature <i>Etta Trujillo</i>		Date 6/5/2018

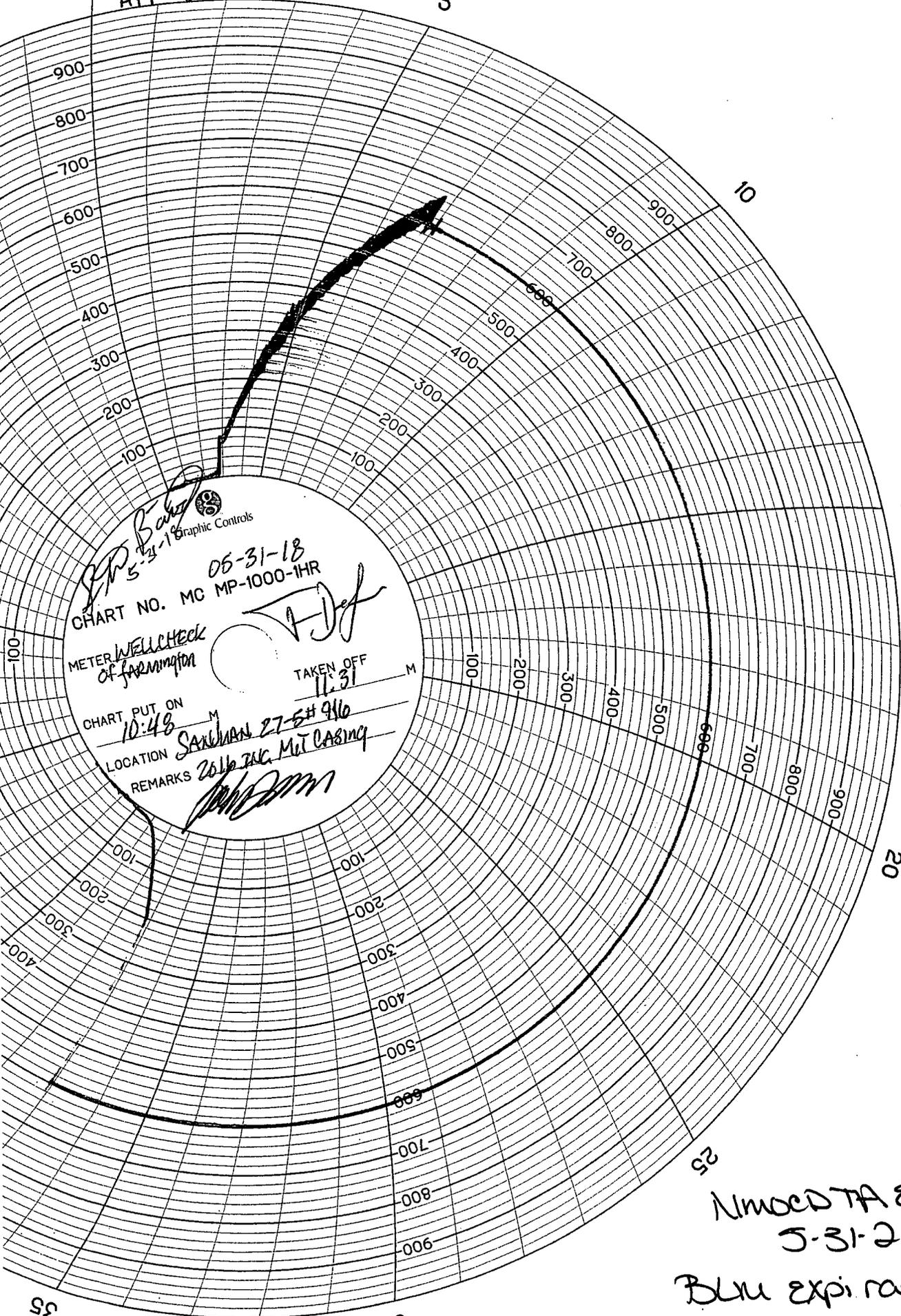
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

60/0 SAN JUAN 2.1.11
API # 30-034-30300

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Bob
Graphic Controls
05-31-18
CHART NO. MC MP-1000-1HR
METER WELL CHECK
of Farmington
TAKEN OFF
11:31
CHART PUT ON
10:48
LOCATION SAN JUAN 27-5# 916
REMARKS 2016 INC. MIT CASING
[Signature]

NUCOTA expires
5-31-23
BLU expiration may
differ.

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