

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM20314

6. If Indian, Allottee or Tribe Name

7. If Unit or C/A/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

8. Well Name and No.  
ROOSEVELT SWD 1

9. API Well No.  
30-045-31448-00-S1

10. Field and Pool or Exploratory Area  
BLANCO MESAVERDE

11. County or Parish, State  
SAN JUAN COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other: INJECTION

2. Name of Operator  
HILCORP ENERGY COMPANY  
Contact: PRISCILLA SHORTY  
E-Mail: pshorty@hilcorp.com

3a. Address  
1111 TRAVIS STREET  
HOUSTON, TX 77002

3b. Phone No. (include area code)  
Ph: 505.324.5188

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 22 T30N R14W NESE 1830FSL 780FEL  
36.797404 N Lat, 108.290159 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

7/11/2018 - Hilcorp Energy Company performed a MIT on the subject well. PT to 514#/30 mins, test good. Witnessed by Monica Kuehling, NMOCD. Please see attached chart.

NMOCD  
JUL 26 2018  
DISTRICT III

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #427934 verified by the BLM Well Information System  
For HILCORP ENERGY COMPANY, sent to the Farmington  
Committed to AFMSS for processing by WILLIAM TAMBEKOU on 07/23/2018 (18WMT1008SE)**

Name (Printed/Typed) PRISCILLA SHORTY	Title OPERATIONS REGULATORY TECH
Signature (Electronic Submission)	Date 07/19/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED** WILLIAM TAMBEKOU  
Title PETROLEUM ENGINEER Date 07/23/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

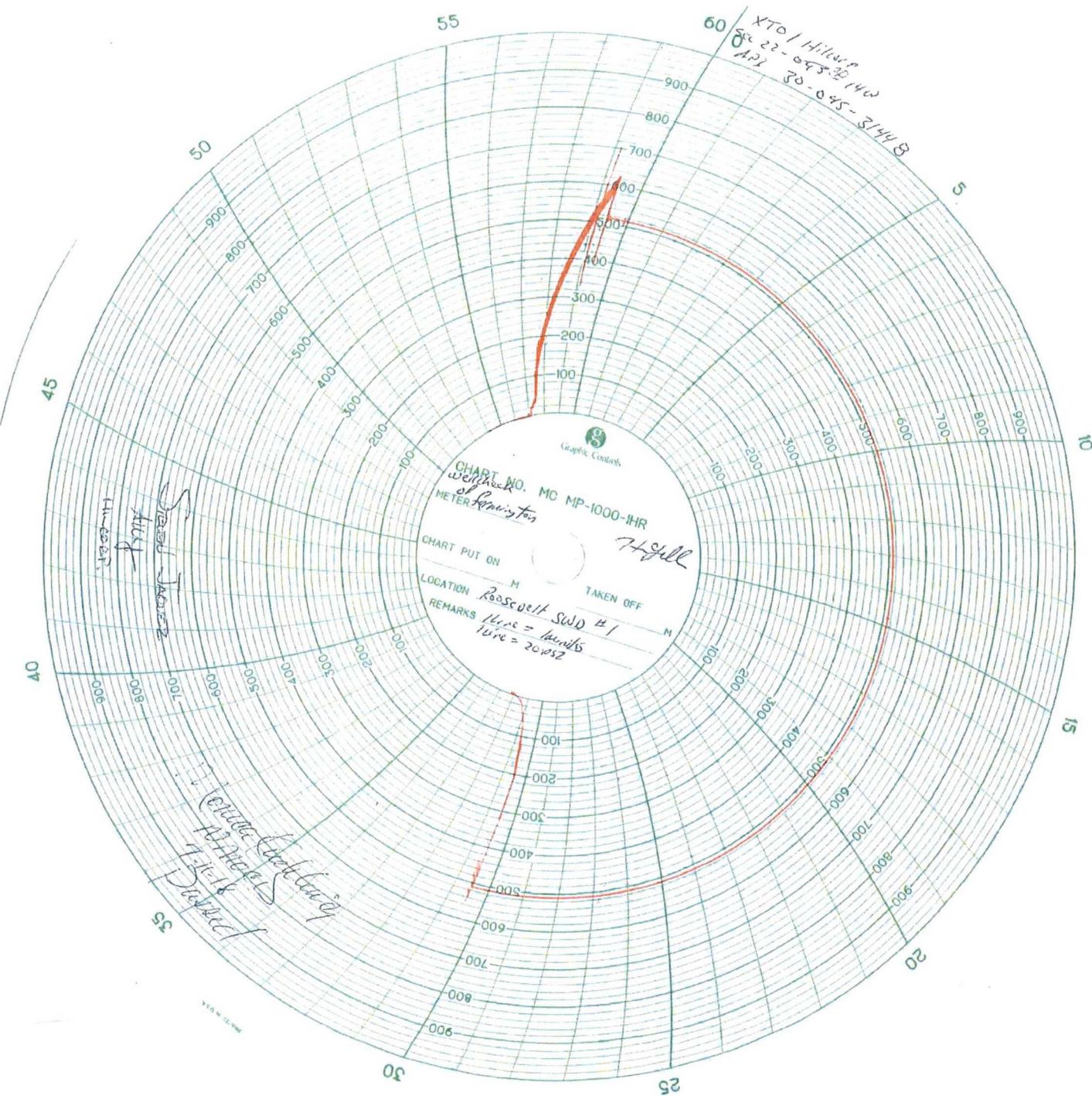
Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) **\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***



XTO / Hills  
Sec 22 - 045-3142  
APL 80-045-3144 B



Graphic Contact  
CHART NO. MC MP-1000-IHR  
W. Hill  
METER Reading  
CHART PUT ON M TAKEN OFF M  
LOCATION Roosevelt SWD #1  
REMARKS line = limits  
line = 20052

Steel Jones  
Hill

W. Hill  
Hills  
District

1970-1971