

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

JUL 19 2018

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

Farmington Field Office  
Bureau of Land Management

5. Lease Serial No. **SF-078459-B**  
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well  
 Oil Well     Gas Well     Other

7. If Unit of CA/Agreement, Name and/or No.  
**Allison Unit**

2. Name of Operator  
**Hilcorp Energy Company**

8. Well Name and No.  
**Allison Unit 123H**

3a. Address  
**382 Road 3100 Aztec, NM 87410**

3b. Phone No. (include area code)  
**505-599-3400**

9. API Well No.  
**30-045-35611**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Surface Unit I (NESE) 1591' FSL & 776' FEL, Sec. 9, T32N, R07W**  
**Bottomhole (Lat 1) Unit E (SWNW) 677' FNL & 663 FWL, Sec. 11, T32N, R07W**  
**Bottomhole (Lat 2) Unit L (NWSW) 2711' FSL & 1328' FWL, Sec. 11, T32N, R07W**

10. Field and Pool or Exploratory Area  
**Basin Fruitland Coal**

11. Country or Parish, State  
**San Juan, New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Amended</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>As Drilled Plats</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Hilcorp Energy Company is submitting an amended As Drill Plats per the approved NSP for the subject well.

NMOCD

JUL 25 2018

DISTRICT 111

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
**Priscilla Shorty** Title **Operations/Regulatory Technician - Sr.**

Signature *Priscilla Shorty* Date **7/16/2018**

ACCEPTED FOR RECORD  
JUL 20 2018  
FARMINGTON FIELD OFFICE  
BY *[Signature]*

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by \_\_\_\_\_ Title \_\_\_\_\_  
Office \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I  
1625 N. French Dr., Hobbs, N.M. 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

DISTRICT II  
811 S. First St., Artesia, N.M. 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

DISTRICT III  
1000 Rio Brazos Rd., Aztec, N.M. 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 478-3480 Fax: (505) 478-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

AS DRILLED PLAT

NMOCD  
JUL 25 2018  
DISTRICT III

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-045-35611	<sup>2</sup> Pool Code 71629	<sup>3</sup> Pool Name BASIN FRUITLAND COAL LATERAL#1
<sup>4</sup> Property Code 318864	<sup>5</sup> Property Name ALLISON UNIT	<sup>6</sup> Well Number 123H
<sup>7</sup> OGRID No. 372171	<sup>8</sup> Operator Name HILCORP ENERGY COMPANY	<sup>9</sup> Elevation 6629'

<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
I	9	32-N	7-W	10	1591	SOUTH	776	EAST	SAN JUAN

<sup>11</sup> Bottom Hole Location If Different From Surface

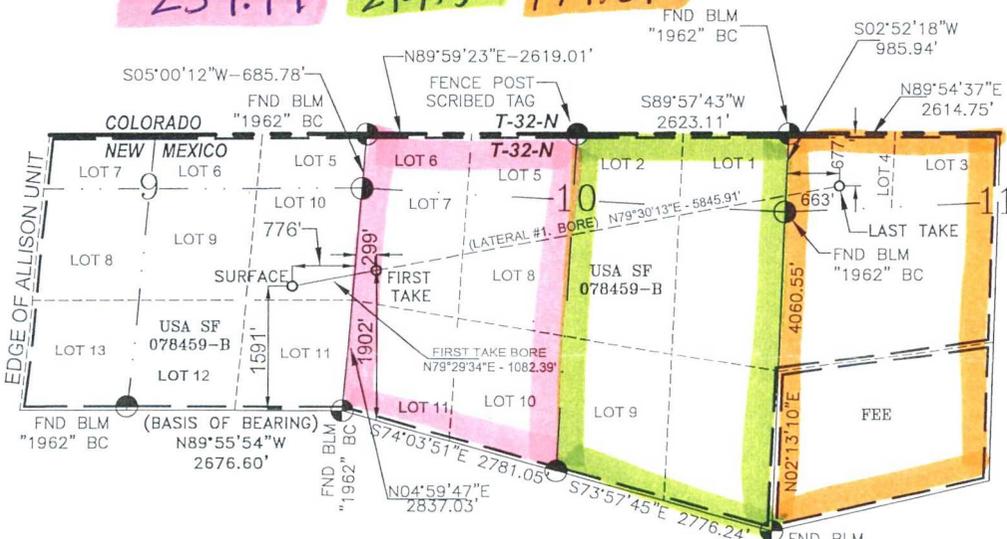
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
E	11	32-N	7-W	4	677	NORTH	663	WEST	SAN JUAN

<sup>12</sup> Dedicated Acres FC = 652.7 ACRES	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No. NSP-2108
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

159

239.19 214.5 199.01



<sup>17</sup> OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or a working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

*Priscilla Shorty* 7/13/18  
Signature Date

Priscilla Shorty  
Printed Name  
pshorty@hilcorp.com  
E-mail Address

<sup>18</sup> SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

See original C-102 for certification

SURFACE  
LATITUDE: 36°59.6845' N  
LONGITUDE: 107°33.9043' W  
NAD27  
LATITUDE: 36.994746° N  
LONGITUDE: 107.565681° W  
NAD83

FIRST TAKE  
1902' FSL 299' FWL SEC. 10  
LATITUDE: 36.995266 N  
LONGITUDE 107.561277 W  
NAD27  
LATITUDE: 36.995271 N  
LONGITUDE: 107.561886 W  
NAD83

LAST TAKE  
677' FNL 663' FWL SEC. 11  
LATITUDE: 36.998259 N  
LONGITUDE: 107.5417448 W  
NAD27  
LATITUDE: 36.998264 N  
LONGITUDE: 107.542353 W  
NAD83



BASIS OF BEARING:

BETWEEN FOUND MONUMENTS AT THE SOUTHEAST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 9, TOWNSHIP 32 NORTH, RANGE 7 WEST, N.M.P.M. SAN JUAN COUNTY, NEW MEXICO.

LINE BEARS: N 89°55'54" W A DISTANCE OF 2676.60 FEET AS MEASURED BY G.P.S. LOCAL GRID NAD83.

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AMENDED REPORT

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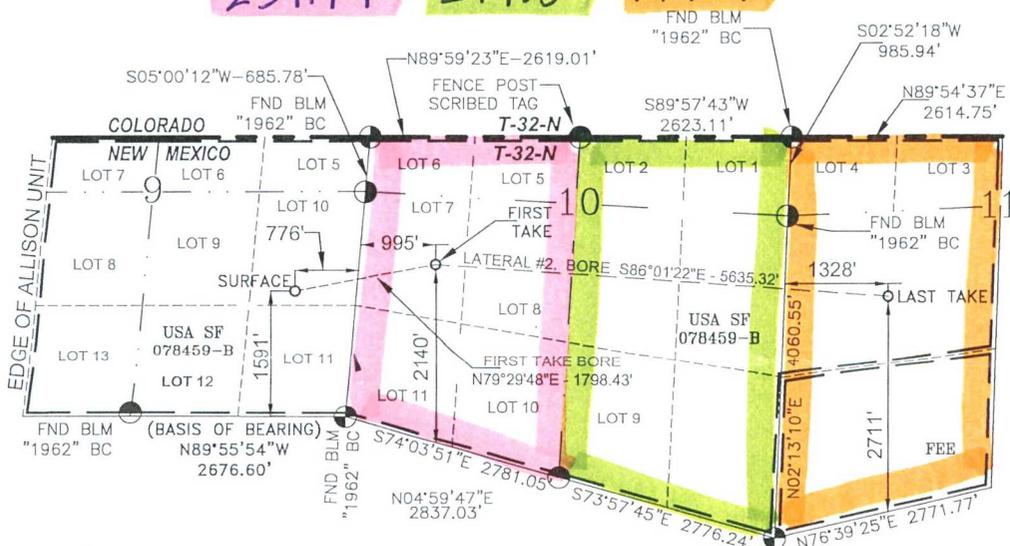
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UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
L	11	32-N	7-W		2711'	SOUTH	1328'	WEST	SAN JUAN

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239.19 214.5 199.01



SURFACE  
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LONGITUDE: 107°33.9043' W  
NAD27

LATITUDE: 36.994746° N  
LONGITUDE: 107.565681° W  
NAD83

FIRST TAKE  
2140' FSL 995' FWL SEC. 10  
LATITUDE: 36.9953620 N  
LONGITUDE: 107.5589156 W  
NAD27

LATITUDE: 36.995366 N  
LONGITUDE: 107.559524 W  
NAD83

LAST TAKE  
2711' FSL 1328' FWL SEC. 11  
LATITUDE: 36.9946083 N  
LONGITUDE: 107.5396563 W  
NAD27

LATITUDE: 36.994613 N  
LONGITUDE: 107.540264 W  
NAD83



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*Priscilla Shorty* 7/13/18  
Signature Date

Priscilla Shorty  
Printed Name  
pshorty@hilcorp.com  
E-mail Address

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