

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                     |                                                             |                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>BP America Production Company<br>1515 Arapahoe St. Tower 1, Suite 700<br>Denver, CO 80202 |                                                             | <sup>2</sup> OGRID Number<br>000778                                  |
|                                                                                                                                     |                                                             | <sup>3</sup> Reason for Filing Code/ Effective Date<br>"NW" NEW WELL |
| <sup>4</sup> API Number<br>30 – 045-35857                                                                                           | <sup>5</sup> Pool Name<br>Basin Mancos                      | <sup>6</sup> Pool Code<br>97232                                      |
| <sup>7</sup> Property Code<br>319806                                                                                                | <sup>8</sup> Property Name<br>Northeast Blanco Unit 605 Com | <sup>9</sup> Well Number<br>2H (Lateral 1)                           |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                      |                           |                      |                        |                    |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|
| Ul or lot no.<br>P | Section<br>11 | Township<br>31N | Range<br>07W | Lot Idn | Feet from the<br>457 | North/South Line<br>South | Feet from the<br>796 | East/West line<br>East | County<br>San Juan |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                        |                                     |                                   |                                   |                                    |                                     |                           |                     |                        |                    |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|---------------------|------------------------|--------------------|
| UL or lot no.<br>I     | Section<br>07                       | Township<br>31N                   | Range<br>06W                      | Lot Idn                            | Feet from the<br>2131               | North/South line<br>South | Feet from the<br>59 | East/West line<br>East | County<br>San Juan |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                           |                     |                        |                    |

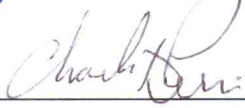
III. Oil and Gas Transporters

|                                 |                                                                                                      |                     |
|---------------------------------|------------------------------------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                                           | <sup>20</sup> O/G/W |
| 151618                          | Williams Field Services<br>1755 Arroyo Dr.<br>Bloomfield, NM 87413                                   | G                   |
| 000778                          | BP America Production Company<br>Farmington Field Office<br>200 Energy Court<br>Farmington, NM 87401 | W                   |
| 248440                          | Western Refining<br>3303 N. 1st Street<br>Bloomfield, NM 87413                                       | O                   |
|                                 |                                                                                                      |                     |
|                                 |                                                                                                      |                     |

IV. Well Completion Data

|                                                           |                                        |                                              |                                                |                                                                    |                                          |
|-----------------------------------------------------------|----------------------------------------|----------------------------------------------|------------------------------------------------|--------------------------------------------------------------------|------------------------------------------|
| <sup>21</sup> Spud Date<br>12/26/2017                     | <sup>22</sup> Ready Date<br>06/14/2018 | <sup>23</sup> TD<br>19,310' MD<br>6,980' TVD | <sup>24</sup> PBSD<br>19,144' MD<br>6,977' TVD | <sup>25</sup> Perforations<br>7650'-19098' MD<br>6,991'-6,976' TVD | <sup>26</sup> DHC, MC, NSL<br>NSL 7623-0 |
| <sup>27</sup> Hole Size                                   | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set                      | <sup>30</sup> Sacks Cement                     |                                                                    |                                          |
| 26"                                                       | 20" 94# J-55 BTC                       | 145'                                         | 345 sxs                                        |                                                                    |                                          |
| 17 1/2"                                                   | 13 3/8" 54# J-55 BTC                   | 1035'                                        | 580 sxs                                        |                                                                    |                                          |
| 12 1/4"                                                   | 9 5/8" 40# P110 BTC                    | 6651'                                        | 2015 sxs                                       |                                                                    |                                          |
| 8 3/4" Lateral 1                                          | 5 1/2" 20# P110 GBCD                   | 19282'                                       | 3037 sxs                                       |                                                                    |                                          |
| Request to delay tubing installation submitted via sundry |                                        | Tubing extension expires                     |                                                |                                                                    |                                          |

V. Well Test Data

|                                                                                                                                                                                                                                                                                                            |                                               |                                       |                                                                                                             |                             |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|
| <sup>31</sup> Date New Oil<br>12/26/2017                                                                                                                                                                                                                                                                   | <sup>32</sup> Gas Delivery Date<br>06/14/2018 | <sup>33</sup> Test Date<br>06/14/2018 | <sup>34</sup> Test Length<br>24 hrs                                                                         | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure<br>2100 psi |
| <sup>37</sup> Choke Size<br>18/64                                                                                                                                                                                                                                                                          | <sup>38</sup> Oil                             | <sup>39</sup> Water<br>42 BWPH        | <sup>40</sup> Gas<br>1806 Mcfd                                                                              |                             | <sup>41</sup> Test Method<br>Flowing    |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                                               |                                       | 9-18-18 OIL CONSERVATION DIVISION                                                                           |                             |                                         |
| Printed name:<br>Naomi Azulai                                                                                                                                                                                                                                                                              |                                               |                                       | Approved by:  9-18-2018 |                             |                                         |
| Title:<br>Well Permitting Analyst                                                                                                                                                                                                                                                                          |                                               |                                       | Title:<br>SUPERVISOR DISTRICT #3                                                                            |                             |                                         |
| E-mail Address:<br>naomi.azulai@bpx.com                                                                                                                                                                                                                                                                    |                                               |                                       | Approval Date:<br>9-18-18                                                                                   |                             |                                         |
| Date:<br>8/27/2018                                                                                                                                                                                                                                                                                         |                                               |                                       | Bmapud. NMOCB                                                                                               |                             |                                         |
| Phone:<br>970-232-1439                                                                                                                                                                                                                                                                                     |                                               |                                       | Amended AUG 29 2018                                                                                         |                             |                                         |

Amended  
AUG 29 2018  
DISTRICT III