

UNITED STATES  
DEPARTMENT OF THE INTERIOR **AUG 28 2018**  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**N0G13121807**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

<p>1. Type of Well</p> <p style="text-align: center;"><input checked="" type="checkbox"/> Oil Well    <input type="checkbox"/> Gas Well    <input type="checkbox"/> Other</p> <p>2. Name of Operator <b>Enduring Resources, LLC</b></p> <p>3a. Address <b>332 CR 3100    Aztec, NM 87410</b></p> <p>3b. Phone No. (include area code) <b>505-636-9741</b></p> <p>4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>SHL: 235' FSL &amp; 208' FEL, Sec 17, T22N, R07W</b></p>	<p>7. If Unit of CA/Agreement, Name and/or No. <b>NMNM135218X</b></p> <p>8. Well Name and No. <b>W ESCAVADA UNIT #302H</b></p> <p>9. API Well No. <b>30-043-21305</b></p> <p>10. Field and Pool or Exploratory Area <b>ESCAVADA W, MANCOS</b></p> <p>11. Country or Parish, State <b>Sandoval County, NM</b></p>
---	--

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent  <input type="checkbox"/> Subsequent Report  <input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Acidize  <input type="checkbox"/> Alter Casing  <input type="checkbox"/> Casing Repair  <input type="checkbox"/> Change Plans  <input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Deepen  <input type="checkbox"/> Hydraulic Fracturing  <input type="checkbox"/> New Construction  <input type="checkbox"/> Plug and Abandon  <input type="checkbox"/> Plug Back	<input type="checkbox"/> Production (Start/Resume)  <input type="checkbox"/> Reclamation  <input type="checkbox"/> Recomplete  <input type="checkbox"/> Temporarily Abandon  <input type="checkbox"/> Water Disposal	<input type="checkbox"/> Water ShutOff  <input type="checkbox"/> Well Integrity  <input checked="" type="checkbox"/> Other  <u>Equipment</u> <u>Placement: surface</u> <u>lines</u>

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Enduring Resources will be placing above ground surface lines within their W Escavada Unit 302H/303H/304H access road and pipeline corridor. These surface lines will transport water during slick water completion activities in their N Escavada Unit, W Escavada Unit and S Escavada Unit.

All equipment will be placed within approved existing disturbance areas and all COAs will be complied with.

**NMOCD**

**SEP 25 2018**

**DISTRICT III**

<p>14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>Andrea Felix</b></p> <p>Signature: </p>	<p>Title <b>Regulatory Manager</b></p> <p>Date <b>August 24, 2018</b></p>
---	---

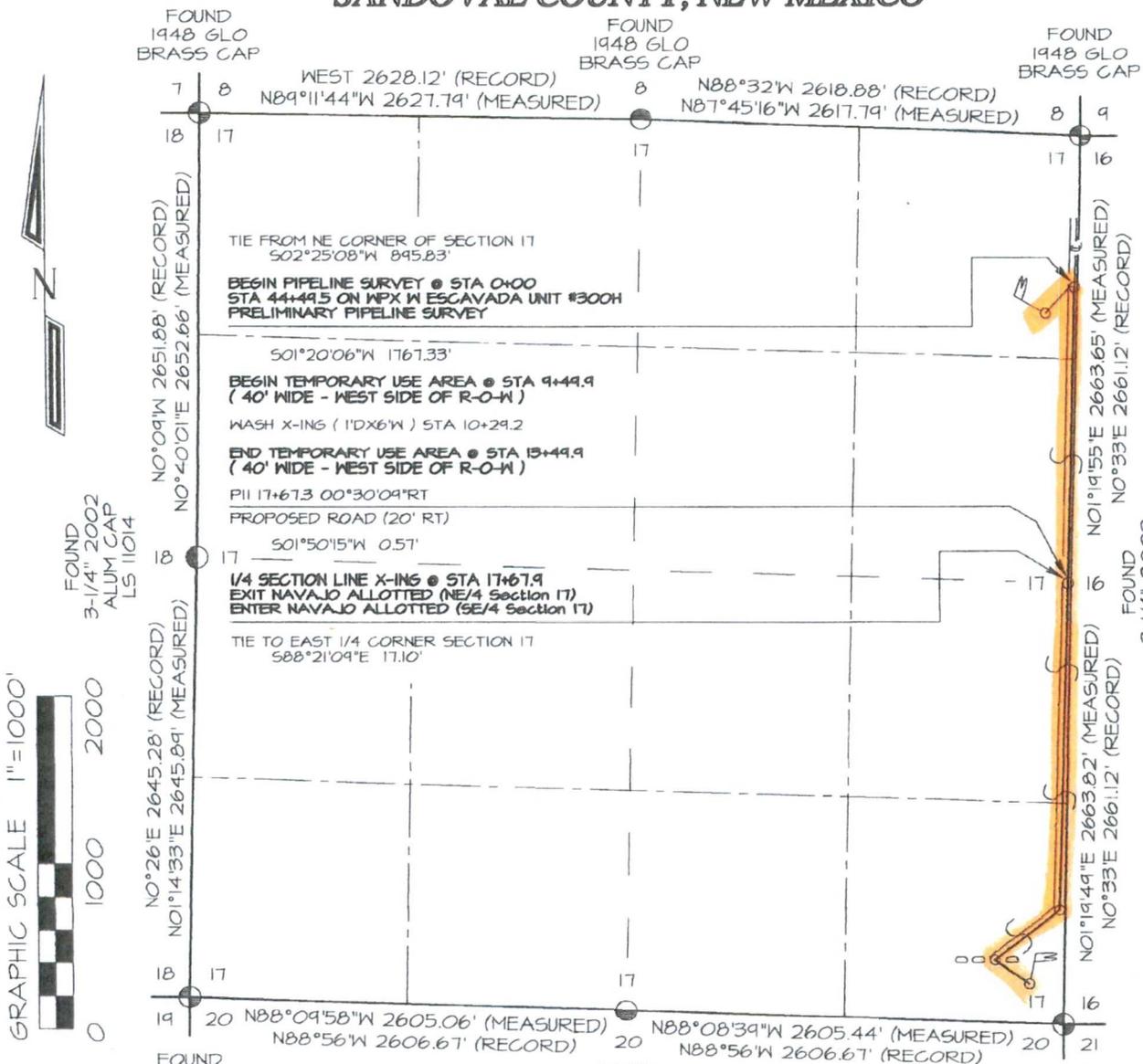
**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

<p>Approved by: </p> <p>Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.</p>	<p>Title <b>Supr NRS</b></p> <p>Office <b>KFO</b></p>	<p>Date <b>9/21/18</b></p>
---	---	----------------------------

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCD**

**WPX ENERGY PRODUCTION, LLC W ESCAVADA UNIT #302H  
PROPOSED PIPELINE SURVEY LOCATED IN THE  
E/2 NE/4 OF SECTION 17, T22N, R7W, NMPM  
SANDOVAL COUNTY, NEW MEXICO**



**PLAT NOTE**  
BEFORE ANY CONSTRUCTION BEGINS,  
CONTRACTOR IS ADVISED TO CALL  
ONE-CALL FOR LOCATION OF ANY  
MARKED OR UNMARKED PIPELINES OR  
CABLES IN THE AREA OF THE PROJECT

**PLAT NOTE**  
REAL-TIME KINEMATIC GPS SURVEY  
SOLUTION OBTAINED FROM SATELLITES  
TRACKED ON MARCH 3, 2016 FROM A  
REFERENCE STATION POSITIONED IN  
SE/4 NW/4 OF SECTION 2, T22N, R7W



~ SURFACE OWNERSHIP ~  
Navajo Allotted Land ( NE/4 )

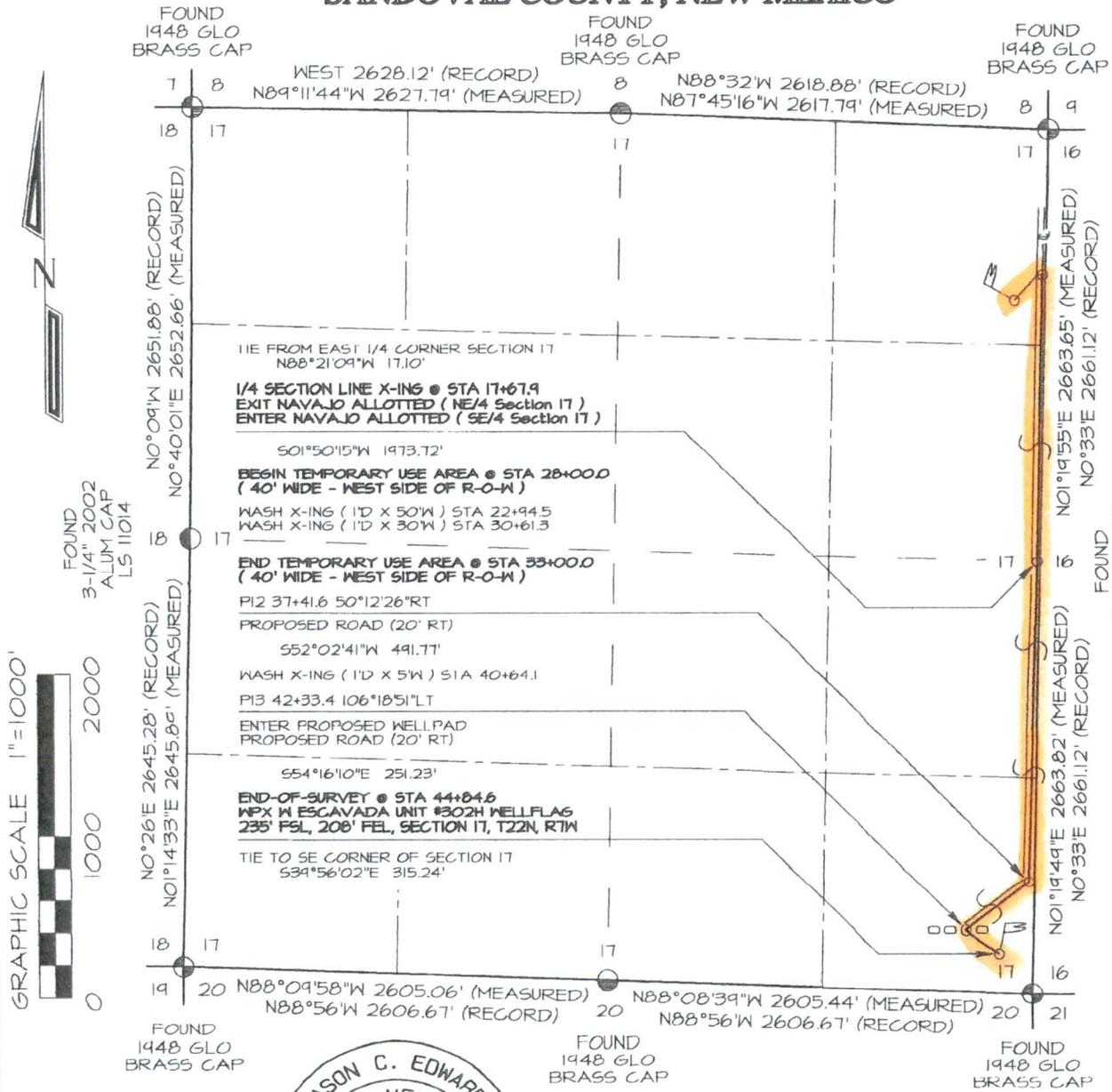
0+00 TO 17+67.9	1767.9 FT / 107.1 RODS
-----------------	------------------------

I, Jason C. Edwards, a registered Professional Surveyor under the laws of the State of New Mexico, hereby certify that this plat was prepared from field notes of an actual survey meeting the minimum requirements of the standards for easement surveys and is true and correct to the best of my knowledge and belief.

**JASON C. EDWARDS** Date: January 23, 2018  
Jason C. Edwards, P.L.S.  
New Mexico L.S. #15269

Prepared for: WPX ENERGY PRODUCTION P.O. BOX #640 AZTEC, NM 87410		<b>Land Surveyor:</b> Jason C. Edwards  <b>Mailing Address:</b> Post Office Box 6612 Farmington, NM 87499  <b>Business Address:</b> 111 East Pinon Street Farmington, NM 87402 (505) 486-1695 (Office) nccsurveys@comcast.net	CHECKED BY: JCE DRAWN BY: EDO
	<b>SURVEYS, INC.</b>		SHEET 6 OF 13 FILENAME: 221061P1

**WPX ENERGY PRODUCTION, LLC W ESCAVADA UNIT #302H  
PROPOSED PIPELINE SURVEY LOCATED IN THE  
E/2 SE/4 OF SECTION 17, T22N, R7W, NMPM  
SANDOVAL COUNTY, NEW MEXICO**



**PLAT NOTE**  
BEFORE ANY CONSTRUCTION BEGINS, CONTRACTOR IS ADVISED TO CALL ONE-CALL FOR LOCATION OF ANY MARKED OR UNMARKED PIPELINES OR CABLES IN THE AREA OF THE PROJECT

**PLAT NOTE**  
REAL-TIME KINEMATIC GPS SURVEY SOLUTION OBTAINED FROM SATELLITES TRACKED ON MARCH 3, 2016 FROM A REFERENCE STATION POSITIONED IN SE/4 NW/4 OF SECTION 2, T22N, RTW



~ SURFACE OWNERSHIP ~  
Navajo Allotted Land ( SE/4 )

17+67.9 TO 44+84.6	2716.7 FT / 164.6 RODS
--------------------	------------------------

I, Jason C. Edwards, a registered Professional Surveyor under the laws of the State of New Mexico, hereby certify that this plat was prepared from field notes of an actual survey meeting the minimum requirements of the standards for easement surveys and is true and correct to the best of my knowledge and belief.

**JASON C. EDWARDS** Date: January 23, 2018  
Jason C. Edwards, P.L.S.  
New Mexico L.S. #15269

Prepared for: WPX ENERGY PRODUCTION P.O. BOX #640 AZTEC, NM 87410		<b>Land Surveyor:</b> Jason C. Edwards  <b>Mailing Address:</b> Post Office Box 6612 Farmington, NM 87499  <b>Business Address:</b> 111 East Pinon Street Farmington, NM 87402 (505) 486-1695 (Office) ncesurveys@comcast.net	CHECKED BY: JCE DRAWN BY: EDO
		<b>SURVEYS, INC.</b>	SHEET: 7 OF 13 FILENAME: 22716P2