

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM112955

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other: UNKNOWN OTH

8. Well Name and No.
TSAH TAH SWD 11

2. Name of Operator
JUNIPER RESOURCES EXPL COMPANY
Contact: AMANDA PALMER
Email: AMANDA.PALMER@JNPRESOURCES.COM

9. API Well No.
30-045-34082-00-S1

3a. Address
3333 LEE PKWY SUITE 210
DALLAS, TX 75219

3b. Phone No. (include area code)
Ph: 214-443-0001

10. Field and Pool or Exploratory Area
SWD MESAVERDE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 11 T24N R10W SESW 970FSL 1510FWL
36.323965 N Lat, 107.869454 W Lon

11. County or Parish, State
SAN JUAN COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Production Facility Changes
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

This Notice of Intent is to inform the BLM of Juniper Resources Exploration Company, LLC's plan to expand on a temporary basis the storage capacity of the Tsah Tah SWD #11's produced water facilities. Attached to this sundry is the original location plat for the referenced location along with a satellite diagram of the expanded tank layout.

The expanded facility will contain fifty (50) additional upright fully enclosed tanks with capacity of 400 bls a piece. Tanks will be manifolded and connected to the existing water can on location. Total storage capacity will be ~20,000 bls.

The source water for the temporary facility will generated from Juniper's Tsah Tah Fruitland Coal Produced Water system. The water will be transported to the tanks via the existing Tsah Tah water lines. Once sufficient volume is aggregated Juniper will transfer via truck to its Pinon Unit 306H

NMOCB
SEP 14 2018
DISTRICT III

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #434016 verified by the BLM Well Information System
For JUNIPER RESOURCES EXPL COMPANY, sent to the Farmington
Committed to AFMSS for processing by JACK SAVAGE on 09/11/2018 (18JWS0208SE)**

Name (Printed/Typed) JUSTIN DAVIS

Title VP - OPERATIONS

Signature (Electronic Submission)

Date 09/05/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**

JACK SAVAGE
Title PETROLEUM ENGINEER

Date 09/11/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Accepted For Record

Additional data for EC transaction #434016 that would not fit on the form

32. Additional remarks, continued

(API#30-45-35638)location to supplement completion fluid needs.

This temporary storage site will be utilized for up to ninety (90) days should no further use of the facility be required. Juniper is concurrently submitting a C-147 to the NMOCD and will provide the completed documents in a separate notification.