

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
Abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE – Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. SF - 0078194
2. Name of Operator BP AMERICA PRODUCTION COMPANY		6. If Indian, Allottee or tribe Name
3a. Address PO BOX 3092 HOUSTON, TX 77253		7. If Unit or CA/Agreement, Name and/or No. 2006 MAR 10 10 10 07
3b. Phone No. (include area code) 281-366-4081		8. Well Name and No. Ludwick LS 17M
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1010' FSL & 1660' FEL; SEC 29 30N 10W SWSE Mer NMP		9. API Well No. 30-045-32923
		10. Field and Pool, or Exploratory Area BASIN DAKOTA & BLANCO MESAVERDE
		11. County or Parish, State SAN JUAN, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other <u>Top Of Cmt 1st Stage</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Water Disposal	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

1/28/06 TIH & CMT 7"; 1st STAGE: SCAVENGER w/167 sxs 50/50 CL G/POZ + ADDITIVES. LOST CIRC w/15 bbls CMT MIXED. PRES UP TO 650 PSI. WITH NO RETURNS, PLUG DN 17:00 hrs w/900 PSI. BLED OFF FLOATS HOLDING. PRES UP TO 2200 PSI & OPEN DV TOOL. NO CIRC TO 20% RETURNS, C/O TO RIG PMP, 6 BPM. & REGAIN CIRC S/APX 45 bbls THEN LOST CIRC. SD - WOC. BEGAN 2nd STAGE CEMENT. *Report too on Completion Report*

14. I hereby certify that the foregoing is true and correct
Name (Printed/typed)

Cherry Hlava

Title **Regulatory Analyst (281) 366-4081**

Signature

Cherry Hlava

Date **03/06/2006**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOC

APR 21 2006

FARMINGTON FIELD OFFICE