Submit 1 Copy To Appropriate District State of New Mexico Form C-103 Energy, Minerals and Natural Resources Revised July 18, 2013 District I – (575) 393-6161 1625 N. Freach Dr., Hobbs, NM 88240 WELL API NO. District II - (575) 748-1283 30-039-20465 OIL CONSERVATION DIVISION 811 S. First St., Artesia, NM 88210 5. Indicate Type of Lease District III - (505) 334-6178 1220 South St. Francis Dr. **STATE** 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 6. State Oil & Gas Lease No. District IV - (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM NMSF079367 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH San Juan 27-5 Unit 8. Well Number 141 1. Type of Well: Oil Well Gas Well Other 2. Name of Operator 9. OGRID Number Hilcorp Energy Company 372171 3. Address of Operator 10. Pool name or Wildcat 382 Road 3100, Aztec, NM 87410 Blanco Mesaverde/Basin Dakota 4. Well Location Unit Letter L: 1460 feet from the South line and 1190 feet from the West line Section 30 Township 27N Range 5W **NMPM** County Rio Arriba 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6382' 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK □ PLUG AND ABANDON | REMEDIAL WORK ALTERING CASING □ TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS.□ P AND A PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB DOWNHOLE COMMINGLE  $\boxtimes$ CLOSED-LOOP SYSTEM OTHER: OTHER: 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. It is intended to recomplete the subject well in the Blanco Mesaverde (pool 72319) and downhole commingle the existing Basin Dakota (pool 71599) with the Mesaverde. The production will be commingled per Oil Conservation Division Order Number 11363. Allocation and methodology will be provided after the well is completed. Commingling will not reduce the value of the production. The Bureau of Land Management has been notified in writing of this application. Proposed perforations are: MV – 4625' – 5685'; DK - 7280' - 7492' These perforations are in TVD. NMOGD 4 NOV 2 n 2018 DISTRICT 111 Spud Date: Rig Release Date: I hereby certify that the information above is true and complete to the best of my knowledge and belief. **SIGNATURE** TITLE Operations/Regulatory Technician DATE 11/14/2018 Type or print name Etta Trujillo E-mail address: <a href="mailto:ettrujillo@hilcorp.com">ettrujillo@hilcorp.com</a> PHONE: <a href="mailto:ettrujillo@hilcorp.com">(505) 324-5161</a> For State Use Only GEOLOGIST DISTRICT #3 DATE 11/20/2018 APPROVED BY: TITLE Conditions of Approval (if any):

District I

1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720

District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 **District III** 

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170 **District IV** 

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

# State of New Mexico Energy, Minerals and Natural Resources

Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505 Form C-102 August 1, 2011

Permit 259880

# WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1. API Number              | 2. Pool Code                            | 3. Pool Name                    |
|----------------------------|-----------------------------------------|---------------------------------|
| 30-039-20465               | 72319                                   | BLANCO-MESAVERDE (PRORATED GAS) |
| 4. Property Code<br>318920 | 5. Property Name<br>SAN JUAN 27 5 UNIT  | 6. Well No.<br>141              |
| 7. OGRID No.<br>372171     | 8. Operator Name HILCORP ENERGY COMPANY | 9. Elevation 6382               |

### 10. Surface Location

| UL - Lot | Section | Township | Range | Lot Idn | Feet From | N/S Line | Feet From | E/W Line | County     |
|----------|---------|----------|-------|---------|-----------|----------|-----------|----------|------------|
| L        | 30      | 27N      | 05W   |         | 1460      | S        | 1190      | W        | RIO ARRIBA |
|          |         |          |       |         |           |          |           |          |            |

### 11. Bottom Hole Location If Different From Surface

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| UL - Lot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Township | Range             | Lot Idn | Feet From      | N/S Line | Feet From | E/W Line      | County |
| 12. Dedicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Acres<br>0.28 W/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          | 13. Joint or Infi | I       | 14. Consolidat | ion Code |           | 15. Order No. |        |

# NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

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## **OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location(s) or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

E-Signed By: Etta Trujillo

Title: Operations/Regulatory Tech Sr.

Date: 11/14/2018

# SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Surveyed By:

David Kilven

Date of Survey:

1/11/1972

Certificate Number:

1760