

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised Feb. 26, 2007

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|---|---|
| ¹ Operator name and Address Hilcorp Energy Company 382 Road 3100 Aztec, NM 87410 | | ² OGRID Number 372171 |
| | | ³ Reason for Filing Code/ Effective Date RC |
| ⁴ API Number 30-045-09991 | ⁵ Pool Name Blanco-Mesaverde (Prorated Gas) | ⁶ Pool Code 72319 |
| ⁷ Property Code 319216 | ⁸ Property Name Scott Gas Com | ⁹ Well Number 1 |

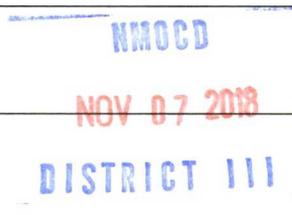
II. ¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/SouthLine | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|-----------------|---------------|----------------|----------|
| A | 01 | 30N | 12W | 1 | 790 | North | 990 | East | San Juan |

¹¹ Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/SouthLine | Feet from the | East/West line | County |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|-----------------|---------------|----------------|--------|
| | | | | | | | | | |
| ¹² Lse Code F | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ O/G/W |
|--|--|---------------------|
| 248440 | Western Refinery | O |
| 151618 | Enterprise | G |
|  | | |

IV. Well Completion Data

| | | | | | |
|-------------------------------------|--|------------------------------|--------------------------------|---|---------------------------------|
| ²¹ Spud Date 4/3/1962 | ²² Ready Date 10/30/2018 | ²³ TD MD 6911' | ²⁴ PBDT MD 6864' | ²⁵ Perforations 4244' - 4723' | ²⁶ DHC, MC 4072AZ |
| ²⁷ Hole Size | ²⁸ Casing & Tubing Size | ²⁹ Depth Set | ³⁰ Sacks Cement | | |
| 12 1/4" | 8 5/8", 22.7# | 298' | 200 sx (cf) | | |
| 7 7/8" | 4 1/2", 10.5#, J-55 | 6907' | 1000 sx (cf) | | |
| | 2 3/8", 4.7#, N-80 | 6638' | | | |

V. Well Test Data

| | | | | | |
|----------------------------------|---|---------------------------------------|-----------------------------------|---|---|
| ³¹ Date New Oil NA | ³² Gas Delivery Date 10/30/2018 | ³³ Test Date 10/24/2018 | ³⁴ Test Length 1 hr | ³⁵ Tbg. Pressure SI-661 psi | ³⁶ Csg. Pressure SI-756 psi |
| ³⁷ Choke Size N/A" | ³⁸ Oil 1.08 | ³⁹ Water 0.416 bwpd | ⁴⁰ Gas 7.8 mcf/d | ⁴¹ Test Method N/A | |

| | | |
|---|--|--|
| ⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Amanda Walker</i> | OIL CONSERVATION DIVISION | |
| | Approved by: <i>Branch Bell</i> 11/13/18 | |
| | Title: Deputy Oil & Gas Inspector, District #3 | |
| | Approval Date: 11-13-18 | |
| | E-mail Address: mwalker@hilcorp.com | |
| Date: 11/06/2018 | Phone: (505) 324-5122 | |

AW