

NMOCB  
NOV 07 2018  
DISTRICT III

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCB  
OCT 07 2018  
DISTRICT III

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

RECEIVED  
OCT 30 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**NMSF081155**

6. If Indian, Allottee or Tribe Name

*SUBMIT IN TRIPLICATE - Other instructions on page 2.*

1. Type of Well  
 Oil Well  Gas Well  Other

7. If Unit of CA/Agreement, Name and/or No.  
**892000752B**

8. Well Name and No.  
**Allison Unit 121S**

2. Name of Operator  
**Hilcorp Energy Company**

9. API Well No.  
**30-045-32136**

3a. Address  
**382 Road 3100, Aztec, NM 87410**

3b. Phone No. (include area code)  
**505-599-3400**

10. Field and Pool or Exploratory Area  
**Basin Fruitland Coal**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Surface Unit E (SW/NW) 1765' FNL & 960' FWL, Sec. 30, T32N, R06W**

11. Country or Parish, State  
**San Juan, New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**10/8/2018:** MIRU. LD POLISH ROD, TOOHD LD 47 RODS, PARTED RODS @ 1175'. ND WH, NU BOPE. CHANGE PIPE RAMS. PT BOPE. TEST OKAY. PULL AND LD TBG HANGER. TAG 40' OF FILL @ 3425'. TOOHD W/18 STANDS OF TBG. PU 7" CSG SCRAPER AND TIN TO 2950'. TOOHD 10 STANDS. SIW. SL. SDFN.

**10/9/2018:** TOOHD W/7" CSG SCRAPER. PU 7" CIBP AND TIH. SET CIBP @ 2909'. LD 1 JT. CIRCULATE HOLE W/120 BBLs OF PACKER FLUID @ 2879'. TOOHD LD 109 JTS OF 2 3/8" 4.7# J-55 TBG. RUN MIT. PT 7" CSG TO 560 PSI. CHARTED TEST. WITNESSED BY THOMAS VERMERSCH W/NMOCB. ND BOPE, NU WH. RDRR @ 1600 HRS ON 10/9/2018.

ACCEPTED FOR RECORD  
NOV 05 2018  
FARMINGTON FIELD OFFICE  
By: 

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Amanda Walker**

Title **Operations/Regulatory Technician - Sr.**

Signature



Date **10/30/2018**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

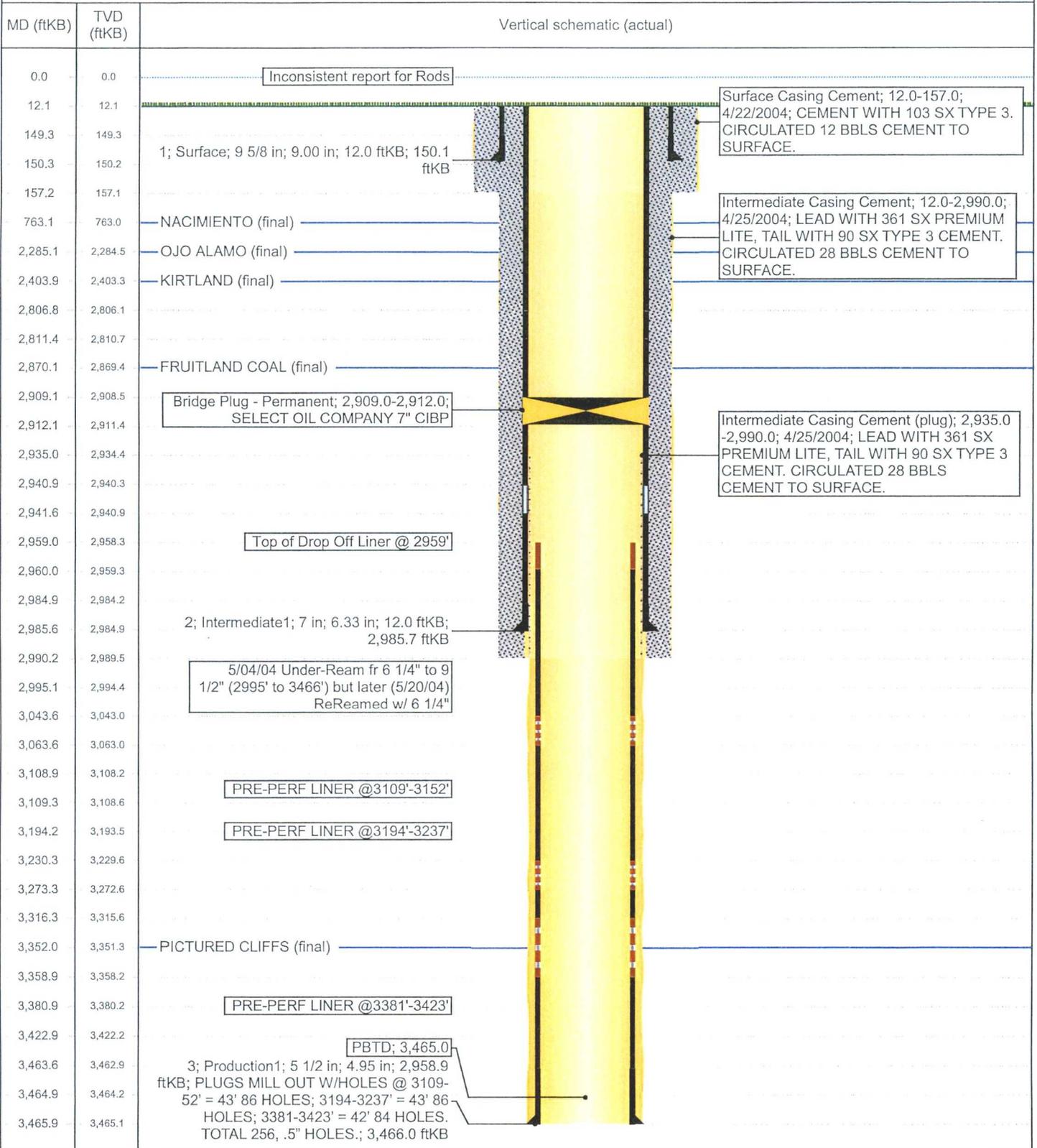
Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Well Name: **ALLISON UNIT #121S**

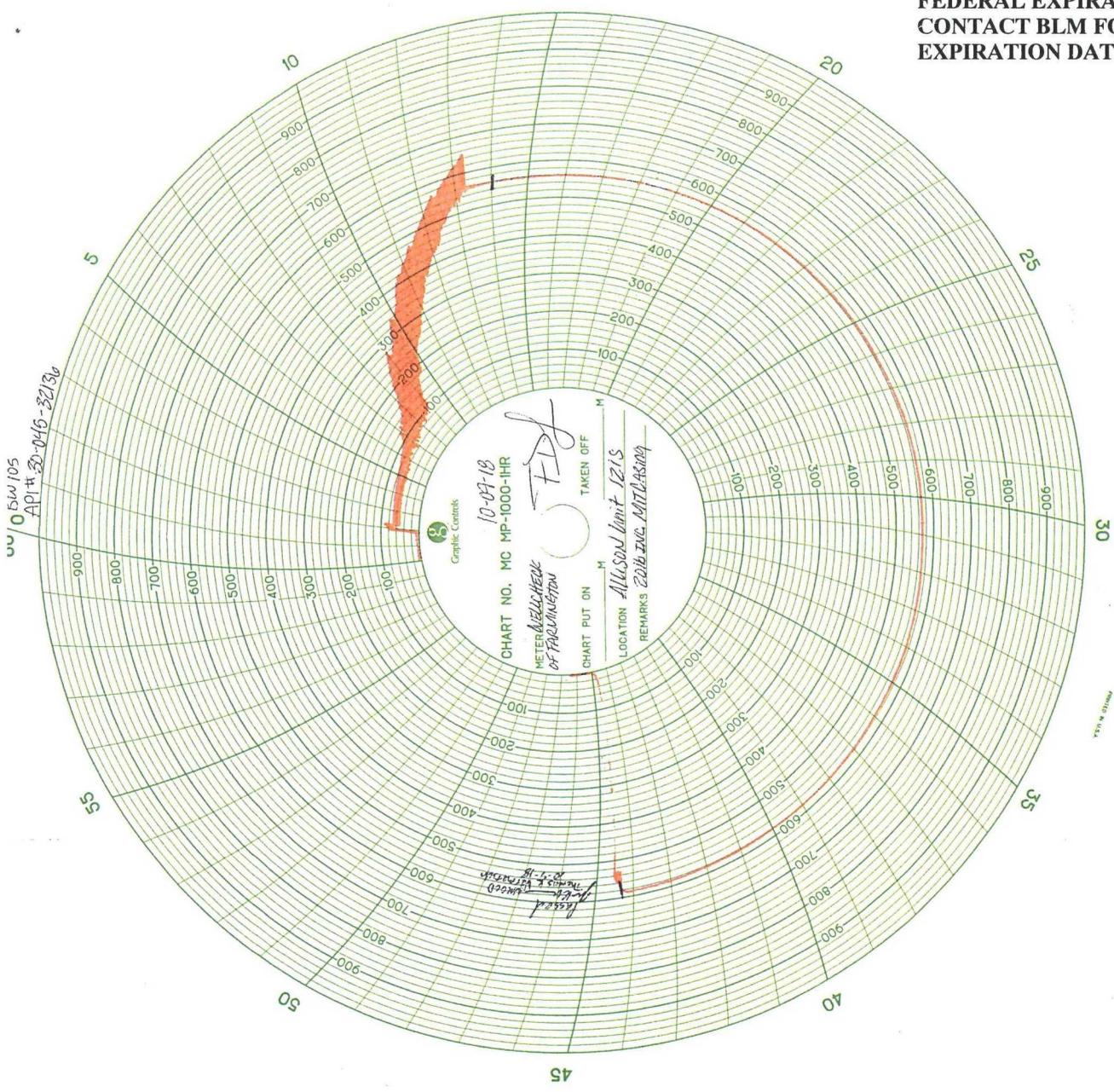
API / UWI 3004532136	Surface Legal Location 030-032N-006W-E	Field Name BASIN (FRUITLAND COAL)	Route 0507	State/Province NEW MEXICO	Well Configuration Type VERTICAL
Ground Elevation (ft) 6,445.00	Original KB/RT Elevation (ft) 6,457.00	KB-Ground Distance (ft) 12.00	KB-Casing Flange Distance (ft)	KB-Tubing Hanger Distance (ft)	

VERTICAL, Original Hole, 10/30/2018 8:33:01 AM



NMOCD T/A EXPIRES 10-09-23  
FEDERAL EXPIRATION MAY VARY  
CONTACT BLM FOR FEDERAL  
EXPIRATION DATE

05W105  
API # 20-046-22136



AMERICAN