Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMSF078360

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
 abandoned well. Use Form 3160-3 (APD) for such proposals.
SUBMIT IN TRIPLICATE - Other instructions on page 2

abandoned w	ell. Use Form 3160-3 (A	PD) for suc	h proposals.	d Munagement		
SUBMI	T IN TRIPLICATE - Other instru		7. If Unit of CA/Agreement, Name and/or No. NMNM-132829			
1. Type of Well						
⊠Oil Well	Gas Well Other		8. Well Name and No. NE CHACO COM #188H			
2. Name of Operator Enduring Resources IV LLC			9. API Well No. 30-043-21136			
3a. Address 200 Energy Court Farmington NM	и 87401	3b. Phone No. (505-636-9743)	include area code)		10. Field and Pool or Exploratory Area CHACO UNIT NE HZ OIL	
4. Location of Well (Footage, Sec. SHL: 1779' FNL & 302' FWL SE BHL: 930' FNL & 222' FWL SE	C 19 23N 6W	1			11. Country or Parish, State SANDOVAL, NM	
12.	CHECK THE APPROPRIATE B	OX(ES) TO IND	ICATE NATURE (OF NOTICE, REPORT OR	OTHER DATA	
TYPE OF SUBMISSION			TYPE OF ACTION			
□ Notice of Intent	☐Acidize ☐Deepen			☐Production(Start/Resume)	☐ Water ShutOff	
	☐ Alter Casing ☐ Hyd		Fracturing	Reclamation	☐ Well Integrity	
Subsequent Report	☐ Casing Repair ☐ New C		nstruction	Recomplete	Other	
☐Final Abandonment Notice	☐Change Plans ☐ Plug and		Abandon	☐ Temporarily Abandon	Reinstall GLV	
	☐Convert to Injection ☐Plug Back			☐ Water Disposal		
Bl						
ive subsurface locations and measured and true	vertical depths of all pertinent markers and ze the involved operations. If the operation resu s, including reclamation, have been completed	ones. Attach the Bond alts in a multiple comp	under which the work wil etion or recompletion in a	l be perfonned or provide the Bond N	roposal is to deepen directionally or recomplete horizontally, to on file with BLM/BIA. Required subsequent reports must be filed once testing has been completed. Final Abandonment RECORD	
.0/25/18- MIRU				NOVE	mio 3	
.0/26/18-10/29/18- Clean out	1 9 2018	13/2010				
.0/30/18- Landed tubing @ 584	49'. 181 Jnts of 2 3/8' 47# J55	. Packer set @	5678', 5 Gas Lift	t valves By:	LD OFFICE	
14. I hereby certify that the foregoing	ing is true and correct. Name (Prin	nted/Typed)				
Lacey Granillo	\bigcirc 1		Title Permit Specialist			
Signature			Date 11/5/18			
	THE SPACE	FOR FEDE	RAL OR STA	TE OFICE USE		
Approved by	V					
			Title		Date	
Conditions of approval, if any, are certify that the applicant holds leg which would entitle the applicant t	al or equitable title to those rights		or			

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.