

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

OCT 11 2018

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

*SUBMIT IN TRIPLICATE - Other instructions on page 2.*

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMSF0078460</b>
2. Name of Operator <b>Hilcorp Energy Company</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>382 Road 3100, Aztec, NM 87410</b>	3b. Phone No. (include area code) <b>505-599-3400</b>	7. If Unit of CA/Agreement, Name and/or No. <b>SAN JUAN 32-7 / MNM078423X</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Surface Unit I (NESE) 1812' FSL &amp; 967' FEL, Sec. 21, T32N, R07W</b> <b>Bottomhole Unit L (NWSW) 2112' FSL &amp; 396' FWL, Sec. 28, T32N, R07W</b> <b>Bottomhole Unit G (SWNE) 2410' FNL &amp; 1897' FEL, Sec. 29, T32N, R07W</b>		8. Well Name and No. <b>SAN JUAN 32-7 UNIT 241H</b>
10. Field and Pool or Exploratory Area <b>BASIN FRUITLAND COAL</b>		9. API Well No. <b>30-045-35885</b>
11. Country or Parish, State <b>San Juan, New Mexico</b>		

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>C-102</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Dedicated Acres</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<b>Updates</b>

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The Dedicated Acres for the subject new drill well has been updated and reflected on the attached revised C-102.

DEC 13 2018  
DISTRICT 111

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>Priscilla Shorty</b>		Title <b>Operations/Regulatory Technician - Sr.</b>
Signature <i>Priscilla Shorty</i>		Date <b>10/8/2018</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office

ACCEPTED FOR RECORD  
DEC 04 2018  
FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

1625 N. French Drive, Hobbs, NM 88240  
 Phone: (575) 393-6161 Fax: (575) 393-0720  
 District II  
 811 S. First Street, Artesia, NM 88210  
 Phone: (575) 748-1283 Fax: (575) 748-9720  
 District III  
 1000 Rio Brazos Road, Aztec, NM 87410  
 Phone: (505) 334-6178 Fax: (505) 334-6170  
 District IV  
 1220 S. St. Francis Drive, Santa Fe, NM 87505  
 Phone: (505) 476-3460 Fax: (505) 476-3462

Submit one copy to  
 Appropriate District Office

**OIL CONSERVATION DIVISION**  
 1220 South St. Francis Drive  
 Santa Fe, NM 87505

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number <b>30.045.35885</b>		<sup>2</sup> Pool Code 71629		<sup>3</sup> Pool Name BASIN FRUITLAND COAL	
<sup>4</sup> Property Code <b>318434</b>		<sup>5</sup> Property Name SAN JUAN 32-7 UNIT		<sup>6</sup> Well Number 241H ( LATERAL 1 )	
<sup>7</sup> GRID No. 372171		<sup>8</sup> Operator Name HILCORP ENERGY COMPANY			<sup>9</sup> Elevation 6543'

<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
I	21	32N	7W		1812	SOUTH	967	EAST	SAN JUAN

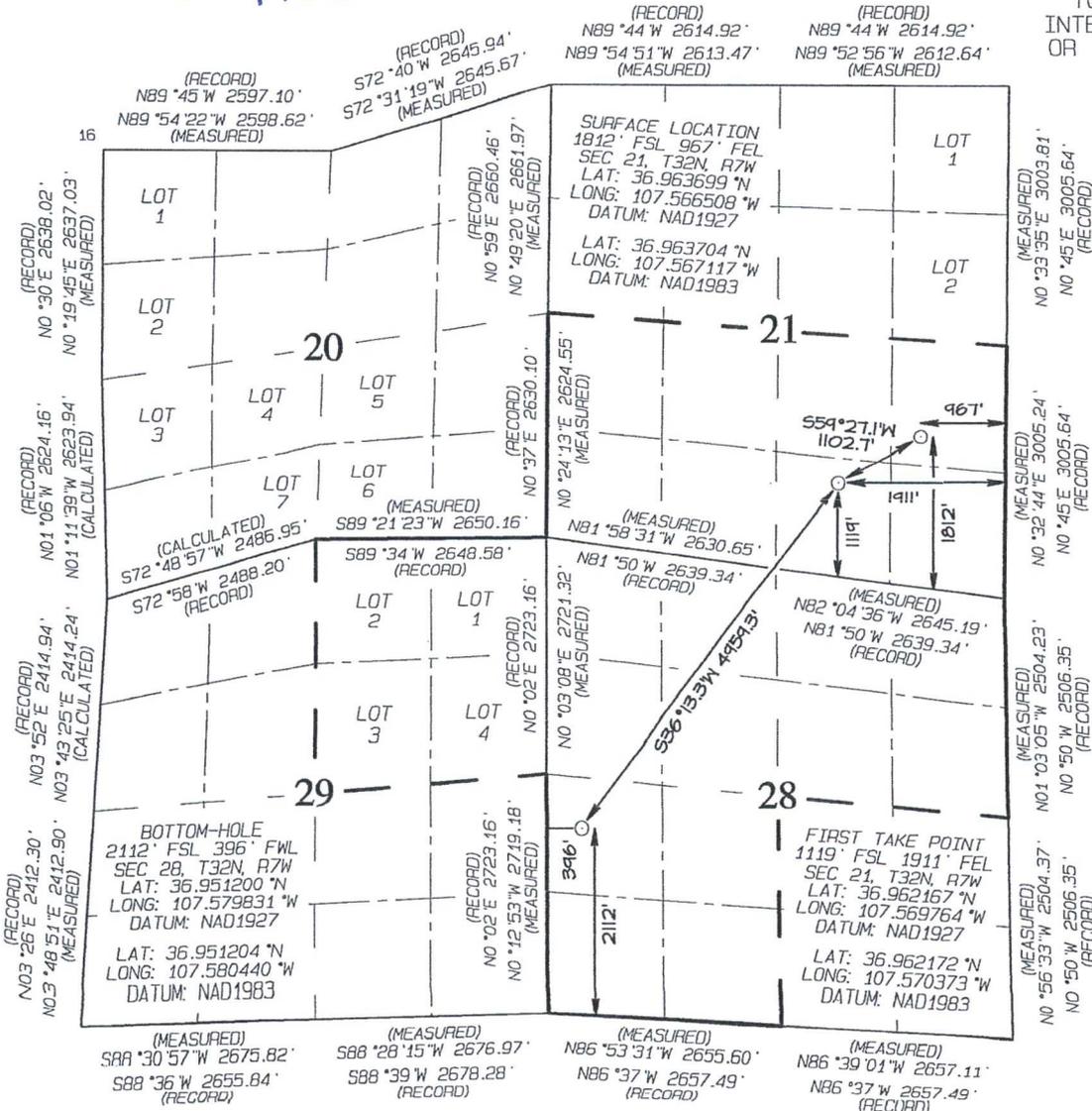
<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
L	28	32N	7W		2112	SOUTH	396	WEST	SAN JUAN

<sup>12</sup> Dedicated Acres <b>800</b>				S/2 - Section 21 2 & SW/4 - Section 28 NE/4 - Section 29		<sup>13</sup> Joint or Infill		<sup>14</sup> Consolidation Code		<sup>15</sup> Order No.
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**HSU = 972.22**

NO ALLOWABLE WILL BE ASSIGNED  
 TO THIS COMPLETION UNTIL ALL  
 INTERESTS HAVE BEEN CONSOLIDATED  
 OR A NON-STANDARD UNIT HAS BEEN  
 APPROVED BY THE DIVISION



<sup>17</sup> OPERATOR CERTIFICATION  
 I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom-hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.  
 Signature: *Priscilla Shorty* Date: *10/8/18*  
 Printed Name: Priscilla Shorty  
 E-mail Address: pshorty@hilcorp.com

<sup>18</sup> SURVEYOR CERTIFICATION  
 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  
 Date Revised: OCTOBER 5, 2018  
 Date of Survey: JUNE 11, 2018  
 Signature and Seal of Professional Surveyor



**JASON C. EDWARDS**  
 Certificate Number 15269

