Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

DEC 14 2018

FORM APPROVED OMB No. 1004-0137

| it | )               | Expires: January 31, 20 |
|----|-----------------|-------------------------|
| 5  | Lease Serial No | NM 077968               |

Farmington Field

| SUNDRY NOTICES AND REPORTS  Do not use this form for proposals to drill  abandoned well. Use Form 3160-3 (APD) for  | I or to re-enter an                            | 6.Handian, Allottee or Trib<br>gement                          | e Name                                  |  |  |
|---|--|--|---|--|--|
| SUBMIT IN TRIPLICATE - Other instructions   | 7. If Unit of CA/Agreement, Name and/or No.    |  |   |  |  |
| 1. Type of Well   |  | 14-08-00018196   |   |  |  |
| ✓ Oil Well Gas Well Other   |  | 8. Well Name and No. SE  | Cha-Cha Unit #36                        |  |  |
| 2. Name of Operator SG Interests I, Ltd c/o Nika Energy Operating LLC   | С  | 9. API Well No. 30-045-24                                      | <b>1</b> 159                            |  |  |
| 3a. Address P. O. Box 2677, Durango, CO 81302 3b. Pho   | one No. <i>(include area code)</i><br>259-2701 | 10. Field and Pool or Explo<br>SE Cha-Cha Gallup               | oratory Area                            |  |  |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) Unit 2: 1665' FSL, 2060' FEL Section 8, T28N-R13W (NWSE)   |  | 11. Country or Parish, State<br>San Juan County, New           |   |  |  |
| 12. CHECK THE APPROPRIATE BOX(ES)   | ) TO INDICATE NATURE OF NOT                    | TICE, REPORT OR OTHER  | DATA                                    |  |  |
| TYPE OF SUBMISSION  | TYPE OF A                                      | CTION  |   |  |  |
| Notice of Intent  Acidize  Alter Casing  Casing Repair  Change Plans  | Hydraulic Fracturing Red  New Construction Red | duction (Start/Resume)  clamation  complete  nporarily Abandon | Water Shut-Off  Well Integrity  ✓ Other |  |  |
| Final Abandonment Notice Convert to Injection   | Plug Back Wa                                   | ter Disposal   |   |  |  |
| the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attact the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has bee completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)  (See Sundry Notice of Intent to Re-perforate and Acidize of 11-13-2018). (TD reached 05/05/1980). MIRU 11/28/2018. Pull rods & pump (polish rod, 7/8" guided rods w/patco guides, 3/4" guided & plain rods. Patco guides broke off 2-rods & hung up in pumping tee, worked free). NU BOP. On 11/29/2018, ag 8' below landing point (5656'). Load 40 bbls produced water on hot oil truck, RU hot oil truck, RU Tuboscope, pull & scan tbg. (41 yb, 74 bb, 45 bb & 14 rb). RD Tuboscope. Tally & start in w/bit, tbg & 5-1/2" scraper. Shut BOP, install TIW valve on tbg. On 11/30/2018 Rn Gamma Ray Correlation Depth Log. Ran slick guns. Perf well 5624' - 5636' KB, 4 SPF, 120 degree phasing. Acidize as follows: Pumped 1500 gals 15% HCL, displaced with water to tbg BTM (661.02' KB). On 12/3/2018 RU swab. Tag fluid 3200' from surface. On 12/4/2018 POOH with tbg & bailer. RIH with cut mule shoe, 2' pup, seating nipple 178 each pits 2-3/8" j-55 TBG, 2 EA 10' x 2-3/8" pup jts EOT 5636.27' KB, seating nipple 5634.27' KB. On 12/05/2018 RU swab. Tag fluid 3600' from surface. Swabbed 11 runs, recovered 31 bbls. Ran 2" X 1-1/4" X 9' X 12' RHBC-2 pump, 4 ea 3/4" guided rods, no-tap tool, 13 ea 3/4" guided rods, 24 ea 3/4" guided rods w/Patco scrapers, 62 ea 3/4" plain rods, 61 ea 3/4" rods w/Patco scrapers, 59 ea 7/8" rods w/Patco scrapers, 1 ea 8', |  |  |   |  |  |
| DEC 21.   | FARM   | JINGZON FELDOR   | TIOF                                    |  |  |
| 14. I hereby certify that the foregoing is true and correct. Name (Printed Ty   | 111  | MING ON THE OF   | FICE                                    |  |  |
| William (Tripp) Schwab, III   | Agent for SG Inte                              | restat (td/  |   |  |  |
| Signature   | Date   | 12/07/2018   | <u> </u>                                |  |  |
| THE SPACE FOR   | R FEDERAL OR STATE C                           | FICE USE   |   |  |  |
| Approved by   | Title  | Date   | e                                       |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does no certify that the applicant holds legal or equitable title to those rights in the swhich would entitle the applicant to conduct operations thereon.  |  |  |   |  |  |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

