



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
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AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
<http://emnrd.state.nm.us/ocd/District III/3distr.htm>

**BRADENHEAD TEST REPORT**

(submit 1 copy to above address)

Date of Test 5-24-18 Operator Bridgmont Resources API #30-0 45-35735  
Property Name King Snake 34 Well No. 6 Location: Unit F Section 34 Township 3N Range 15W  
Well Status (Shut-In or Producing) Initial PSI: Tubing 6 Intermediate — Casing 5 Bradenhead 72

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE |            |          |        |     |
|---------|----------|------------|----------|--------|-----|
|         | BH       | Bradenhead |          | INTERM |     |
|         |          | Int        | Csg      | Int    | Csg |
| TIME    |          |            |          |        |     |
| 5 min   | <u>0</u> |            | <u>5</u> |        |     |
| 10 min  | <u>0</u> |            | <u>5</u> |        |     |
| 15 min  | <u>0</u> |            | <u>5</u> |        |     |
| 20 min  |          |            |          |        |     |
| 25 min  |          |            |          |        |     |
| 30 min  |          |            |          |        |     |

| FLOW CHARACTERISTICS |              |
|----------------------|--------------|
| BRADENHEAD           | INTERMEDIATE |
| Steady Flow          |              |
| Surges               |              |
| Down to Nothing      | <u>X</u>     |
| Nothing              |              |
| Gas                  | <u>X</u>     |
| Gas & Water          |              |
| Water                |              |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR — FRESH — SALTY — SULFUR — BLACK —

5 MINUTE SHUT-IN PRESSURE

BRADENHEAD 2

INTERMEDIATE —

REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By Mike Walshe  
Lease Operator  
(Position)

Witness \_\_\_\_\_

E-mail address mikedwalshe@net

NMOC  
MAY 29 2018  
DISTRICT III