

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**NMSF078389A**

6. If Indian, Allottee or Tribe Name  
**San Juan Field Office  
Bureau of Land Management**

1. Type of Well  
 Oil Well  Gas Well  Other  
**NMOC**  
**FEB 01 2019**

7. If Unit of CA/Agreement, Name and/or No.

2. Name of Operator  
**Hilcorp Energy Company**  
**DISTRICT III**

8. Well Name and No.  
**San Juan 32-9 Unit 220**

3a. Address  
**382 Road 3100, Aztec, NM 87410**

3b. Phone No. (include area code)  
**505-599-3400**

9. API Well No.  
**30-045-28849**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Surface Unit B (NW/NE) 1040' FNL & 1840' FEL, Sec. 11, T31N, R10W**

10. Field and Pool or Exploratory Area  
**Basin Fruitland Coal**

11. Country or Parish, State  
**San Juan, New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Artificial Lift</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<b>Install</b>

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**01/02/2019 - MIRU BWD 102.** SDFN.

**01/03/2019 - ND wellhead, NU BOPE.** RU floor. Pressure test rams, good tests. LD tbg hanger. Pull tbg out of fill 30' of fill at 2994'. TOOH 95 jts 2-3/8" J-55 tbg and scanned. PU price type mud anchor and TIH. SWI. SDFN.

**01/04/2019 - Establish circ and clean out to 3024'.** Land tbg as follows: 95 jts 2-3/8" 4.7# J-55 tbg, 20.4' price type mud anchor at bottom, 2-3/8" SN 1.78 ID. EOT @ 3009', SN @ 2989', PBTD @ 3024'. RD floor, ND BOPE, NU B-1 and rod lock. PU 2" X 1-1/4" X 9' X 13' RHAC-Z pump. TIH w/ new rod string, seat pump, space out, load tbg and pressure test to 1000 psi. Good test. PT pressure to 100 psi, long stroke pump to 600 psi, good test. Hang off rods on pumping unit. Pumping unit set. **RD RR BWD 102 @ 18:30 hrs on 01/04/2019.**

ACCEPTED FOR RECORD  
JAN 31 2019  
FARMINGTON FIELD OFFICE  
By: 

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
**Priscilla Shorty**

Title **Operations/Regulatory Technician - Sr.**

Signature 

Date **1/8/2019**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOC

Well Name: SAN JUAN 32-9 UNIT #220

API / UWI 3004528849	Surface Legal Location 011-031N-010W-B	Field Name BSN (FTLD COAL) #3046	Route 0403	State/Province NEW MEXICO	Well Configuration Type
Ground Elevation (ft) 6,205.00	Original KB/RT Elevation (ft) 6,217.00	KB-Ground Distance (ft) 12.00	KB-Casing Flange Distance (ft)	KB-Tubing Hanger Distance (ft)	

Original Hole, 1/8/2019 6:44:22 AM

