

UNITED STATES  
DEPARTMENT OF THE INTERIOR **RECEIVED**  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**SF079602**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
**Enduring Resources IV LLC**

3a. Address  
**200 Energy Court Farmington NM 87401**

3b. Phone No. (include area code)  
**505-636-9743**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SHL: 855 FNL & 790 FWL Sec 29 T25N R3W**

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
**LL McConnell #014**

9. API Well No.  
**30-039-25249**

10. Field and Pool or Exploratory Area

11. Country or Parish, State  
**Rio Arriba, NM**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water ShutOff
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Redelivery</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

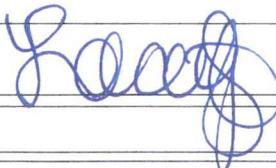
**The above mentioned well has been shut in for more than 90 days and has since been returned to production as of 12/7/18.**

**Date: 12/7/2018**  
**Time: 10:15PM**  
**Flow: 1 MCF**

**Pressures**  
**Tubing: 90 psi**  
**Casing: 90 psi**

**NMOCD**  
**FEB 01 2019**  
**DISTRICT III**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
**Lacey Granillo**

Signature: 

Title: Permit Specialist

Date: **1-28-19**

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

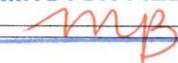
Approved by

Title: **ACCEPTED FOR RECORD**

Office: **JAN 29 2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**FARMINGTON FIELD OFFICE**  
By: 

**NMOCD**