

NMOC

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

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Farmington Field Office
Bureau of Land Management

Serial No. **NMSF078507**

DISTRICT III

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No.
2. Name of Operator Hilcorp Energy Company		8. Well Name and No. San Juan 32-9 Unit 297S
3a. Address 382 Road 3100, Aztec, NM 87410	3b. Phone No. (include area code) 505-599-3400	9. API Well No. 30-045-33355
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit D (NWNW) 720' FNL & 1155' FWL, Sec. 35, T32N, R10W		10. Field and Pool or Exploratory Area Basin Fruitland Coal
		11. Country or Parish, State San Juan New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Pump Install</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

1/7/19: MIRU. ND WH. NU BOPE. RU TUBOSCOPE. TOOH 2 3/8" J-55 TBG. SIW. SL. SDFN.

1/8/19: EST CIRC W/AIR MIST. CO FROM 2982' TO 2987'. CIRC CLEAN. TIH W/ 91 JTS 2 3/8" 4.7# J-55 TBG. EOT @ 2974', SN @ 2953', PBTD @ 2987'. ND BOPE. NU B-1 & ROD LOCK. SIW. SL. SDFN.

1/9/19: TIH PICKING UP NEW ROD STRING AS FOLLOWS: 1- 1.315" X 1' STRAINER NIPPLE. 1- 2" X 1 1/4" X 9' X 13' RHAC-Z HVR SN # HIL 094 1- 3/4" X 8' GUIDED PONY ROD 1- 3/4" X .50' SHEAR TOOL (21K) 4- 1 1/4" X 25' SINKER BARS (100') 2- 3/4" X 8' PONY RODS 112- 3/4" X 25' SLICK RODS (2800'). 1- 2', 8', PONY ROD. 1- 1 1/4" X 22' POLISHED ROD. PICK UP 2" X 1 1/4" X 9' X 13' RHAC-Z HVR SN # HIL 094. LOAD TBG W/8 BBLS OF H2O. PT TO 1000 PSI. GOOD TEST. LONG STROKE PMP TO 600 PSI, GOOD TEST. HANF OFF ROADS ON PMP UNIT.

FEB 06 2019

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)		Title	
Amanda Walker		Operations/Regulatory Technician - Sr.	
Signature		Date 2/4/2019	

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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Well Name: SAN JUAN 32-9 UNIT #297S

API / UWI 3004533355	Surface Legal Location 035-032N-010W-D	Field Name BASIN (FRUITLAND COAL)	Route 0403	State/Province NEW MEXICO	Well Configuration Type VERTICAL
Ground Elevation (ft) 6,178.00	Original KB/RT Elevation (ft) 6,189.00	KB-Ground Distance (ft) 11.00	KB-Casing Flange Distance (ft)	KB-Tubing Hanger Distance (ft)	

VERTICAL, Original Hole, 1/10/2019 10:54:02 AM

