

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

JAN 29 2019

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Farmington Field Office
Bureau of Land Management

5. Lease Serial No.
NMNM 119786

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit of CA/Agreement, Name and/or No.
NMNM 134816

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
MC 5 COM 119H

2. Name of Operator
Enduring Resources IV LLC

9. API Well No.
30-045-35601

3a. Address
200 Energy Court Farmington NM 87401

3b. Phone No. (include area code)
505-636-9743

10. Field and Pool or Exploratory Area
Basin Mancos

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL: 1290' FNL & 388' FWL, sec 33, T24N, R8W
BHL: 332' FSL & 1294' FWL, sec 34, T24N, R8W

11. Country or Parish, State
San Juan, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water ShutOff |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Reinstall GLV |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

bp

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

1/10/19- MIRU

ACCEPTED FOR RECORD

1/11/19-1/14/19- clean out

FEB 06 2019

1/15/19- Landed well @ 5952' w/ 2-7/8", 177 jts, 6.5# J-55, packer set @ 5786', 4 GLV
RDMO

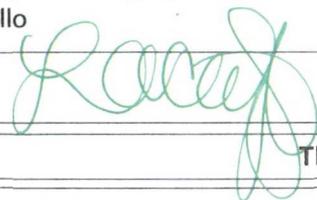
FARMINGTON FIELD OFFICE
By: 

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Lacey Granillo

Title Permit Specialist

Signature



Date

1-28-19

THE SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------|------|
| Approved by | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

FEB 08 2019

NMOCD

DISTRICT III

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MC 5 COM #119H API # 30-045-35601



Location

SHL: 1290' FNL 388' FWL Sec: 33 Twnshp: 24N Rge: 8W
 BHL: 332' FSL 1294' FWL Sec: 34 Twnshp: 24N Rge: 8W

Spud Date: 11/19/2014
Completion: 10/26/2015
Lat: 36.274541
Long: -107.694878
Pool Name: BASIN MC
Reinstall GLV: 1/15/2019

wellbore update: 1/16/19 LG

| Tops | MD | TVD |
|----------------|------|------|
| OJO ALAMO | 1330 | 1321 |
| KIRTLAND | 1539 | 1524 |
| PICTURE CLIFFS | 1901 | 1875 |
| LEWIS | 2046 | 2015 |
| CHACRA | 2331 | 2291 |
| CLIFF HOUSE | 3420 | 3347 |
| MENEFEE | 3472 | 3397 |
| PT LOOKOUT | 4358 | 4257 |
| MANCOS | 4600 | 4492 |
| GALLUP | 4945 | 4831 |

Landed well @ 5952' w/ 2-7/8", 177 jts, 6.5# J-55, packer set @ 5786', 4 GLV

| HOLE SIZE | CASING | CEMENT | VOLUME | CMT TOP |
|-----------|--------|---------|--------------|-----------|
| 12-1/4" | 9-5/8" | 245 sx | 222 cu.ft. | Surface |
| 8-3/4" | 7" | 1297 sx | 1861 cu.ft | Surface |
| 6-1/8" | 4-1/2" | 755 sx | 1026 cu. ft. | TOL 5852' |

Frac: 6138'-13277

