

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMSF078511

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

8. Well Name and No.
QUINN 7

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
HILCORP ENERGY COMPANY
Contact: PRISCILLA SHORTY
E-Mail: pshorty@hilcorp.com

9. API Well No.
30-045-10801-00-S1

3a. Address
1111 TRAVIS STREET
HOUSTON, TX 77002

3b. Phone No. (include area code)
Ph: 505.324.5189
NMOCD

10. Field and Pool or Exploratory Area
BLANCO MESAVERDE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 17 T31N R8W NENE 0810FNL 0990FEL
36.902390 N Lat, 107.692490 W Lon

FEB 21 2019

DISTRICT III

11. County or Parish, State

SAN JUAN COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input checked="" type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

11/1/2018 - MIRU BWD 105.ND WH NU BOPE. PULL AND LD TBG HANGER. TAG FILL @ 5962'. TOOH INSPECTING 2-3/8" TBG. LD 190 JTS. SDFN.

11/2/2018 - PU 5-1/2" CSG SCRAPER AND TIH TO MV PERFS AT 5315'. TOH, LD CSG SCRAPER. PU 5-1/2" RBP AND PACKER TANDEM. TIH AND SET AT 5275'. SET COMPRESSION PKR AT 5210', NO TEST. RBP AT 5275'. PKR AT 5272', NO TEST. PKR POSSIBLY LEAKING. TOH W/ COMPRESSION PKR. PU 5-1/2" TENSION PKR AND TIH, SET AT 3397'. PT 600 PSI FOR 10 MIN. GOOD TEST. SDFN.

11/5/2018 - LD CSG W/ 120 BBLs. PT CSG TO 620 PSIG FOR 30 MIN. TEST OK. TOH 2-3/8" TBG AND PKR. TIH RETR HD & 2-3/8" TBG. BRK CIRC & UNLOAD CSG. CIRC DRY. LATCH ON & RLS RBP. TOH. TIH W/ 4-3/8" TWISTER BIT. TG @ 6000'. HEC ENGINEER SENT BRANDON POWELL, NMOCD, AND JACK SAVAGE, BLM, AN EMAIL NOTIFYING THEM OF THE CASING TEST AND THERE WAS NOT A CASING INTEGRITY ISSUE. TOH W/ TBG. SWI SDFN.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #443609 verified by the BLM Well Information System
For HILCORP ENERGY COMPANY, sent to the Farmington
Committed to AFMSS for processing by SHANNON FACHAN on 02/14/2019 (19JWS0014SE)**

Name (Printed Typed) PRISCILLA SHORTY	Title OPERATIONS REGULATORY TECH
Signature (Electronic Submission)	Date 11/12/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	VIRGIL LUCERO Title BRANCH CHIEF, I&E	Date 02/14/2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

AV