

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

MAR 01 2019

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| | |
|---|----------------------|
| 5. Lease Serial No. | NMSF 078511 |
| 6. If Indian, Allottee or Tribe Name | |
| 7. If Unit of CA/Agreement, Name and/or No. | |
| 8. Well Name and No. | Quinn 342S |
| 9. API Well No. | 30-045-32577 |
| 10. Field and Pool or Exploratory Area | Basin Fruitland Coal |
| 11. Country or Parish, State | San Juan County, NM |

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | |
|--|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | |
| 2. Name of Operator LOGOS Operating, LLC | |
| 3a. Address 2010 Afton Place Farmington, NM 87401 | 3b. Phone No. (include area code) (505) 787-2218 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1540 FSL & 895 FEL, NE/SE, I Sec 19 T31N R08W | |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|---|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input checked="" type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The following well was shut in more than 90 days, set a test compressor, and re-delivered on 2/14/2019.

Tubing PSI: 0
Casing PSI: 27
Line PSI: 234
Initial MCF: 22

Meter: 122983
Transporter: ENT

NMOCO
MAR 11 2019
DISTRICT III

| | |
|--|-----------------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Marie E. Florez | Regulatory Specialist |
| Signature <i>Marie E. Florez</i> | Date 02/28/2019 |

THE SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------|---------------------|
| Approved by | Title | ACCEPTED FOR RECORD |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | MAK 06 2018 |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)