# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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FORM APPROVED OMB No. 1004-0137

Expires: July 31, 2010 5. Lease Serial No.

Farmington Field Office

NMNM4453

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SUNDRY NOTICES AND REPORTS	ON WELLES of L	and Ma	0.49mm, Allottee or Tribe Name
Do not use this form for proposals to drie	ll or to re-enter a	n	
abandoned well. Use Form 3160-3 (APD) to	or such proposa	als	

abandoned	well. Use Form 3160-3 (A	APD) for such proposal	s.					
SU	IBMIT IN TRIPLICATE - Other ins	structions on page 2.	7. If Unit of CA/Agreement, 1	7. If Unit of CA/Agreement, Name and/or No.				
1. Type of Well								
Oil Well	X Gas Well Other		8. Well Name and No.					
			Ca	rson SRC 1				
2. Name of Operator			9. API Well No.					
	Hilcorp Energy Compa	any	30-	039-20267				
3a. Address		3b. Phone No. (include area coo	le) 10. Field and Pool or Explora	tory Area				
382 Road 3100, Aztec, N	IM 87410	505-599-3400	East Blanco Pi	ctured Cliffs/Blanco MV				
4. Location of Well (Footage, Sec., T.,F	R.,M., or Survey Description)		11. Country or Parish, State					
Surface Unit L (N	WSW) 1540' FSL & 990' F	WL, Sec. 1, T30N, R05V	N Rio Arriba	, New Mexico				
12. CHECK	THE APPROPRIATE BOX(ES)	) TO INDICATE NATURE C	OF NOTICE, REPORT OR OTH	IER DATA				
TYPE OF SUBMISSION		TYPE C	OF ACTION					
X Notice of Intent	Acidize	Deepen	Production (Start/Resume)	Water Shut-Off				
	Alter Casing	Fracture Treat	Reclamation	Well Integrity				
Subsequent Report	Casing Repair	New Construction	Recomplete	X Other Revised				
	Change Plans	Plug and Abandon	Temporarily Abandon	Dedicated Acres				
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposal					

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones.

Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The dedicated acres for the Pictured Cliffs fromation has been revised to 160 acres. Attached is the updated C102.



Title	Operations/Regulatory Tech	nnician - Sr.
Date	3/	/26/2019
ERAL O	R STATE OFFICE USE	
	Title AFM	Date 3/28/19
or certify n would	Office FFG	
	Date DERAL O	Date 3.0  DERAL OR STATE OFFICE USE  Title AFM  or certify

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**District I** 

1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 **District II** 

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 **District III** 1000 Rio Brazos Rd., Aztec, NM 87410

Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV** 

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

## **State of New Mexico Energy, Minerals and Natural** Resources **Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505**

Form C-102 August 1, 2011

Permit 263985

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

1. API Number 30-039-20267	2. Pool Code 72400	3. Pool Name BLANCO PICTURED CLIFFS, EAST (GAS)
4. Property Code	5. Property Name	6. Well No.
318473	CARSON SRC	001
7. OGRID No.	8. Operator Name	9. Elevation
372171	HILCORP ENERGY COMPANY	6590

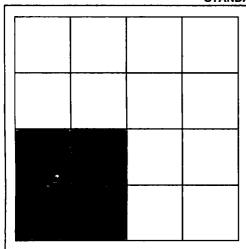
10. Surface Location

UL - Lot	Section	Township	Range	Lot Idn	Feet From	N/S Line	Feet From	E/W Line	County	
L	1	30N	05W		1540	s	990	w		RIO ARRIBA

11. Bottom Hole Location If Different From Surface

UL - Lot S	Section	Township	Range	Lot Idn	Feet From	N/S Line	Feet From	E/W Line	County
12. Dedicated Acres 160.00		13. Joint or Infill	<u> </u>	14. Consolidatio	n Code		15. Order No.		

#### NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



#### **OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location(s) or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

E-Signed By:

Tammy Jones Title: Operations/Regulatory Technician - Sr.

3/26/2019 Date:

#### **SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Surveyed By:

Fred B. Kerr Jr.

Date of Survey:

6/19/1969

Certificate Number:

3950