

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

MAR 28 2019

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

Farmington Field Office  
Bureau of Land Management

5. Lease Serial No. **NMSF0078996**  
6. If Indian, Allottee or Tribe Name

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

|  |  |   |
|--|--|---|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other   |  | 7. If Unit of CA/Agreement, Name and/or No.                           |
| 2. Name of Operator<br><b>Hilcorp Energy Company</b>   |  | 8. Well Name and No.<br><b>San Juan 32-7 Unit 232H</b>                |
| 3a. Address<br><b>382 Road 3100, Aztec, NM 87410</b>   | 3b. Phone No. (include area code)<br><b>505-599-3400</b> | 9. API Well No.<br><b>30-045-35896</b>                                |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><b>Surface Unit D (NW/NW) 1251' FNL &amp; 1270' FWL, Sec. 8, T31N, R07W</b><br><b>Lateral 1 Unit K (NE/SW) 2113' FSL &amp; 824' FWL, Sec. 6, T31N, R07W</b><br><b>Lat1 ST1 Unit G (SW/NE) 825' FNL &amp; 1710' FEL, Sec. 6, T31N, R07W</b> |  | 10. Field and Pool or Exploratory Area<br><b>Basin Fruitland Coal</b> |
|  |  | 11. Country or Parish, State<br><b>San Juan, New Mexico</b>           |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <b>Updated Dedicated</b>                  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            | <b>Acres</b>                              |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The Dedicated Acres for the subject new drill well has been updated and reflected on the attached C-102s.

NMOC  
APR 01 2019  
DISTRICT III

|  |  |   |
|--|--|---|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br><b>Priscilla Shorty</b> |  | Title <b>Operations/Regulatory Technician - Sr.</b> |
| Signature <i>Priscilla Shorty</i>  |  | Date <b>3/21/2019</b>                               |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |                   |                     |
|---|-------------------|---------------------|
| Approved by<br><i>Dave Mankiewicz</i>   | Title <b>AFM</b>  | Date <b>3/28/19</b> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office <b>FFO</b> |                     |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOC

3

1625 N. French Drive, Hobbs, NM 88240  
 Phone: (575) 393-6161 Fax: (575) 393-0720  
 District II  
 811 S. First Street, Artesia, NM 88210  
 Phone: (575) 748-1283 Fax: (575) 748-9720  
 District III  
 1000 Rio Brazos Road, Aztec, NM 87410  
 Phone: (505) 334-6178 Fax: (505) 334-6170  
 District IV  
 1220 S. St. Francis Drive, Santa Fe, NM 87505  
 Phone: (505) 476-3460 Fax: (505) 476-3462

STATE OF NEW MEXICO  
 Energy, Minerals & Natural Resources Department

Revised August 1, 2011

Submit one copy to  
 Appropriate District Office

OIL CONSERVATION DIVISION  
 1220 South St. Francis Drive  
 Santa Fe, NM 87505

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |  |                                 |  |
|---|--|---------------------------------|--|
| <sup>1</sup> API Number<br>30.045-35896 |  | <sup>2</sup> Pool Code<br>71629 | <sup>3</sup> Pool Name<br>BASIN FRUITLAND COAL |
| <sup>4</sup> Property Code<br>318434    | <sup>5</sup> Property Name<br>SAN JUAN 32-7 UNIT     |                                 | <sup>6</sup> Well Number<br>232H ( LATERAL 1 ) |
| <sup>7</sup> GRID No.<br>372171         | <sup>8</sup> Operator Name<br>HILCORP ENERGY COMPANY |                                 | <sup>9</sup> Elevation<br>6638'                |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| D             | 8       | 31N      | 7W    |         | 1251          | NORTH            | 1270          | WEST           | SAN JUAN |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| K             | 6       | 31N      | 7W    |         | 2113          | SOUTH            | 824           | WEST           | SAN JUAN |

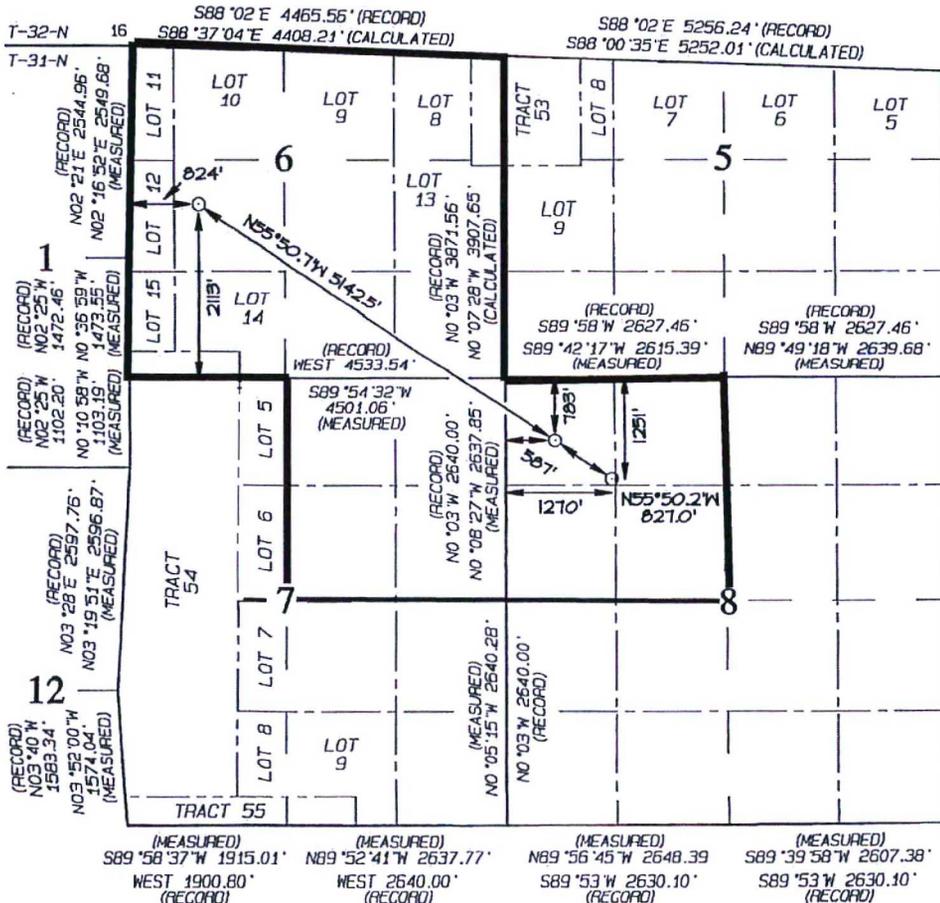
|   |                               |                                  |                         |
|---|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>730.08<br>NW/4 - Section 8<br>Entire Section 6<br>NE/4 - Section 7 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|---|-------------------------------|----------------------------------|-------------------------|

**BOTTOM-HOLE LOCATION**  
 2113' FSL 824' FHL  
 SEC 6, T31N, R7W  
 LAT: 36.927083°N  
 LONG: 107.615287°W  
 DATUM: NAD1927  
 LAT: 36.927088°N  
 LONG: 107.615898°W  
 DATUM: NAD1983

**FIRST TAKE POINT**  
 783' FNL 587' FWL  
 SEC 8, T31N, R7W  
 LAT: 36.919125°N  
 LONG: 107.600752°W  
 DATUM: NAD1927  
 LAT: 36.919130°N  
 LONG: 107.601362°W  
 DATUM: NAD1983

**SURFACE LOCATION**  
 1251' FNL 1270' FWL  
 SEC 8, T31N, R7W  
 LAT: 36.917845°N  
 LONG: 107.598415°W  
 DATUM: NAD1927  
 LAT: 36.917850°N  
 LONG: 107.599026°W  
 DATUM: NAD1983

NO ALLOWABLE WILL BE ASSIGNED  
 TO THIS COMPLETION UNTIL ALL  
 INTERESTS HAVE BEEN CONSOLIDATED  
 OR A NON-STANDARD UNIT HAS BEEN  
 APPROVED BY THE DIVISION



<sup>17</sup> OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom-hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

*Priscilla Shorty 10/8/18*  
 Signature Date  
 Priscilla Shorty  
 Printed Name  
 pshorty@hilcorp.com  
 E-mail Address

<sup>18</sup> SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date Revised: SEPTEMBER 21, 2018  
 Date of Survey: JUNE 22, 2018

Signature and Seal of Professional Surveyor



**JASON C. EDWARDS**  
 Certificate Number 15269

