

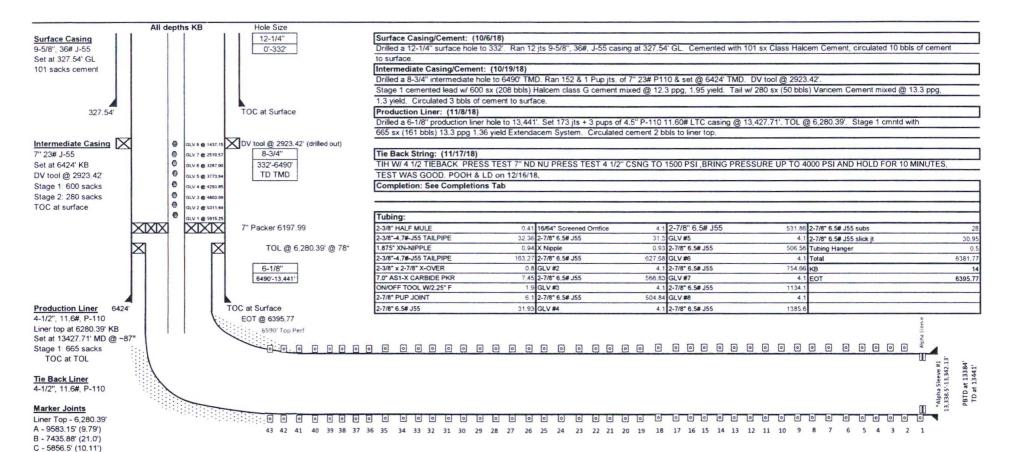
Wellbore Schematic

Well Name:
Location:
County:
API #
Co-ordinates:
Operator:

Federal 2307 7P Com #3H	
Sec 7, T23N, R7W	
Rio Arriba	
30-039-31368	
36.237916 N, 107.607415 W- NAD83	
Logos Operating, LLC	

Wellbore Schema
7268 '
7272 '
5760 '
13441 '
13384 '
5760 '
6752 '

Date Prepared:	11/12/2018	
Last Updated:	1/14/2019 RS	
Spud Date:	10/6/2018	
Completion Date:	11/26/2018	
Last Workover Date:		



	Formation		
Ojo Alamo-	1490'	Cliffhouse-	3810' 3851'
Kirtland-	1653'	Menefee-	
Fruitland-	1842'	Point Lookout-	4705
Pictured Cliffs-	2186'	Mancos-	4931
Chacra-	3078'	Gallup-	6146

NOTES

*Alpha Sleeve #1 4-1/2" casing @ 13,338.46' - 13,342.13'



RECEIVED

Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Casing Repair

Change Plans

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Convert to Injection

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM 136672

Do not use this form for proposals to drill on to rejenter an Office

6. If Indian, Allottee or Tribe Name

Recomplete

Water Disposal

Temporarily Abandon

abandoned well.	Jse Form 3160-3 (A	PD) for such proposals	gement	
SUBMIT IN TRIPLICATE - Other instructions on page 2			7. If Unit of CA/Agreement, Name and/or No.	
Type of Well			NMNM 138467	
☐ Oil Well			8. Well Name and No.	Federal 2307 07P Com 3H
2. Name of Operator LOGOS Operati	ng, LLC		9. API Well No. 30-03	9-31368
3a. Address 2010 Afton Place Farmington, NM 87401		3b. Phone No. (include area cod	(e) 10. Field and Pool or E	xploratory Area
		(505) 787-2218	Basin Mancos / Lyb	prook Gallup
4. Location of Well (Footage, Sec., T., E	., M., or Survey Description)		11. Country or Parish,	State
1288' FSL & 337' FEL, SE/SE, P Sec 7 T23N R07W		Rio Arriba County,	NM	
12. CHE	CK THE APPROPRIATE B	OX(ES) TO INDICATE NATURI	E OF NOTICE, REPORT OR OTH	ER DATA
TYPE OF SUBMISSION	TYPE OF ACTION			
Notice of Intent	Acidize	Deepen	Production (Start/Resume)	Water Shut-Off
	Alter Casing	Hydraulic Fracturing	Reclamation	Well Integrity

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

New Construction

Plug and Abandon

Plug Back

First delivered oil on 12/24/18 @ 15:30hr. TP: 300, CP:789, Initial Oil: 668bbls Oil Co.: Whiptail, LACT Meter No.: 100073

✓ Subsequent Report

Final Abandonment Notice

First delivered gas on 1/4/2018 @ 11:38hr. TP: 420, CP:610, Initial MCF: 964mcf Gas Co.: Whiptail, Meter No.: 120073

NMOCD

Other

FEB 1 1 2019

DISTRICT 111

14. I hereby certify that the foregoing is true and correct. Name (<i>Printed/Typed</i>) Marie E. Florez	Regulatory Specialist			
Signature Wy W W	Date	01/29/2019		
THE SPACE FOR FEDERAL OR STATE OFICE USE				
Approved by	Title	ACCEPTED FOR RECORD		
Conditions of approval, if any, are attached. Approval of this notice does not warran certify that the applicant holds legal or equitable title to those rights in the subject le which would entitle the applicant to conduct operations thereon.		FEB 0 7 2019		
Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for an	ny person knowingly ar	nd willfully to make to any department or agency of the United States		

(Instructions on page 2)



