



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
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[http://emnr.state.nm.us/ocd/District III/3district.htm](http://emnr.state.nm.us/ocd/District%20III/3district.htm)

# BRADENHEAD TEST REPORT

(submit 1 copy to above address)

Date of Test 4-29-19 Operator: Enervest Operating, LLC API # 30-039-23577 ✓

Property Name: Fred Phillips G Well No. 01 Location: Unit: A Section: 10 Township: 25N Range: 3W ✓

Well Status (Shut-In or Producing) Initial PSI: Tubing 120 Intermediate N/A Casing 125 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing | PRESSURE |            |            | INTERM |         |
|---------|----------|------------|------------|--------|---------|
|         | BH       | Bradenhead | Csg        | Int    | Csg     |
| TIME    |          |            |            |        |         |
| 5 min   | <u>0</u> |            | <u>125</u> |        | <u></u> |
| 10 min  | <u>0</u> |            | <u>125</u> |        |         |
| 15 min  | <u>0</u> |            | <u>125</u> |        |         |
| 20 min  |          |            |            |        |         |
| 25 min  |          |            |            |        |         |
| 30 min  |          |            |            |        |         |

| FLOW CHARACTERISTICS |              |
|----------------------|--------------|
| BRADENHEAD           | INTERMEDIATE |
| Steady Flow          |              |
| Surges               |              |
| Down to Nothing      | ✓            |
| Nothing              |              |
| Gas                  | ✓            |
| Gas & Water          |              |
| Water                |              |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

5 MINUTE SHUT-IN PRESSURE

BRADENHEAD 0 INTERMEDIATE N/A

REMARKS: Light puff to dead in 2 seconds  
Nothing after 5 min shut-in

By Robert Ginty  
Operator  
(Position)

Witness Mona Fuchling

E-mail address \_\_\_\_\_

NMOC

MAY 09 2019

DISTRICT III