

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |   |   |
|--|---|---|
| <sup>1</sup> Operator name and Address<br>Hilcorp Energy Company<br>382 Road 3100<br>Aztec, NM 87410 |   | <sup>2</sup> OGRID Number<br>372171                       |
|  |   | <sup>3</sup> Reason for Filing Code/ Effective Date<br>RC |
| <sup>4</sup> API Number<br>30-045-11699  | <sup>5</sup> Pool Name<br>Blanco-Mesaverde (Prorated Gas) | <sup>6</sup> Pool Code<br>72319                           |
| <sup>7</sup> Property Code<br>318535   | <sup>8</sup> Property Name<br>Grenier                     | <sup>9</sup> Well Number<br>16                            |

**II. <sup>10</sup> Surface Location**

| UL or lot no.<br>P | Section<br>06 | Township<br>31N | Range<br>11W | Lot Idn | Feet from the<br>1150' | North/SouthLine<br>South | Feet from the<br>1010' | East/West line<br>East | County<br>San Juan |
|--------------------|---------------|-----------------|--------------|---------|------------------------|--------------------------|------------------------|------------------------|--------------------|
|--------------------|---------------|-----------------|--------------|---------|------------------------|--------------------------|------------------------|------------------------|--------------------|

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.               | Section                                  | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/SouthLine | Feet from the | East/West line | County |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|-----------------|---------------|----------------|--------|
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                 |               |                |        |

**III. Oil and Gas Transporters**

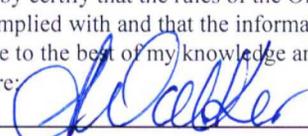
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> O/G/W |
|---------------------------------|--|---------------------|
| 248440                          | Western Refinery                           | O                   |
| 37388                           | Harvest Four Corners                       | G                   |
|                                 |  |                     |
|                                 |  |                     |
|                                 |  |                     |
|                                 |  |                     |

**IV. Well Completion Data**

|                                      |                                      |                              |                                |   |                                    |
|--------------------------------------|--------------------------------------|------------------------------|--------------------------------|---|------------------------------------|
| <sup>21</sup> Spud Date<br>4/28/1966 | <sup>22</sup> Ready Date<br>5/8/2019 | <sup>23</sup> TD<br>MD 7841' | <sup>24</sup> PBSD<br>MD 7740' | <sup>25</sup> Perforations<br>5216' - 5722' | <sup>26</sup> DHC, MC<br>DHC# 4906 |
| <sup>27</sup> Hole Size              | <sup>28</sup> Casing & Tubing Size   | <sup>29</sup> Depth Set      | <sup>30</sup> Sacks Cement     |   |                                    |
| 12 1/4"                              | 8 5/8", 24#, K-55                    | 306'                         | 250 sx (cf)                    |   |                                    |
| 7 7/8"                               | 4 1/2", 10.5 & 11.6#, K-55           | 7828'                        | 850 sx (cf)                    |   |                                    |
|                                      | 2 3/8", 4.7#, J-55                   | 7657'                        |                                |   |                                    |

**V. Well Test Data**

|                                  |   |                                     |                                   |  |  |
|----------------------------------|---|-------------------------------------|-----------------------------------|--|--|
| <sup>31</sup> Date New Oil<br>NA | <sup>32</sup> Gas Delivery Date<br>5/8/2019 | <sup>33</sup> Test Date<br>5/8/2019 | <sup>34</sup> Test Length<br>1 hr | <sup>35</sup> Tbg. Pressure<br>SI-253psi | <sup>36</sup> Csg. Pressure<br>SI-260psi |
| <sup>37</sup> Choke Size<br>"    | <sup>38</sup> Oil<br>0                      | <sup>39</sup> Water<br>0 bwpd       | <sup>40</sup> Gas<br>23 mcf/d     | <sup>41</sup> Test Method<br>FLOWING     |  |

|  |   |                               |
|--|---|-------------------------------|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <br>Printed name: Amanda Walker<br>Title: Operations Regulatory Tech Sr.<br>E-mail Address: mwalker@hilcorp.com<br>Date: 6/5/2019<br>Phone: (505) 324-5122 | OIL CONSERVATION DIVISION   |                               |
|  | Approved by:  | Title: SUPERVISOR DISTRICT #3 |
|  | Approval Date: 6/6/19   |                               |
|  |   |                               |
|  |   |                               |

**MMOCD**

**JUN 06 2019**

**DISTRICT III**

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**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/SouthLine | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|-----------------|---------------|----------------|----------|
| P             | 06      | 31N      | 11W   |         | 1150'         | South           | 1010'         | East           | San Juan |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.               | Section                                  | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/SouthLine | Feet from the | East/West line | County |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|-----------------|---------------|----------------|--------|
|                             |  |                                   |                                   |                                    |                                     |                 |               |                |        |
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| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> O/G/W |
|---------------------------------|--|---------------------|
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|                                 | NMOCB<br>DISTRICT III                      |                     |

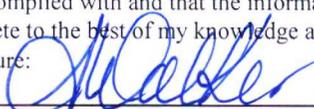
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<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: 

Printed name: Amanda Walker

Title: Operations Regulatory Tech Sr.

E-mail Address: mwalker@hilcorp.com

Date: 5/20/2019 Phone: (505) 324-5122

OIL CONSERVATION DIVISION

Approved by: **DENIED**

Title: \_\_\_\_\_

Approval Date: BY: Amy H. Vermersch  
DATE: 6/5/19 (505) 334-6178 Ext. 113