

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Revised Feb. 26, 2007

Submit to Appropriate District Office
5 Copies

AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|---|---|
| ¹ Operator name and Address Hilcorp Energy Company 382 Road 3100 Aztec, NM 87410 | | ² OGRID Number 372171 |
| | | ³ Reason for Filing Code/ Effective Date Test Allowable - Gas |
| ⁴ API Number 30-045-35884 | ⁵ Pool Name Bain Fruitland Coal | ⁶ Pool Code 71629 |
| ⁷ Property Code 318755 | ⁸ Property Name Trail Canyon | ⁹ Well Number 104H |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|--------------------------|----------------------|------------------------|--------------------|
| UL or lot no. P | Section 21 | Township 32N | Range 08W | Lot Idn | Feet from the 1294 | North/SouthLine SOUTH | Feet from the 399 | East/West line EAST | County San Juan |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|--------------------------|----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-------------------------------|---|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|--------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. (Org Hole) F | Section 21 | Township 32N | Range 08W | Lot Idn | Feet from the 1777 | North/SouthLine NORTH | Feet from the 1952 | East/West line WEST | County San Juan |
| UL or lot no. (ST1) G | Section 21 | Township 32N | Range 08W | Lot Idn | Feet from the 2384 | North/SouthLine NORTH | Feet from the 2423 | East/West line EAST | County San Juan |
| UL or lot no. (ST2) F | Section 21 | Township 32N | Range 08W | Lot Idn | Feet from the 1808 | North/SouthLine NORTH | Feet from the 2114 | East/West line WEST | County San Juan |
| ¹² Lse Code F | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

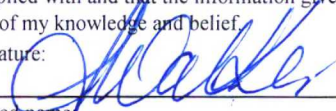
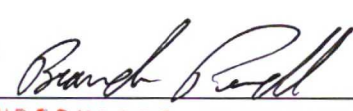
| | | |
|------------------------------------|---|---------------------|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ O/G/W |
| 248440 | Western Refinery | O |
| 37388 | Harvest Four Corners | G |

IV. Well Completion Data

| | | | | | |
|---|---|--|--|--|--------------------------|
| ²¹ Spud Date 5/20/2019 | ²² Ready Date ~6/27/2019 | ²³ TD Org Hole: MD 6666'/TVD 3578' ST1: MD 5606'/TVD 3593' ST2: MD 6475'/TVD 3576' | ²⁴ PBSD Org Hole: Open Hole ST1: Open Hole ST2: MD 6475'/TVD 3576' | ²⁵ Perforations Org Hole: Open Hole ST1: Open Hole ST2: MD: 4005' - 6475' / TVD: 3550' - 3576' | ²⁶ DHC, MC |
| ²⁷ Hole Size | ²⁸ Casing & Tubing Size | ²⁹ Depth Set | ³⁰ Sacks Cement | | |
| 12 1/4" | 9 5/8", 32.3# H-40, | 501' | 268 sx | | |
| 8 3/4" | 7", 32# P-110, | 4177' | 545sx | | |
| Original Hole 6 1/4" | Open Hole | Open Hole | | | |
| ST1: 6 1/4" | Open Hole | Open Hole | | | |
| ST2: 6 1/4" | 4 1/2", 11.6# L-80, | 6475' TOL 4005' | | | |
| | " , #, | Not Yet' | | | |

V. Well Test Data

| | | | | | |
|----------------------------------|---|-----------------------------|---------------------------------|--|--|
| ³¹ Date New Oil NA | ³² Gas Delivery Date ~6/27/2019 | ³³ Test Date | ³⁴ Test Length hr | ³⁵ Tbg. Pressure SI- psi | ³⁶ Csg. Pressure SI- psi |
| ³⁷ Choke Size " | ³⁸ Oil | ³⁹ Water bwpd | ⁴⁰ Gas mcfd | | ⁴¹ Test Method N/A |

| | | | |
|--|-----------------------|---|--|
| ⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature:  | | OIL CONSERVATION DIVISION | |
| Printed name: Amanda Walker | | Approved by:  | |
| Title: Operations Regulatory Tech Sr. | | Title: SUPERVISOR DISTRICT #3 | |
| E-mail Address: mwalker@hilcorp.com | | Approval Date: 6/28/19 | |
| Date: 6/25/2019 | Phone: (505) 324-5122 | | |

FN