



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
[http://emnrd.state.nm.us/ocd/District III/3distric.htm](http://emnrd.state.nm.us/ocd/District%20III/3distric.htm)

**BRADENHEAD TEST REPORT**

(submit 1 copy to above address)

Date of Test 7/2/19 Operator ENDURING RESOURCES IV LLC API #30-039-06986

Property Name RINCON UNIT Well No. 52 Location: Unit H Section 20 Township 27N Range 06W

Well Status (Shut-In or Producing) Initial PSI: Tubing 27 Intermediate N/A Casing 27 Bradenhead Ø

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing TIME | PRESSURE   |     |     |        |     |  |
|--------------|------------|-----|-----|--------|-----|--|
|              | Bradenhead |     |     | INTERM |     |  |
|              | BH         | Int | Csg | Int    | Csg |  |
| 5 min        | Ø          |     | 27  |        |     |  |
| 10 min       | Ø          |     | 27  |        |     |  |
| 15 min       | Ø          |     | 27  |        |     |  |
| 20 min       |            |     |     |        |     |  |
| 25 min       |            |     |     |        |     |  |
| 30 min       |            |     |     |        |     |  |

|                 | FLOW CHARACTERISTICS |              |
|-----------------|----------------------|--------------|
|                 | BRADENHEAD           | INTERMEDIATE |
| Steady Flow     |                      |              |
| Surges          |                      |              |
| Down to Nothing |                      |              |
| Nothing         | ✓                    |              |
| Gas             |                      |              |
| Gas & Water     |                      |              |
| Water           |                      |              |

**If bradenhead flowed water, check all of the descriptions that apply below:**

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

**5 MINUTE SHUT-IN PRESSURE**

BRADENHEAD Ø INTERMEDIATE N/A

REMARKS:

**NMOC**

**JUL 11 2019**

**DISTRICT III**

By John Dockter  
ASE Tech  
(Position)

Witness \_\_\_\_\_

E-mail address JDockter@EnduringResources.com

7/10/19