

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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APR 30 2019

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Farmington Field Office
Bureau of Land Management

5. Lease Serial No. **NMSF078996**

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other

7. If Unit of CA/Agreement, Name and/or No.

2. Name of Operator
Hilcorp Energy Company

8. Well Name and No.
San Juan 32-7 Unit 217

3a. Address
382 Road 3100, Aztec, NM 87410

3b. Phone No. (include area code)
505-599-3400

9. API Well No.
30-045-28358

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Surface Unit H (SE/NE) 636' FNL & 618' FEL, Sec. 04, T31N, R07W

10. Field and Pool or Exploratory Area
Basin Fruitland Coal

11. Country or Parish, State
San Juan, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

JUN 13 2019

DISTRICT III

4/23/2019 – MIRU A-PLUS 10. CHANGE OUT WH VALVES. CK WH PRESSURES. SWI. SDFN.

4/24/2019 - ATT TO UNSEAT PUMP. PUMP & RODS STUCK. COULD NOT SHEAR. RODS PARTED. RD ROD TOOLS. RU TBG TOOLS. ND WH/NU BOP & FUNCTION TEST. PU ON TBG & LD TBG HANGER. ATT TO STRIP TBG & RODS OUT OF HOLE. PULLED 10 JTS TBG, NO FISH. SWI. SDFN.

4/25/2019 - RIH INSIDE TBG & LATCH RODS. PU ON RODS. RODS FREE. LD 12 RODS. RIH W/11 RODS & STACK OUT. LEAVE RODS STACKED OUT W/TOH W/TBG. TOH, STRIPPING OVER RODS & STAND BACK TBG. RECOVERED 104 JTS & A PIECE OF JT 105. TOH W/RODS. TOH, PUMP & SINKER BARS WERE STUCK IN LAST 2 JTS, SN & MUD ANCHOR. PU STRING MILL. ALL FISH RECOVERED. TALLY TBG & TIH TO 3225'. TOOH & LD STRING MILL. SWI. SDFN.

4/26/2019 - RIH W/7" CIBP & SET @ 3175". POOH & RD WIRELINE. TIH OPEN ENDED & TAG CIBP @ 3175'. LOAD CSG W/PACKER FLUID & CIRC CLEAN. PT CSG TO 590 PSI & RECORD ON CHART. WITNESSED & APPROVED BY JOHN DURHAM W/NMOCD. TOH & LD ALL TBG. TOP OFF CSG W/PACKER FLUID. RD RR A-PLUS 10 @ 17:00 HRS.

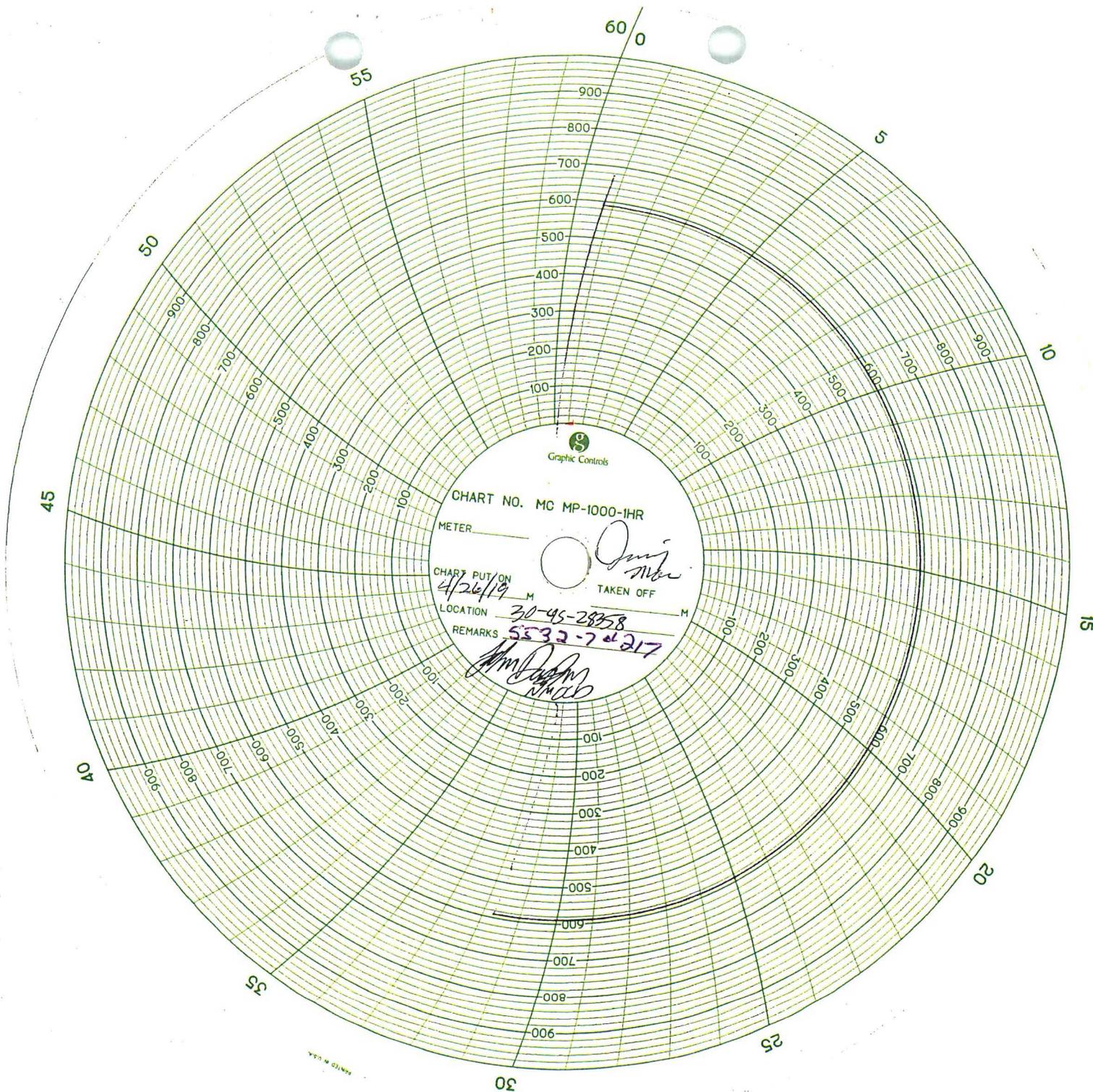
14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Priscilla Shorty
Title **Operations/Regulatory Technician - Sr.**
Signature *Priscilla Shorty*
Date **4/30/2019**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by _____ Title _____ Date **JUN 2 2019**
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office **FARMINGTON FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



NIMCO TA Expires
4-26-2024

Well Name: SAN JUAN 32-7 UNIT #217

API / UWI 3004528358	Surface Legal Location 004-031N-007W-A	Field Name FC	Route 0505	State/Province NEW MEXICO	Well Configuration Type Vertical
Ground Elevation (ft) 6,707.00	Original KB/RT Elevation (ft) 6,720.00	KB-Ground Distance (ft) 13.00	KB-Casing Flange Distance (ft)	KB-Tubing Hanger Distance (ft)	

Vertical, Original Hole, 4/30/2019 5:53:02 AM

