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Form 3160-5  
(June 2015)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**NMNM-122639**  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well     Gas Well     Other

7. If Unit of CA/Agreement, Name and/or No.  
8. Well Name and No.  
**LONE MESA UNIT #001H**

2. Name of Operator  
**Enduring Resources IV LLC**

9. API Well No.  
**30-045-35895**

3a. Address  
**200 Energy Court Farmington NM 87401**

3b. Phone No. (include area code)  
**505-636-9743**

10. Field and Pool or Exploratory Area  
**Basin FC**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SHL: 1863' FSL & 1936' FEL, Sec 28 T22N, R8W**  
**BHL: 1835' FSL & 0 FWL, Sec 28 T22N, R8W**

11. Country or Parish, State  
**San Juan, NM**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water ShutOff
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Amended Final Casing</b>
<i>bl</i>	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

5/4/19- Test & 7" casing @ 1500 psi for 30 min, **Tested Good.** ✓

5/5/19 thru 5/8/19-Drilling 8-1/2" hole.

5/9/19 TD 8-1/2' @ 3859'

Run 4-1/2" Production Casing, 68 Jts of 11.5# Pre-perfed, csng set @ 3819', (PBTD) @ 3819', TOL @ 955'

No cement.

Will report 4-1/2" test on completion paper work ✓

5/10/19- Rig released @ 1230 hrs ✓

**NMOCD**  
**JUN 12 2019**  
**DISTRICT III**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
**Lacey Granillo**

Title: **Permitting Specialist**

Signature

Date: 5/14/19

**THE SPACE FOR FEDERAL OR STATE OFFICE USE ACCEPTED FOR RECORD**

Approved by

Title

Date **JUN -7 2019**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**FARMINGTON FIELD OFFICE**  
By:

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCD** *AV*